



LIS/1-V/CUHP/2019/

DATED: 17.07.2019

PROVISIONAL SECOND SELECTION LIST
Admission to Master of Library Science
Academic Session 2019-20

The Provisional Selection list of candidates selected for admission to M.LIB.I.SC (Academic Session 2019-20) is enclosed herewith. The merit list has been prepared on the basis of merit of marks scored in the Entrance Test-2019. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

1. **“The OBC candidates who belong to Non Creamy layer and whose castes appear in Central list of the OBCs shall be eligible for admission under the OBC category.”**

If the Candidates selected in OBC category do not belong to Non Creamy layer they must not deposit the admission fee. As their admission will be cancelled at time of verification of documents and registration.

2. The selected candidates have to deposit the admission fee latest by **22nd July 2019** .
3. Programme wise fees for the First Semester is as under:-

M.LIB.I.SC

Rs. 5000.00

4. Please follow the following steps to remit fees online:
 - i. Go to <https://canbankfeecounter.com> .
 - ii. Click on Student/Parent Login.
 - iii. Select School/College.
 - iv. Enter the Registration Number and password. **(Registration number and password are same as your Roll Number.)**
 - v. Enter Captcha code.
 - vi. Proceed.
 - vii. Change the password to your convenience.
 - viii. Select “Regular fee” under “Online Fee Payment”.
 - ix. Student’s Name, Class, Father’s name and Fees will be displayed.

- x. After confirming your credentials click on “Proceed”.
 - xi. Click on “Make payment” and “Pay now”.
 - xii. You can choose Net banking / Debit card / Credit card to pay.
5. The admitted candidate must report in person to the Chairman of the Admission Committee of the concerned Department/School on **23rd July 2019** for registration and verification of academic qualifications/documents. He/She must bring the following documents:
- (a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
 - i. Mark sheets of Matriculation and 10+2 and Graduation.
 - ii. Category Certificate if applicable (OBC certificate should have not been issued later than six months).
 - iii. Kashmiri Migrant Certificate, if applicable.
 - iv. Persons with Disabilities Certificate, if applicable.
 - (b) Original Documents to be submitted:
 - i. Migration Certificate
 - ii. Character Certificate
 - iii. Self-declaration by student for intervening period/ over a gap of three years, if applicable
 - iv. Employer’s no objection certificate, if applicable
 - v. Two Passport size photographs.
- 6. The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.**
7. The University offers limited hostel facility for boys at Kangra and for Girls at Dharamshala. The seats in hostel shall be allotted on the basis of merit as per the rules of Government of India. Those candidates who are interested in hostel accommodation must apply on the prescribed application form available on the website/given in the Prospectus and send the scanned copy of application form to Provost through e-mail Id: neerajcuhp@gmail.com and can Contact. Dr. Dilbag Singh, Warden, Boys’ Hostel: 8679817295, 9844318356 and Dr. Shreeya Bakshi, Warden, Girls’ Hostel: 9419956733, 9805698061 for any other information.
8. The registration for courses in a Programme of Study shall be made on **22th July 2019**. The regular classes shall commence from **23rd July 2019** itself.

For any further clarification you may contact the following:

I. Tel: 01892 -237285 Ext.406, 8219105657
Email: mathedepartment192@gmail.com

For any Technical or payment problem contact:

Phone No: 8894277445 Email id :systemanalyst.cuhp@gmail.com
Phone No: 9805229220 Email id :dhiman.rohit2@gmail.com

PROVISIONAL SECOND SELECTION LIST
Department of Library and Information Science

Sr. No.	Roll_NO	Name	Father_Name	Social_Category	Bach. Percentage
OPEN Category					
1	20206	VISHAKHA SINGH PAKHERTIA	KARTAR SINGH	ST	79
2	200191	SONIA KOUNDAL	SUBHASH CHAND	SC	72.41
3	20205	SHIKHA GUELRIA	RANBIR SINGH	GENERAL	70
4	20201	KAJAL	PARVEEN KUMAR	OBC	67.97
5	200197	PREETI	SHER SINGH	OBC	64.34
6	200193	SONALI	BALWANT SINGH	OBC	61.8
7	200194	SUMEDHA KUMARI	SUNIL MAHAJAN	GENERAL	60.93
8	20204	SHWETA SHARMA	NARESH KUMAR	GENERAL	60.8
9	200192	DIKSHA KUMARI	ASHOK KUMAR	OBC	60.49
10	20203	RITIKA	RAJENDER KUMAR	GENERAL	60.38
11	20200	KANIKA	BALDEV SINGH	OBC	59.83
12	200199	DEEKSHA CHOUDHARY	PURSHOTAM CHAND	OBC	58.62
13	200198	REETU	SURESH KUMAR	OBC	58.18
14	200196	MONIKA RANI	CHANDO RAM	SC	56.64
15	200195	DIKSHA	BABU RAM	OBC	55.1
OBC Category					
1	20202	MONSOON BRAHMA	MJOHILA KUMAR	OBC	53.88

Chairman

