



**PROVISIONAL SECOND SELECTION LIST**

**Admission to MA (JMC)  
Academic Session 2019-20**

The Provisional Selection list of candidates selected for admission to MA JMC (Academic Session 2019-20) is enclosed herewith. This list has been prepared on the basis of merit of marks scored in the Entrance Test – 2019. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

**1. "The OBC candidates who belong to Non Creamy layer and whose castes appear in Central list of the OBCs shall be eligible for admission under the OBC category."**

**If the Candidates selected in OBC category do not belong to Non Creamy layer they must not deposit the admission fee. As their admission will be cancelled at time of verification of documents and registration.**

2. The selected candidates have to deposit the admission fee latest by **19th June 2019** failing which the vacant seats shall be offered to the wait-listed candidates.
3. Please follow the following steps to remit fees online:
  - i. Go to <https://canbankfeecounter.com>.
  - ii. Click on Student/Parent Login.
  - iii. Select School/College.
  - iv. Enter the Registration Number and password. **(Registration number and password are same as your Roll Number.)**
  - v. Enter Captcha code.
  - vi. Proceed.
  - vii. Change the password to your convenience.
  - viii. Select "Regular fee" under "Online Fee Payment".
  - ix. Student's Name, Class, Father's name and Fees will be displayed.
  - x. After confirming your credentials click on "Proceed".
  - xi. Click on "Make payment" and "Pay now".
  - xii. You can choose Net banking / Debit card / Credit card to pay.
4. The admitted candidate must report in person to the Chairman of the Admission Committee of the concerned Department/School on 15<sup>th</sup> July 2019 for registration and verification of academic qualifications/documents. He/She must bring the following documents:
  - (a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
    - i. Marksheets of Matriculation and 10+2 and Graduation.
    - ii. Category Certificate if applicable (OBC certificate should have not been issued later than six months).
    - iii. Kashmiri Migrant Certificate, if applicable.
    - iv. Persons with Disabilities Certificate, if applicable.

(b) Original Documents to be submitted:

- i. Migration Certificate
  - ii. Character Certificate
  - iii. Self-declaration by student for intervening period/ over a gap of three years, if applicable
  - iv. Employer's no objection certificate, if applicable
  - v. Two Passport size photographs.
5. The University offers **limited hostel facility for boys at Kangra and for girls at Dharamshala**. The seats in hostels shall be allotted on the basis of merit as per the reservation policy of the government of India. Those candidates who are interested in hostel accommodation must apply on the prescribed application form available on the University website/given in the Prospectus and send the scanned copy of application form to Provost through e-mail Id [neerajcuhp@gmail.com](mailto:neerajcuhp@gmail.com) **Contact No. Warden, Mehar Chand Mahajan Chatravas (Boys' Hostel), Kangra 86798-17295 and 98443-18356, Warden, Sharda Kanya Chatravas (Girls' Hostel), Dharamshala 94199-56733 and 98056-98061** latest by 10-07-2019.
6. **The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.**
7. The registration for courses in a Programme of Study shall be made on **15<sup>th</sup> July 2019**. The regular classes shall commence from **16<sup>th</sup> July, 2019** itself.
8. In case the seats remain vacant, the third selection list will be displayed/uploaded on University Notice Board/Website on **21st June 2019 after 5 PM**.

**For any further clarification you may contact the following:**

1. Dr. Harsh Mishra (9816102811) E mail Id: [mishra.harsh6@gmail.com](mailto:mishra.harsh6@gmail.com)
2. Dr. Archana Katoch (9418793942) E mail Id: [archnakatoch3@gmail.com](mailto:archnakatoch3@gmail.com)

**For any technical or payment problem contact:**

Phone No. : 9805229220 Email Id : [dhiman.rohit2@gmail.com](mailto:dhiman.rohit2@gmail.com)  
Phone No. : 8894277445 Email Id : [systemanlyst.cuhp@gmail.com](mailto:systemanlyst.cuhp@gmail.com)

**Head of Department**

**Provisional Second Selection List**

<b>MA JMC(Journalism &amp; Mass Communication)</b>					
<b>Sr. No.</b>	<b>Roll No.</b>	<b>Name of the Candidate</b>	<b>Father's Name</b>	<b>Category</b>	<b>FEAT SCORE</b>
<b>General Category</b>					
1	13033	RAGHAV JAMBAL	GURVINDER JAMBAL	General	18
2	18698	SHIVANI	LEKH RAJ	General	17.75
3	14216	SAHIL RANA	RANJIT SINGH RANA	GENERAL	17.5
4	14953	ASHOK KUMAR	BIHARI LAL	General	17.5
5	18827	AKRITI THAKUR	HETRAM THAKUR	General	17.5
6	16342	NITIKA VERMA	RAJ KUMAR VERMA	GENERAL	17.5
<b>SC Category</b>					
1	20019	RAVINDER KUMAR	DHIAN SINGH	SC	10
2	16840	MONIKA	BUTTU	SC	10
<b>ST Category</b>					
1	20352	SHUBHAM SHARMA	RANO RAM SHARMA	ST	6.75
<b>OBC (OBC Seats Converted to General Category due to non- availability of OBC Candidates)</b>					
1	16158	PRIYANKA SHARMA	Birbal Sharma	GENERAL	16.75
2	21442	HIMANSHU KANWER	nihal singh	GENERAL	16.25
3	18341	HEENA SHARMA	Revati Raman	GENERAL	16.25
4	14661	VARSHA DOGRA	Ravinder Nath Dogra	GENERAL	15.75
5	10232	AJIRA	Chander Pal	GENERAL	15
6	17050	ROHIT SINGH	Narinder singh	GENERAL	14.75
7	11163	KALPNA DEVI	RAM PAL	GENERAL	13.75
8	10034	ANOOP SINGH	BEHARI LAL	GENERAL	12.5

**Head, Department of Journalism &  
Mass Communication**