



Central University of Himachal Pradesh  
(ESTABLISHED UNDER CENTRAL UNIVERSITIES ACT 2009)  
PO Box: 21, Dharamshala, Himachal Pradesh-176215

CDE/2-1/CUHP/2017

DATED: 06.08.2018

### **PROVISIONAL FOURTH SELECTION LIST**

#### **Admission to MA English Academic Session 2018-19**

The Provisional Selection list of candidates selected for admission to MA English (Academic Session 2018-19) is enclosed herewith. This list has been prepared on the basis of merit of marks scored in the Entrance Test - 2018. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

1. **"The OBC candidates who belong to Non Creamy layer and whose castes appear in Central list of the OBCs shall be eligible for admission under the OBC category." If the Candidates selected in OBC category do not belong to Non Creamy layer they must not deposit the admission fee. As their admission will be cancelled at time of verification of documents and registration.**
2. The selected candidates have to deposit the admission fee latest by **9 August 2018 positively.**
3. The fee for the MA English First Semester is as under:

Rs. 5000/-

4. Please follow the following steps to remit fees online:
  - i. Go to <https://canbankfeecounter.com>.
  - ii. Click on Student/Parent Login.
  - iii. Select School/College.
  - iv. Enter the Registration Number and password. **(Registration number and password are same as your Roll Number.)**
  - v. Enter Captcha code.
  - vi. Proceed.
  - vii. Change the password to your convenience.
  - viii. Select "Regular fee" under "Online Fee Payment".
  - ix. Student's Name, Class, Father's name and Fees will be displayed.
  - x. After confirming your credentials click on "Proceed".
  - xi. Click on "Make payment" and "Pay now".
  - xii. You can choose Net banking / Debit card / Credit card to pay.
5. The admitted candidate must report in person to the Chairman of the Admission Committee of the concerned Department/School on 10 August 2018 for registration and verification of academic qualifications/documents. He/She must bring the following documents:

- (a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
- Marksheets of Matriculation and 10+2 and Graduation.
  - Category Certificate if applicable (OBC certificate should have not been issued later than six months).
  - Kashmiri Migrant Certificate, if applicable.
  - Persons with Disabilities Certificate, if applicable.

(b) Original Documents to be submitted:

- Migration Certificate
  - Character Certificate
  - Self-declaration by student for intervening period/ over a gap of three years, if applicable
  - Employer's no objection certificate, if applicable
  - Two Passport size photographs.
6. The University offers **limited hostel facility for boys at Kangra and for girls at Dharamshala**. The seats in hostels shall be allotted on the basis of merit as per the reservation policy of the Government of India. Those candidates who are interested in hostel accommodation must apply on the prescribed application form available on the University website/given in the Prospectus and send the scanned copy of application form to Provost through e-mail Id: [gourav.cuhimachal@gmail.com](mailto:gourav.cuhimachal@gmail.com) (Contact No. Gourav Chambyal: 9418555980, 7018955428, 01892237285-Ext. 310 ) immediately after paying the fee.
7. **The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.**
8. The registration for courses in a Programme of Study shall be made on **10 August 2018. Immediately after the registration, applicants must go to the class as teaching has already commenced.**

**For any further clarification you may contact the following:**

- Dr. Khem Raj Sharma (9318673726; 7018937660)  
Email: [drrajksharma162@gmail.com](mailto:drrajksharma162@gmail.com)
- Dr. Hem Raj Bansal (8219888617; 9418141564)  
Email: [rajbansal24mar@gmail.com](mailto:rajbansal24mar@gmail.com)

**For any technical or payment problem contact:**

- Phone No. : 8894277445      Email: [systemanlyst.cuhp@gmail.com](mailto:systemanlyst.cuhp@gmail.com)  
Phone No. : 9805229220      Email: [dhiman.rohit2@gmail.com](mailto:dhiman.rohit2@gmail.com)

#### Fourth Provisional Selection List (MA English)

MA English					
Sr . No.	Roll No.	Name of the Candidate	Father's Name	Category	FEAT SCORE
<b>Open Category</b>					

1	100040	NARGISH KHANAM	Haidar Ali Khan	General	<b>19.75</b>
2	40340	NEHA KUMARI	RACHHPAL SINGH	General	<b>19.25</b>
3	100035	MASUD HASSAN KHAN	AHALI KHAN	General	<b>14.75</b>
4	50462	SUCHETA KATOCH	SATINDER KATOCH	General	<b>13.75</b>
5	50493	TANVI THAKUR	JASWANT THAKUR	General	<b>13.75</b>
6	10135	ANKIT RANA	TILAK RAJ	General	<b>2.5</b>
<b>SC Category</b>					
1	40107	ASHOK KUMAR	PRASHOTAM CHAND	SC	<b>10</b>
<b>ST Category</b>					
1	12172	SONIKA	OM PRAKASH	ST	<b>15</b>

**Head, Dept of English**