



CENTRAL UNIVERSITY OF HIMACHAL PRADESH

(Established under Central Universities Act 2009)

PO BOX: 21, DHARAMSHALA, DISTRICT KANGRA – 176215, HIMACHAL PRADESH

Website: www.cuhimachal.ac.in; Phone: 01892-229572, 237285-89; Fax: 01892-237286

Email: askus.cuhimachal@gmail.com

For office Use only:

Code.....

Selected/Rejected.....

Reasons if rejected.....

Signature

Application Form for Admission in PG Programmes Academic Session 2015-16

*Affix latest photograph
and sign across*

NAME OF THE CANDIDATE (IN ENGLISH) _____

(In block letters)

NAME OF THE CANDIDATE (IN HINDI) _____

Mobile No.: _____ **Email:** _____

List of PG Programmes of Study (Tick any Three as per your choice)

- 1) MSc Physics (Specialisation in Theoretical Physics)
- 2) MSc Mathematics (Specialisation in Industrial Mathematics)
- 3) MSc (Computational Biology & Bio-Informatics)
- 4) MSc Information Technology
- 5) MSc Environmental Science
- 6) MBA
- 7) MA Economics & Public Policy
- 8) Master of Social Work (MSW)
- 9) MA (Sociology)
- 10) MA English Language and Literature
- 11) MBA(Specialisation in Travel and Tourism)
- 12) MA (Education)
- 13) MA New Media Communication
- 14) MA Journalism & Creative Writing
- 15) M Lib Sc
- 16) MA Hindi

Examination Centres:

A candidate can opt any of these centres in the order of preference (write 1 for first preference, 2 for second preference, 3 for third, 4 for fourth & 5 for fifth preference)

- Dharamshala (HP) _____
- Shahpur (HP) _____
- Chandigarh _____
- Delhi _____
- Guwahati _____

Particulars of Draft attached: The candidate is required to attach Demand Draft of Nationalized Bank worth `400/- in case of General category `300/- in case of OBC and Rs. `100/- in case of SC/ST/Physically Handicapped drawn in favour of **Finance Officer, Central University of Himachal Pradesh, Dharamshala payable at Dharamshala, District Kangra.**

DEMAND DRAFT No. _____ **Dated** _____

Amount _____ **Drawn on Bank** _____

Name of the Issuing Bank Branch _____

SECTION B ACADEMIC RECORD

(Attach self-attested copies of mark sheets and certificates)

Exam Passed	Board/ University	Year of Passing	Marks		% of Marks/ CGPA	Division/ Merit	Subjects Studied
			Obtained	Maximum			
Matriculation / Secondary (10 th)							
Higher Secondary/Intermediate (10+2)							
Bachelor's Degree (Mention the name of degree) _____							
Master's Degree (Mention the name of degree) _____							
Any other							
<p>Please state the gaps in the educational career, if any, clearly in terms of time period (specifying from and to dates) and reasons thereof. In the absence of this information, the candidate would not be considered for admission.</p> <p>1. From _____ To _____ Reasons _____</p> <p>2. From _____ To _____ Reasons _____</p> <p>3. From _____ To _____ Reasons _____</p>							

Scholarships / Awards received (*Evidence to be enclosed*) _____

Extracurricular activities: _____

UNDERTAKING

[As per the University Act, First Statutes Section 28(7)]

1. I, _____, hereby declare that the above particulars given by me are correct to the best of my knowledge and I may be held solely responsible for any discrepancy whatsoever. If any information provided is found to be incorrect at any time, even after admission, my candidature is liable to be cancelled.
2. I also hereby commit to shift to any other campus within the State of Himachal Pradesh whenever the University decides to do so.
3. I also hereby submit myself to the disciplinary jurisdiction of the Vice- Chancellor and other authorities of the University.
4. I also hereby undertake to deposit all the University dues including fees in time and in case of default and also agree to pay late fee/fine as per University rules. I am fully aware that in case of non-compliance the admission would be cancelled at any stage.
5. I also hereby commit not to indulge in using unfair means in examinations and or any act of vandalism and or damage to University property. In case of such an act(s) I am liable to be punished/expelled from the University as per the University rules.

Signature of Parent / Guardian

Date _____

Signature of Applicant

Date _____

**HALL TICKET
FEAT- 2015**

Name of the Candidate
(in Capital letters) _____

Gender _____ Date of Birth _____

Mobile No. _____ Email: _____

Affix recent
passport size
photograph
here

Signature of the Candidate

To be Filled in by the Office

Candidate's Roll No. _____

Entrance Test Date _____ Time _____

Entrance Test Centre

Address of Entrance Test Centre:

Coordinator's Seal

**HALL TICKET
FEAT- 2015**

Name of the Candidate
(in Capital letters) _____

Gender _____ Date of Birth _____

Mobile No. _____ Email: _____

Affix recent
passport size
photograph
here

Signature of the Candidate

To be Filled in by the Office

CANDIDATE'S Roll No. _____

Entrance Test Date _____ Time _____

Entrance Test Centre

Address of Entrance Test Centre:

Coordinator's Seal

FORMAT FOR CERTIFICATE TO BE PRODUCED BY CANDIDATES APPLYING UNDER

THE OBC CATEGORY

This is to certify that _____, son/daughter of _____, of village _____
District/Division _____ in the State of _____ belongs to the _____ community which is recognized as a
Backward Class under the following resolution of Government of India, Ministry of Welfare.

- *(i) Resolution No. 12011/68/93-BCC (C), dated the 10th September, 1993, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 186, dated the 13th September, 1993.
- *(ii) Resolution No. 12011/9/94-BCC, dated the 19th October, 1994, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 163, dated the 20th October, 1994.
- *(iii) Resolution No. 12011/7/95-BCC, dated the 24th May, 1995, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 88, dated the 25th May, 1995.
- *(iv) Resolution No. 12011/44/96-BCC, dated the 6th December, 1996, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 210, dated the 11th December, 1996.
- *(v) Resolution No. 12011/96/94-BCC, dated 9th March 1996.
- *(vi) Resolution No. 12011/13/97-BCC, dated 3rd December 1997.
- *(vii) Resolution No. 12011/99/94-BCC, dated 11th December 1997.
- *(viii) Resolution No. 12011/68/98-BCC, dated 27th December 1999.
- *(ix) Resolution No. 12011/88/98-BCC, dated 6th December 1999 published in the Gazette of India, Extraordinary, Part-I, Section I, No. 270 dated 6th December 1999.
- *(x) Resolution No. 12011/36/99-BCC, dated 4th April 2000 published in the Gazette of India, Extraordinary, Part-I, Section I, No. 71 dated 4th April 2000.
- *(xi) Resolution No. 12011/44/99-BCC dated 21st September 2000 published in the Gazette of India, Extraordinary, Part-I, Section I, No. 210 dated 21st September 2000.
- *(xii) Resolution No. 12015/9/2000-BCC, dated 6th September 2001.
- *(xiii) Resolution No. 12011/1/2001-BCC, dated 19th June 2003.
- *(xiv) Resolution No. 12011/4/2000-BCC, dated 13th January 2004.
- *(xv) Resolution No. 12011/9/2004-BCC dated 16th January 2006 in the Gazette of India, Extraordinary, Part-I, Section I, No. 210 dated 16th January 2006.

*Shri _____ and /or his/her family ordinarily reside(s) in the _____ District/ Division of
the _____ State. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned
in Column 3 of the Schedule to the Government of India, Department of Personnel and Training, O.M. No.36012/22/93/-Est. (SCT),
dated 08-09-1993 which is modified vide OM NO. 36033/3/3004 Est. (Res) dated 09/03/2004.

District
Magistrate
Deputy Commissioner, etc.

Dated _____

SEAL

*Strike out whichever is not applicable

Note:

- (a) The term 'ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People's Act, 1950.
- (b) The authorities competent to issue caste certificates are indicated below:-
 - (i) District Magistrate/Additional Magistrate/ Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/First Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of first-class Stipendiary Magistrate).
 - (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
 - (iii) Revenue Officer not below the rank of Tehsildar.
 - (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides.

**FORMAT FOR CASTE/TRIBE CERTIFICATE TO BE PRODUCED BY THE CANDIDATES APPLYING UNDER SC/ST
CATEGORY**

Form of Certificate as prescribed in M.H.A, O.M. No. 42/21/49-N.G.S., dated 28-1-1952 as revised in Dept. of Per. & A.R., Letter No. 36012/6/76-Est. (S.C.T.), dated 29-10-1977, to be produced by a candidate belonging to a Scheduled Caste or Scheduled Tribe in support of his claim.

FORM CASTE/TRIBE CERTIFICATE

1) This is to certify that Shri/Shrimati*/Kumari* _____ Son/daughter* of Shri /Shrimati _____ of _____ village/town* _____ in _____ District/ Division* _____ of the State/Union Territory* _____ belongs to the _____ Caste/Tribe* which is recognized as a Scheduled Caste / Scheduled Tribe*

Under: *The Constitution (Scheduled Castes) Order, 1950.

*The Constitution (Scheduled Tribe) Order, 1950.

*The Constitution (Scheduled Castes) (Union Territories) Order, 1951.

*The Constitution (Scheduled Tribe) (Union Territories) Order, 1951.

(As amended by the Scheduled Castes and Schedules Tribes Lists (Modification Order) 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966 the State of Himachal Pradesh Act, 1970, the North-Eastern Areas (Reorganization) Act, 1971 and the Scheduled Castes and Schedules Tribes Orders (Amendment) Act, 1976).

*The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956.

*The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976.

*The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962.

*The Constitution (Dadra and Nagar Haveli) Scheduled Tribe Order, 1962.

*The Constitution (Pondicherry) Scheduled castes Order, 1964.

*The Constitution (Uttar Pradesh), Scheduled Tribes Order, 1967.

*The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968.

*The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968.

*The Constitution (Nagaland) Scheduled Tribes Order, 1970.

*The Constitution (Sikkim) Scheduled Castes Order, 1978.

*The Constitution (Sikkim) Scheduled Tribes Order, 1978.

*The Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989.

*The Constitution (Scheduled Castes) Order (Amendment) Act, 1990.

*The Constitution (Scheduled Tribes) Order Amendment Act, 1991.

*The Constitution (Scheduled Tribes) Order Second Amendment Act, 1991.

2) This certificate is issued on the basis of the Scheduled Castes /Scheduled Tribes Certificate issued to Shri/Shrimati*_____father/mother* of Shri/Shrimati/Kumari*_____of village/town*_____ in District/Division*_____ of the State /Union Territory*_____ who belong to the Caste/Tribe* which is recognized as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory*_____ issued by the _____ dated_____

3) Shri/Shrimati/Kumari*_____and/or* his/her* family ordinarily reside(s) in the village/town*_____of _____District/Division* of the State/Union Territory* of_____

Place_____

Signature

Date_____

Designation_____

(With seal of Office)

_____State/Union Territory

Note- The term "Ordinarily resides" used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.

ANNEXURE I

AFFIDAVIT BY THE STUDENT

1) I,----- (full name of student with University Roll Number) s/o d/o Mr./Mrs./Ms. _____, having been admitted to -----(name of the institution) , have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that

a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this ___ day of _____ month of _____ year.

Signature of deponent

Name:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at ----- (place) on this the ----- (day) of ----- (month), ----- (year)

Signature of deponent

Solemnly affirmed and signed in my presence on this the ----- (day) of ----- (month),

----- (year) after reading the contents of this affidavit.

OATH COMMISSIONER

Note: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

ANNEXURE II

AFFIDAVIT BY THE PARENT/GUARDIAN

1) I, Mr./Mrs./Ms.----- (full name of parent/ guardian) father/ mother/ guardian of _____ (full name of the student with admission/ registration/ enrolment number), having been admitted to ----- (name of the institution) , have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/ she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that

a) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this ___ day of _____ month of _____year.

Signature of deponent

Name:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at ----- (place) on this the ----- (day) of ----- (month), ----- (year)

Signature of deponent

Solemnly affirmed and signed in my presence on this the ----- (day) of ----- (month),

----- (year) after reading the contents of this affidavit.

OATH COMMISSIONER

Note: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

CHECKLIST OF DOCUMENTS TO BE ATTACHED

Please tick (✓) the enclosures attached with this form. Do not send original certificates/testimonials. The University is not responsible for any loss of such documents.

S. No.	Documents Required	Tick Mark
1.	Self attested copy of the Secondary School/Matriculation/ 10 th Examination Marks Sheet	
2.	Self attested copy of the Secondary School/Matriculation/ 10 th Examination Certificate	
3.	Self attested copy of the Senior Secondary/Intermediate/10+2 Examination Marks Sheet	
4.	Self attested copy of the Senior Secondary/Intermediate/10+2 Examination Certificate	
5.	Self attested copy of the Graduation Marks Sheet of Final Year	
6.	Self attested copy of the Post Graduation Marks Sheet of Final Year	
7.	Self attested copy of the Other Marks Sheet/ Transcript, if any other than above mentioned	
8.	Demand Draft in original	
9.	Self attested copy of the SC/ST/OBC/Physically Handicapped Certificate, if applicable	
10.	Self attested copy of the Kashmiri Migrant Certificate, if applicable	
11.	Self attested copy of the Other certificate, if applicable	
12.	Self attested copy of the Proof of Permanent Address	
13.	Any other document (Please specify)	

DOCUMENTS TO BE SUBMITTED IN ORIGINAL AT THE TIME OF ADMISSION

The above documents will have to be produced in original at the time of admission. Further, the following documents shall also be required to be submitted in original at the time of admission:

1.	Migration Certificate
2.	Character Certificate from Head of Institution last attended
3.	Affidavit by Student regarding anti-ragging
4.	Affidavit by Parents/Guardian regarding anti-ragging
5.	Affidavit for intervening period/gap of over three years, if applicable
6.	Employer's No Objection Certificate (NOC), if applicable



Central University of Himachal Pradesh

(Established under Central Universities Act 2009)

PO BOX: 21, DHARAMSHALA, DISTRICT KANGRA – 176215, HIMACHAL PRADESH

APPLICATION FORM FOR MEN/WOMEN HOSTEL

1. Name of the Student: _____
2. Name of Father: _____
3. Programme of Study: _____
4. School of Study: _____
5. Semester: _____
6. Year in which Admitted: _____
7. Category: SC/ST/OBC/General/ Physically Challenged: _____
8. Male/Female _____
9. Composite Score for Admission to the Programme of Study: _____
10. Permanent Address: _____

_____ Pin Code: _____

11. Contact Phone Number: _____ Mobile: _____

Declaration by the Student

I hereby undertake to abide by hostel rules and regulations. And also undertake to join the hostel mess and pay Rs. 500 per month as bus coupon fee.

Signature of the Student

Signature of Parent/Guardian

For Office Use only

Recommendations of the Hostel Committee

The Hostel Committee recommends Mr. /Ms. _____ Programme of Study _____ for allotment of room number _____ in the University Boys Hostel at Kangra/ Him View Girls hostel at Dari, Dharamshala.

Provost

Dean Students Welfare