



**PROVISIONAL FOURTH SELECTION LIST**  
**Admission to M.B.A. (Specialization in Tourism & Travel)**  
**Academic Session 2019-20**

The Provisional Fourth Selection list of candidates selected for admission to **M.B.A. (Specialization in Tourism & Travel)** (Academic Session 2019-20) is enclosed herewith. This list has been prepared on the basis of merit of marks scored in the Entrance Test – 2019. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

1. If the selected candidates satisfy the following conditions:
  - i. A minimum of 50% marks or an equivalent grade in Bachelors/UG degree from a recognised University or an equivalent examination. (Relaxation in Minimum Qualifying Marks: Relaxation in minimum qualifying marks up to a maximum of 5% shall be made in case of candidates belonging to the SC, ST, OBC (Non-creamy layer) and Persons with Disabilities Categories.)
  - ii. In case, the candidate is admitted under the reserved category she/he must have the Scheduled Caste / Scheduled Tribe / OBC Non-Creamy Layer/Economically Weaker Section (EWS) Certificate issued by the competent authority in the prescribed format. Non-Creamy Layer certificate and EWS should not have been issued earlier than six (6) months from the date of registration.
2. The selected candidates have to deposit the admission fee latest by **13<sup>th</sup> July 2019**.
3. Please follow the following steps to remit fees online:
  - i. Go to <https://canbankfeecounter.com>.
  - ii. Click on Student/Parent Login.
  - iii. Select School/College.
  - iv. Enter the Registration Number and password. **(Registration number and password are same as your Roll Number.)**
  - v. Enter Captcha code.
  - vi. Proceed.
  - vii. Change the password to your convenience.
  - viii. Select "Regular fee" under "Online Fee Payment".
  - ix. Student's Name, Class, Father's name and Fees will be displayed.
  - x. After confirming your credentials click on "Proceed".
  - xi. Click on "Make payment" and "Pay now".
  - xii. You can choose Net banking / Debit card / Credit card to pay.
4. The admitted candidate must report in person to the Chairman of the Admission Committee of the concerned Department/School on **15<sup>th</sup> July 2019** for registration and verification of academic qualifications/documents. He/She must bring the following documents:
  - (a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
    - i. Marksheets of Matriculation and 10+2 and Graduation.
    - ii. Category Certificate if applicable (OBC certificate should have not been issued later than six months).

- iii. Kashmiri Migrant Certificate, if applicable.
- iv. Persons with Disabilities Certificate, if applicable.

(b) Original Documents to be submitted:

- i. Migration Certificate
- ii. Character Certificate
- iii. Self-declaration by student for intervening period/ over a gap of three years, if applicable
- iv. Employer's no objection certificate, if applicable
- v. Two Passport size photographs.

5. The University offers **limited hostel facility for boys at Kangra and for girls at Dharamshala**. The seats in hostels shall be allotted on the basis of merit as per the reservation policy of the government of India. Those candidates who are interested in hostel accommodation must apply on the prescribed application form available on the University website/given in the Prospectus and send the scanned copy of application form to Provost through e-mail Id [neerajcuhp@gmail.com](mailto:neerajcuhp@gmail.com) **Contact No. Warden, Mehar Chand Mahajan Chatravas (Boys' Hostel), Kangra 86798-17295 and 98443-18356, Warden, Sharda Kanya Chatravas (Girls' Hostel), Dharamshala 94199-56733 and 98056-98061 latest by 15-07-2019. .**
6. **The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.**
7. The registration for courses in a Programme of Study shall be made on **15<sup>th</sup> July 2019**. The regular classes shall commence from **16<sup>th</sup> July, 2019** itself.

**For any further clarification you may contact the following:**

1. Phone No.: **Dr.Suman Sharma:** 9459285721 & 9459933555
2. E mail Id: [sumantourism@gmail.com](mailto:sumantourism@gmail.com)

**For any technical or payment problem contact:**

Phone No. : 8894277445      Email Id : [systemanlyst.cuhp@gmail.com](mailto:systemanlyst.cuhp@gmail.com)  
Phone No. : 9805229220      Email Id : [dhiman.rohit2@gmail.com](mailto:dhiman.rohit2@gmail.com)

**Head of Department**

| <b>M.B.A. (Specialization in Tourism and Travel)</b> |                |                 |                    |                 |                       |
|--|----------------|-----------------|--------------------|-----------------|-----------------------|
| <b>PROVISIONAL FOURTH SELECTION LIST</b>             |                |                 |                    |                 |                       |
| <b>SR. NO.</b>                                       | <b>ROLL NO</b> | <b>NAME</b>     | <b>FATHER NAME</b> | <b>CATEGORY</b> | <b>ENTRANCE SCORE</b> |
| <b>OPEN CATEGORY</b>                                 |                |                 |                    |                 |                       |
| 1  | 11073          | SHIVAM SHARMA   | DEVRAJ SHARMA      | GENERAL         | 26.25                 |
| <b>SC CATEGORY</b>                                   |                |                 |                    |                 |                       |
| 2  | 19302          | NEHA            | VIRENDER KUMAR     | SC              | 22.00                 |
| <b>ST CATEGORY</b>                                   |                |                 |                    |                 |                       |
| 3  | 20432          | ABHISHEK SHARMA | JOGINDER KUMAR     | ST              | 21.25                 |

**Head of Department**