



LIS/1-V/CUHP/2019/

DATED: 01.07.2019

**PROVISIONAL FIRST SELECTION LIST**  
**Admission to Master of Library Science**  
**Academic Session 2019-20**

The Provisional Selection list of candidates selected for admission to M.LIB.I.SC (Academic Session 2019-20) is enclosed herewith. The merit list has been prepared on the basis of merit of marks scored in the Entrance Test-2019. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

**1. “The OBC candidates who belong to Non Creamy layer and whose castes appear in Central list of the OBCs shall be eligible for admission under the OBC category.”**

**If the Candidates selected in OBC category do not belong to Non Creamy layer they must not deposit the admission fee. As their admission will be cancelled at time of verification of documents and registration.**

2. The selected candidates have to deposit the admission fee latest by **6<sup>th</sup> July 2019**.
3. Programme wise fees for the First Semester is as under:-

**M.LIB.I.SC**

**Rs. 5000.00**

4. Please follow the following steps to remit fees online:
  - i. Go to <https://canbankfeecounter.com> .
  - ii. Click on Student/Parent Login.
  - iii. Select School/College.
  - iv. Enter the Registration Number and password. **(Registration number and password are same as your Roll Number.)**
  - v. Enter Captcha code.
  - vi. Proceed.
  - vii. Change the password to your convenience.
  - viii. Select “Regular fee” under “Online Fee Payment”.

- ix. Student's Name, Class, Father's name and Fees will be displayed.
  - x. After confirming your credentials click on "Proceed".
  - xi. Click on "Make payment" and "Pay now".
  - xii. You can choose Net banking / Debit card / Credit card to pay.
5. The admitted candidate must report in person to the Chairman of the Admission Committee of the concerned Department/School on **15<sup>th</sup> July 2019** for registration and verification of academic qualifications/documents. He/She must bring the following documents:
- (a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
    - i. Mark sheets of Matriculation and 10+2 and Graduation.
    - ii. Category Certificate if applicable (OBC certificate should have not been issued later than six months).
    - iii. Kashmiri Migrant Certificate, if applicable.
    - iv. Persons with Disabilities Certificate, if applicable.
  - (b) Original Documents to be submitted:
    - i. Migration Certificate
    - ii. Character Certificate
    - iii. Self-declaration by student for intervening period/ over a gap of three years, if applicable
    - iv. Employer's no objection certificate, if applicable
    - v. Two Passport size photographs.
- 6. The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.**
7. The University offers limited hostel facility for boys at Kangra and for Girls at Dharamshala. The seats in hostel shall be allotted on the basis of merit as per the rules of Government of India. Those candidates who are interested in hostel accommodation must apply on the prescribed application form available on the website/given in the Prospectus and send the scanned copy of application form to Provost through e-mail Id: [neerajcuhp@gmail.com](mailto:neerajcuhp@gmail.com) and can Contact. Dr. Dilbag Singh, Warden, Boys' Hostel: 8679817295, 9844318356 and Dr. Shreeya Bakshi, Warden, Girls' Hostel: 9419956733, 9805698061 for any other information.
8. The registration for courses in a Programme of Study shall be made on **15<sup>th</sup> July 2019**. The regular classes shall commence from **16<sup>th</sup> July 2019** itself.

**For any further clarification you may contact the following:**

1. Tel: 01892 -237285 Ext.406, 8219105657  
Email: [mathedepartment192@gmail.com](mailto:mathedepartment192@gmail.com)

**For any Technical or payment problem contact:**

Phone No: 8894277445      Email id :[systemanalyst.cuhp@gmail.com](mailto:systemanalyst.cuhp@gmail.com)  
Phone No: 9805229220      Email id :[dhiman.rohit2@gmail.com](mailto:dhiman.rohit2@gmail.com)

## **PROVISIONAL FIRST SELECTION LIST**

### **Department of Library and Information Science**

<b>Sr. No.</b>	<b>Roll_NO</b>	<b>Name</b>	<b>Father_Name</b>	<b>Category</b>	<b>Bach. Percentage</b>
<b>Open Category</b>					
1.	13100	MAHA VIR	CHANDER	OBC(Non-Creamy Layer)	65.83
2.	17049	SWATI RAI	VINOD KUMAR	General	62.54
3.	16509	ROHIT	HOSHIAR SINGH	General	59.28
4.	19052	GULSHAN	Ranbir Singh	SC	57.79
5.	18238	ANITA THAKUR	BAINSU RAM	ST	54.89

**Chairman**  
**Admission Committee**  
**Department of Library and Information Science**