



COE/2-1/CUHP/2017

Central University of Himachal Pradesh
(ESTABLISHED UNDER CENTRAL UNIVERSITIES ACT 2009)
PO Box: 21, Dharamshala, Himachal Pradesh-176215

DATED: 25.06.2018

PROVISIONAL SECOND SELECTION LIST

Admission to MA(NMC) Academic Session 2018-19

The Provisional Selection list of candidates selected for admission to MA Mass Communication & Electronic Media (Academic Session 2018-19) is enclosed herewith. This list has been prepared on the basis of merit of marks scored in the Entrance Test – 2018. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

1. "The OBC candidates who belong to Non Creamy layer and whose castes appear in Central list of the OBCs shall be eligible for admission under the OBC category."

If the Candidates selected in OBC category do not belong to Non Creamy layer they must not deposit the admission fee. As their admission will be cancelled at time of verification of documents and registration.

2. The selected candidates have to deposit the admission fee latest by **27th June 2018** failing which the vacant seats shall be offered to the wait-listed candidates.
3. Please follow the following steps to remit fees online:
 - i. Go to <https://canbankfeecounter.com>.
 - ii. Click on Student/Parent Login.
 - iii. Select School/College.
 - iv. Enter the Registration Number and password. **(Registration number and password are same as your Roll Number.)**
 - v. Enter Captcha code.
 - vi. Proceed.
 - vii. Change the password to your convenience.
 - viii. Select "Regular fee" under "Online Fee Payment".
 - ix. Student's Name, Class, Father's name and Fees will be displayed.
 - x. After confirming your credentials click on "Proceed".
 - xi. Click on "Make payment" and "Pay now".
 - xii. You can choose Net banking / Debit card / Credit card to pay.
4. The admitted candidate must report in person to the Chairman of the Admission Committee of the concerned Department/School on 1st August 2018 for registration and verification of academic qualifications/documents. He/She must bring the following documents:
 - (a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
 - i. Marksheets of Matriculation and 10+2 and Graduation.

- ii. Category Certificate if applicable (OBC certificate should have not been issued later than six months).
- iii. Kashmiri Migrant Certificate, if applicable.
- iv. Persons with Disabilities Certificate, if applicable.

(b) Original Documents to be submitted:

- i. Migration Certificate
 - ii. Character Certificate
 - iii. Self-declaration by student for intervening period/ over a gap of three years, if applicable
 - iv. Employer's no objection certificate, if applicable
 - v. Two Passport size photographs.
5. The University offers **limited hostel facility for boys at Kangra and for girls at Dharamshala**. The seats in hostels shall be allotted on the basis of merit as per the reservation policy of the government of India. Those candidates who are interested in hostel accommodation must apply on the prescribed application form available on the University website/given in the Prospectus and send the scanned copy of application form to Provost through e-mail lgourav.cuhimachal@gmail.com (Contact No. Gourav : 9418555980, 01892237285-Ext. 310) latest by 28-06-2018.
6. **The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.**
7. The registration for courses in a Programme of Study shall be made on **1st August 2018**. The regular classes shall commence from **2nd August, 2018** itself.
8. In case the seats remain vacant, the third selection list will be displayed/uploaded on University Notice Board/Website on **29 June 2018 after 5 PM**.

For any further clarification you may contact the following:

Mr. Kuldeep Singh

1. Phone No.: 98824-98633 E mail Id: kuldeep19047@gmail.com

For any technical or payment problem contact:

Phone No. : 8894277445 Email Id : systemanlyst.cuhp@gmail.com

Phone No. : 9805229220 Email Id : dhiman.rohit2@gmail.com

Head of Department

Second Provisional List for MA (Mass Communication & electronic Media)

Roll No.	Name of the Candidate	Father's Name	Category	Centre Allocate	FEAT SCORE
OPEN CATEGORY					
1	110145	SHUBHAM AGARWAL	PRADEEP AGARWAL	General	19.5
2	110243	ANUJ KUMAR PANDEY	ANIL KUMAR PANDEY	General	19.5
3	110125	RITIKA GARG	PAWAN GARG	General	18.75

Vacant OBC Seats Converted to General

1	110027	AYUSH JAIN	SUSHIL JAIN	General	18.5
2	30181	KAJOL CHAUHAN	SH. RATTAN DASS CHAUHAN	General	18.25
3	110023	ANKITA PANDEY	PRANAV KUMAR PANDEY	General	17.25
4	80028	HARSHIL THAKUR	JAGPAL THAKUR	General	17
5	110189	PRIYAISH SRIVASTAVA	RAMESHWAR PRASAD SRIVASTAVA	General	16.25

SC CATEGORY NO CANDIDATE

ST CATEGORY NO CANDIDATE

Head of the Department

