



हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय  
Central University of Himachal Pradesh

पोस्ट बॉक्स नं.-21, धर्मशाला, जिला-कांगडा, हिमाचल प्रदेश - 176215

PO Box: 21, DHARAMSHALA, DISTRICT KANGRA, HIMACHALPRADESH – 176215

Website <http://www.cuhimachal.ac.in>

**Second Open Call For Registration**  
**Admission to M.A.(New Media) Academic Session 2019-20**

This is an Open Call for admission against vacant seats in **M.A. (New Media)** for the Academic session **2019-20**. The interested candidates can register themselves by submitting the duly filled application form attached herewith, personally in the office of undersigned or sending it through email to [rprail981@gmail.com](mailto:rprail981@gmail.com) , [kuldeep190477@gmail.com](mailto:kuldeep190477@gmail.com) by **31<sup>st</sup> July, 2019** positively.

The list of selected candidates will be displayed on the University website. [www.cuhimachal.ac.in](http://www.cuhimachal.ac.in)  
on 5th August, 2019

**For any further clarification you may contact the following:**

- 1. Dr. R.P. Rai (88945-62222) E-mail ID: [rprail981@gmail.com](mailto:rprail981@gmail.com)**
- 2. Mr. Kuldeep Singh (98824-98633) E-Mail ID: [kuldeep190477@gmail.com](mailto:kuldeep190477@gmail.com)**

**Dean,  
School of Journalism,  
Mass Communication & New Media**



## SECTION A

### General Information

<b>Application No</b>	<b>Application For Admission To</b>	<b>Candidate's Name</b>
<b>Aadhaar card Number</b>	<b>Father's Name</b>	<b>Mother's Name</b>
<b>Nationality</b>	<b>Date Of Birth(dd/mm/yyyy)</b>	<b>Place of Birth</b>
<b>Category</b> PHYSICALLY HANDICAPPED - KASHMIRI -	<b>Gender</b>	<b>Marital Status</b>
<b>Email</b>	<b>Parent/Guardian's Total Income</b>	<b>Choice of Centre</b>
<b>NAD ID</b>		
<b>Address for Correspondence</b>	<b>Permanent Address</b>	
Address	Address	State
State		District
District		Pin Code
Pin Code		Phone
Phone No		Mobile No
Mobile No	(+91)	(+91)

## SECTION B

### Academic Record

	Board/University	Year	CGPA	Max Marks	Marks Obtained	%Age/CGPA Score	Division	Subject
Matriculation(10 th)								
Higher Secondary(10+2)								
Bachelor's Degree								
Any Other								

Please state the gaps in the educational career, if any, clearly in terms of time period(Specifying from and to dates and reasons thereof. In the absence of this information, the candidate would not be considered for admission.

1. From	To	Reasons
2. From	To	Reasons
3. From	To	Reasons

Scholarships / Award received

Extracurricular activities

# UNDERTAKING

As per the University Act, First Statutes Section 28(7)

1. I, hereby declare that the above particulars given by me are correct to the best of my knowledge and I may be held solely responsible for any discrepancy whatsoever. If any information provided is found to be incorrect at any time, even after admission, my candidature is liable to be cancelled.
2. I, also hereby commit to shift to any other campus within the State of Himachal Pradesh whenever the University decides to do so.
3. I, also hereby submit myself to the disciplinary jurisdiction of the Vice- Chancellor and other authorities of the University.
4. I, also hereby undertake to deposit all the University dues including fees in time and in case of default and also agree to pay late fee/fine as per University rules. I am fully aware that in case of non-compliance the admission would be cancelled at any stage.
5. I, also hereby commit not to indulge in using unfair means in examinations and or any act of vandalism and or damage to University property. In case of such an act(s) I am liable to be punished/expelled from the University as per the University rules.
6. I, also hereby undertake to fulfill the condition of 75% attendance for making me eligible to appear in End Semester Examination.

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