



**PROVISIONAL FOURTH SELECTION LIST**  
**Admission to MA(NMC)**

The Provisional Selection list of candidates selected for admission to MA Mass Communication & New Media (Academic Session 2018-19) is enclosed herewith. This list has been prepared on the basis of merit of marks scored in the Entrance Test – 2018. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

**1. "The OBC candidates who belong to Non Creamy layer and whose castes appear in Central list of the OBCs shall be eligible for admission under the OBC category."**

**If the Candidates selected in OBC category do not belong to Non Creamy layer they must not deposit the admission fee. As their admission will be cancelled at time of verification of documents and registration.**

2. The selected candidates have to deposit the admission fee latest by **10<sup>th</sup> August , 2018** failing which the vacant seats shall be offered to the wait-listed candidates.
3. Programme wise fees for the First Semester is as under:

..... Rs. ....

4. Please follow the following steps to remit fees online:
  - i. Go to <https://canbankfeecounter.com> .
  - ii. Click on Student/Parent Login.
  - iii. Select School/College.
  - iv. Enter the Registration Number and password. **(Registration number and password are same as your Roll Number.)**
  - v. Enter Captcha code.
  - vi. Proceed.
  - vii. Change the password to your convenience.
  - viii. Select "Regular fee" under "Online Fee Payment".
  - ix. Student's Name, Class, Father's name and Fees will be displayed.
  - x. After confirming your credentials click on "Proceed".
  - xi. Click on "Make payment" and "Pay now".
  - xii. You can choose Net banking / Debit card / Credit card to pay.
5. The admitted candidate must report in person to the Chairman of the Admission Committee of the concerned Department/School on 13<sup>th</sup> August 2018 for registration and verification of academic qualifications/documents. He/She must bring the following documents:
  - (a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
    - i. Marksheets of Matriculation and 10+2 and Graduation.

- ii. Category Certificate if applicable (OBC certificate should have not been issued later than six months).
- iii. Kashmiri Migrant Certificate, if applicable.
- iv. Persons with Disabilities Certificate, if applicable.

(b) Original Documents to be submitted:

- i. Migration Certificate
  - ii. Character Certificate
  - iii. Self-declaration by student for intervening period/ over a gap of three years, if applicable
  - iv. Employer's no objection certificate, if applicable
  - v. Two Passport size photographs.
6. The University offers **limited hostel facility for boys at Kangra and for girls at Dharamshala**. The seats in hostels shall be allotted on the basis of merit as per the reservation policy of the Government of India. Those candidates who are interested in hostel accommodation must apply on the prescribed application form available on the University website/given in the Prospectus and send the scanned copy of application form to Provost through e-mail Id [gourav.cuhimachal@gmail.com](mailto:gourav.cuhimachal@gmail.com) (Contact No. Gourav Chambyal : 9418555980, 7018955428, 01892237285-Ext. 310 ).
7. **The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.**
8. The registration for courses in a Programme of Study shall be made on **13<sup>th</sup> August 2018**. The regular classes has already commenced from **3rd August, 2018** itself.
9. In case the seats remain vacant, necessary information will be displayed/uploaded on University Notice Board/Website after **13<sup>th</sup> August 2018**.

**For any further clarification you may contact the following:**

**Mr. Kuldeep Singh**

Phone No.: 98824-98633

E mail Id: [kuldeep19047@gmail.com](mailto:kuldeep19047@gmail.com)

**For any technical or payment problem contact:**

Phone No. : 8894277445

Email Id : [systemanalyst.cuhp@gmail.com](mailto:systemanalyst.cuhp@gmail.com)

Phone No. : 9805229220

Email Id : [dhiman.rohit2@gmail.com](mailto:dhiman.rohit2@gmail.com)

**Head of Department**

**List of selected candidate based on Open Call  
Department of Mass Communication & Electronic Media**

**Dated: 06.08.2018**

<b>Sr. No.</b>	<b>Roll No.</b>	<b>Name of the Candidate</b>	<b>Father's Name</b>	<b>Category</b>	<b>Feat Score</b>
<b>OPEN CATEOGRY</b>					
1	40265	MANISH SHARMA	TILAK RAJ SHARMA	GENERAL	12.75
2	10304	DIVYANSH SHARMA	RAJESH KUMAR	GENERAL	9.5
3	40429	RAHUL KUMAR	GULSHAN KUMAR	GENERAL	5.25
4	12213	SURBHI MAHAJAN	TARA CHAND MAHAJAN	GENERAL	4.25
<b>OBC</b>					
NO CANDIDATE REGISTERED					
<b>ST</b>					
NO CANDIDATE REGISTERED					
<b>SC</b>					
NO CANDIDATE REGISTERED					

**Head of Department**