



# हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय

## Central University of Himachal Pradesh

धौलाधार परिसर - I, धर्मशाला, जिला - कांगड़ा, हिमाचल प्रदेश - 176215

Dhauladhar Campus - I, Dharamshala, District Kangra (HP)-176215

Website: <http://www.cuhimachal.ac.in>

Date: 08.07.2019

### **PROVISIONAL FOURTH SELECTION LIST**

#### **Admission to MA English Academic Session 2019-20**

Consequent upon the open call for admission to M.A. English on dated 28.06.2019, the Fourth Provisional Selection List of candidates delected for admission to MA English(Academic Session 2019-20) is enclosed herewith. This list has been prepared on the basis of merit of marks scored in the Entrance Test - 2019. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

**1. "The OBC candidates who belong to Non Creamy layer and whose castes appear in Central list of the OBCs shall be eligible for admission under the OBC category."**

**If the Candidates selected in OBC category do not belong to Non Creamy layer they must not deposit the admission fee. As their admission will be cancelled at time of verification of documents and registration.**

2. The selected candidates have to deposit the admission fee latest by **12<sup>th</sup> July 2019** failing which the vacant seat shall be offered to the wait-listed candidates.
3. Please follow the following steps to remit fees online:
  - i. Go to <https://canbankfeecounter.com> .
  - ii. Click on Student/Parent Login.
  - iii. Select School/College.
  - iv. Enter the Registration Number and password. **(Registration number and password are same as your Roll Number.)**
  - v. Enter Captcha code.
  - vi. Proceed.
  - vii. Change the password to your convenience.
  - viii. Select "Regular fee" under "Online Fee Payment".
  - ix. Student's Name, Class, Father's name and Fees will be displayed.
  - x. After confirming your credentials click on "Proceed".
  - xi. Click on "Make payment" and "Pay now".
  - xii. You can choose Net banking / Debit card / Credit card to pay.

4. The admitted candidate must report in person to the Chairman of the Admission Committee of the concerned Department/School on 15<sup>th</sup> July 2019 for registration and verification of academic qualifications/documents. S/he must bring the following documents:
- (a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
- Marksheets of Matriculation and 10+2 and Graduation.
  - Category Certificate if applicable (OBC certificate should have not been issued later than six months).
  - Kashmiri Migrant Certificate, if applicable.
  - Persons with Disabilities Certificate, if applicable.
- (b) Original Documents to be submitted:
- Migration Certificate
  - Character Certificate
  - Self-declaration by student for intervening period/ over a gap of three years, if applicable
  - Employer's no objection certificate, if applicable
  - Two Passport size photographs.
5. The University offers **limited hostel facility for boys at Kangra and for girls at Dharamshala**. The seats in hostels shall be allotted on the basis of merit as per the reservation policy of the government of India. Those candidates who are interested in hostel accommodation must apply on the prescribed application form available on the University website/given in the Prospectus and send the scanned copy of application form to Provost through e-mail [neerajcuhp@gmail.com](mailto:neerajcuhp@gmail.com) (**Contact No. Neeraj Sharma: 9418586592**) latest by 15<sup>th</sup> July, 2019 .
6. **The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.**
7. The registration for courses in a Programme of Study shall be made on **15<sup>th</sup> July 2019**. The regular classes shall commence from **16<sup>th</sup> July, 2019** itself.
8. In case the seat remains vacant, the next selection list will be displayed/uploaded on University Notice Board/Website on **12<sup>th</sup> July, 2019 after 5 PM**.

**For any further clarification you may contact the following:**

- Prof. Roshan Sharma (9418013739; 8626825108; 8278834200) E mail Id: [roshanlal.sharma@gmail.com](mailto:roshanlal.sharma@gmail.com)
- Dr. Hem Raj Bansal: Mobile: 9318673726, 9418141564) E mail Id: [rajbansal24mar@gmail.com](mailto:rajbansal24mar@gmail.com)

**For any technical or payment problem contact:**

- Phone No. : 8894277445      Email Id : [systemanlyst.cuhp@gmail.com](mailto:systemanlyst.cuhp@gmail.com)  
Phone No. : 9805229220      Email Id : [dhiman.rohit2@gmail.com](mailto:dhiman.rohit2@gmail.com)

**Head of Department**

## Provisional Fourth Selection List

| <b>MA English</b>        |          |                       |                     |          |            |
|--------------------------|----------|-----------------------|---------------------|----------|------------|
| Sr. No.                  | Roll No. | Name of the Candidate | Father's Name       | Category | FEAT SCORE |
| <b>Open/OBC Category</b> |          |                       |                     |          |            |
| 1.                       | 21047    | GEETANJALI THAKUR     | JAGDISH CHAND       | General  | 43.75      |
| <b>Waiting List</b>      |          |                       |                     |          |            |
| 1.                       | 14445    | MANISHA THAKUR        | KHEM SINGH          | General  | 20.25      |
| 2.                       | 20189    | RUCHIKA SHARMA        | ROSHAN LAL          | General  | 20         |
| 3.                       | 16094    | GEETIKA               | PAWAN KUMAR         | General  | 19.75      |
| 4.                       | 21238    | SHIVANI VERMA         | JAGDISH VERMA       | General  | 19.25      |
| 5.                       | 19158    | AKARSHIT SOOD         | SURINDER KUMARSOOD  | General  | 18.75      |
| 6.                       | 20162    | NAINSI                | SUBHASH CHAND       | SC       | 17.75      |
| 7.                       | 13140    | CHANCHLA KAUSHIK      | RAVI BABU           | General  | 16.5       |
| 8.                       | 18211    | ASHWANI NEGI          | SATPAL NEGI         | ST       | 16.25      |
| 9.                       | 16015    | ABHINAV PRASHAR       | KULDHIR SINGH       | General  | 16         |
| 10.                      | 14909    | ANUPAM                | FINDRO RAM          | SC       | 15.75      |
| 11.                      | 14489    | SAHIL SHARMA          | CHAMAN LAL          | General  | 15         |
| 12.                      | 14534    | MANOJ KUMAR           | BALWANT SINGH       | General  | 15         |
| 13.                      | 14049    | MANISHA KUMARI        | MADAN LAL           | ST       | 14.25      |
| 14.                      | 21403    | MEHAK CHAUHAN         | DURGA CHAUHAN       | General  | 13.75      |
| 15.                      | 14205    | CHANDNI THAKUR        | PARTAP SINGH THAKUR | General  | 12.75      |
| 16.                      | 18299    | ASHWANI KUMAR         | PIARE CHAND         | General  | 12.5       |
| 17.                      | 12001    | VISHLESH              | RAM PHOOL SINGH     | SC       | 12.25      |
| 18.                      | 18267    | SUMAN KUMARI          | SHER SINGH          | General  | 4          |
| 19.                      | 20530    | CHHAILU DEVI          | DUNI CHAND          | General  | -6.25      |

**Head, Department of English**