



# Central University of Himachal Pradesh

(ESTABLISHED UNDER CENTRAL UNIVERSITIES ACT 2009)

Dharamshala, Himachal Pradesh-176215

EPP/1-1/CUHP/2017/55

DATED: 31.07.2017

## PROVISIONAL THIRD SELECTION LIST

### Admission to MA Economics

### Academic Session 2017-18

The Provisional Third Selection list of candidates selected for admission to **MA Economics** (Academic Session 2017-18) is enclosed herewith. This list has been prepared on the basis of merit of composite score calculated by adding 10% of the percentage of marks in Matric, 10% of the percentage of marks in 10+2, 30% of the percentage of marks in Graduation examination and 50% of the percentage of marks scored in the Entrance Test - 2017. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

1. The selected candidates have to deposit the admission fee in the University Bank account mentioned below, **preferably from any branch of Canara Bank throughout India** or through NEFT/RTGS from any other bank. After depositing admission fee in the University bank account they are required to submit **the payment counterfoil/receipt issued by bank and duly filled performa enclosed herewith on page 3 in the office of undersigned or send scanned copies of the both to e-mail Id [kamaleco84@gmail.com](mailto:kamaleco84@gmail.com) latest by 1<sup>st</sup> August, 2017.**
2. The details of the bank accounts in which the admission fee is to be deposited are as follows:

Name of the Bank: Canara Bank Dharamshala
Account name : Central University of Himachal Pradesh
Account number : 2062101009593
IFSC Number : CNRB0002062

3. Programme wise admission fee payable is as under: -
  - a. All MA Programmes of Study and MLIB Rs 5000.00
  - b. MA Sanskrit Rs. 3900.00
  - c. MBA/MBA(TT)/MSc/MSW Rs. 13300.00
4. The admitted candidate must report in person to the Chairman of the Admission Committee of the concerned Department/School on 2<sup>st</sup> August 2017 for registration and verification of academic qualifications/documents. He/She must bring the following documents:
  - (a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted :
    - i. Marksheets of Matriculation, 10+2 and Graduation.

- ii. Category Certificate if applicable (OBC certificate should have not been issued later than six months).
  - iii. Kashmiri Migrant Certificate, if applicable.
  - iv. Persons with Disabilities Certificate, if applicable.
- (b) Original Documents to be submitted:
- i. Migration Certificate
  - ii. Character Certificate
  - iii. Affidavit by student for intervening period/ over a gap of three years, if applicable
  - iv. Employer's no objection certificate, if applicable
  - v. Two Passport size photographs.
5. The University offers **limited hostel facility for boys at Kangra and for girls at Dharamshala**. The seats in hostels shall be allotted on the basis of merit in the composite score and as per the reservation policy of the government of India. Those candidates who are interested in hostel accommodation must apply on the prescribed application form available on the University website/given in the Prospectus and send the scanned copy of application form to Provost through e-mail Id [gourav.cuhimachal@gmail.com](mailto:gourav.cuhimachal@gmail.com) (Contact No. Gourav : 94185-55980, 01892237285-Ext. 310).
6. **The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.**
7. The registration for courses in a Programme of Study shall be made on 2<sup>nd</sup> August 2017. The regular classes shall commence from 3<sup>rd</sup> August, 2017 itself.
8. In case the seats remain vacant in the third round, the notice for open registration for the admission will be displayed /uploaded on University Notice Board/Website on 3<sup>rd</sup> August, 2017.

**For any further clarification you may contact the following:**

1. Mr. Kamal Singh: 86279-57143
2. Mr. Indervir Singh: 98160-31535

**Head  
Department of Economics & Public Policy**

**Performa to be submitted in the Office of Head, Department of  
Economics & Public Policy**

Mr./ Miss..... S/o /D/o.....

Roll No.....

Category.....

Programme of Study.....

Mobile Number: .....

Email Address: .....

Name of Bank: .....

Date of Deposit.....

Student Signature

**Note: To be submitted along with counterfoil/receipt issued by bank in the office of Head of Department personally or scanned copies sent to e-mail Id [kamaleco84@gmail.com](mailto:kamaleco84@gmail.com)**

<b>MA(Economics)</b>					
<b>Third Provisional Selection List</b>					
<b>Sr. No.</b>	<b>Roll No.</b>	<b>Name of the Candidate</b>	<b>Father's Name</b>	<b>Category</b>	<b>COMPOSITE SCORE</b>
<b>Open Category</b>					
1	70352	KESHAV SHARMA	RAMESH KUMAR	General	57.86
2	70211	BALBIR SINGH	RAJ KUMAR	General	57.06
3	50544	ZOTPA THARCHEN	PADMA NAMGIAL	ST	56.38
4	40524	REEMA DEVI	SURJEET KUMAR	ST	55.56
5	60326	POOJA KAPOOR	BISHAN DASS KAPOOR	ST	55.43
6	30041	ANJNA	MOTI LAL	General	54.79
7	30148	KRITIKA	JAI KRISHAN	General	54.46
<b>SC Category</b>					
1	70532	POOJA KUMARI	SUBHASH CHAND	SC	52.47
2	20357	SANDEEP KUMAR	DEV PRAKASH	SC	48.01
<b>ST Category</b>					
1	40307	MADHU BALA	GIRO RAM	ST	53.91
2	30202	NIDHI NEGI	PREM RAJ	ST	53.67
<b>OBC Category</b>					
1	70476	NIKHIL SHARMA	SHASHI PAL	OBC-General	53.90
2	30170	MANOJ KUMAR	JAI SINGH	OBC-General	53.76
3	50273	SAKSHI DEVI	PURAN CHAND	OBC-General	53.46
4	50426	SIMRAN	AMAR SINGH	OBC-General	52.84
5	40021	ADITI PATHANIA	KAVI RAJ	OBC-General	52.29
6	80144	SHALINI SHARMA	JAI DEV	OBC-General	50.94