



Central University of Himachal Pradesh
(ESTABLISHED UNDER CENTRAL UNIVERSITIES ACT 2009)
PO Box: 21, Dharamshala, Himachal Pradesh-176215

CDE/2-1/CUHP/2017

DATED: 29.07.2019

PROVISIONAL OPEN SECOND SELECTION LIST

Admission to MA (JMC)

Academic Session 2019-20

The Provisional Selection list of candidates selected for admission to MA JMC (Academic Session 2019-20) is enclosed herewith. This list has been prepared on the basis of merit of marks scored in the Entrance Test – 2019. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

1. "The OBC candidates who belong to Non Creamy layer and whose castes appear in Central list of the OBCs shall be eligible for admission under the OBC category."

If the Candidates selected in OBC category do not belong to Non Creamy layer they must not deposit the admission fee. As their admission will be cancelled at time of verification of documents and registration.

2. The selected candidates have to deposit the admission fee latest by 2nd August 2019 failing which the vacant seats shall be offered to the wait-listed candidates.
3. Please follow the following steps to remit fees online:
 - i. Go to <https://canbankfeecounter.com> .
 - ii. Click on Student/Parent Login.
 - iii. Select School/College.
 - iv. Enter the Registration Number and password. **(Registration number and password are same as your Roll Number.)**
 - v. Enter Captcha code.
 - vi. Proceed.
 - vii. Change the password to your convenience.
 - viii. Select "Regular fee" under "Online Fee Payment".
 - ix. Student's Name, Class, Father's name and Fees will be displayed.
 - x. After confirming your credentials click on "Proceed".
 - xi. Click on "Make payment" and "Pay now".
 - xii. You can choose Net banking / Debit card / Credit card to pay.
4. The admitted candidate must report in person to the Chairman of the Admission Committee of the concerned Department/School on 5th August 2019 for registration and verification of academic qualifications/documents. He/She must bring the following documents:
 - (a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
 - i. Marksheets of Matriculation and 10+2 and Graduation.
 - ii. Category Certificate if applicable (OBC certificate should have not been issued later than six months).
 - iii. Kashmiri Migrant Certificate, if applicable.
 - iv. Persons with Disabilities Certificate, if applicable.

(b) Original Documents to be submitted:

- i. Migration Certificate
- ii. Character Certificate
- iii. Self-declaration by student for intervening period/ over a gap of three years, if applicable
- iv. Employer's no objection certificate, if applicable
- v. Two Passport size photographs.

5. **The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.**

For any further clarification you may contact the following:

1. Dr. Harsh Mishra (9816102811) E mail Id: mishra.harsh6@gmail.com
2. Mr. Harikrishnan B. (9418791725) E mail Id: harikrishnanbhaskaran@gmail.com

For any technical or payment problem contact:

Phone No. : 9805229220 Email Id : dhiman.rohit2@gmail.com
Phone No. : 8894277445 Email Id : systemanlyst.cuhp@gmail.com

**Head of Department,
Journalism & Mass Communication**

Provisional Open First Selection List

MA JMC(Journalism & Mass Communication)					
Sr. No.	Roll No.	Name of the Candidate	Father's Name	Category	Graduation Percentage
General Category					
1	3331	DEEPAK GUPTA	VIPIN GUPTA	GEN.	62.93%
2	3332	ASHISH SINGH	SUBHASH CHAND	GEN.	62.77%
3	3333	AKRITI SHANDIL	NARESH SHANDIL	GEN.	62%
4	3334	ABHINANDAN KHANORIA	ASHOK KUMAR KHANORIA	GEN	60.50%
5	3335	RISHI PAL	LAXMINARAYAN	GEN	51.98%
OBC Category					
ST Category(No Candidate)					
SC Category(No Candidate)					

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