



हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय  
**Central University of Himachal Pradesh**

धर्मशाला, जिला - कांगड़ा, हिमाचल प्रदेश - 176215  
Dharamshala, District Kangra (HP)-176215  
Website: <http://www.cuhimachal.ac.in>

F.NO: LIS/I-I/CUHP/20

DATED 11.11.2020

**SECOND PROVISIONAL SELECTION LIST**  
**Admission to Bachelor of Library and Information Science**  
**Academic Session 2020-2021**

The Provisional Selection list of candidates selected for admission to B.Lib.I.Sc (Academic Session 2020-2021) is enclosed herewith. The merit list has been prepared on the basis of merit of Graduation marks scored. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

**1. "The OBC candidates who belong to Non Creamy layer and whose castes appear in**

**Central list of the OBCs shall be eligible for admission under the OBC category."**

**If the Candidates selected in OBC category do not belong to Non Creamy layer they must not deposit the admission fee. As their admission will be cancelled at time of verification of documents and registration.**

2. The selected candidates have to deposit the admission fee latest by **09<sup>th</sup> November 2020** failing which the vacant seats shall be offered to the wait-listed candidates.
3. Total Fee for **B.Lib.I.Sc Programme : Rs. 5000 /-**
4. Option of Paying the Admission Fee shall remain open from **04<sup>th</sup> November, 2020** to **09<sup>th</sup> November, 2020**.
5. **Link of making payment for the Admission shall be available in the Dashboard of each Applicant. This Dashboard is the same from where Registration and specific Programmes of Study was opted.**
6. The admitted candidate must report in person to the Chairman of the Admission Committee of the concerned Department/School on **20<sup>th</sup> November, 2020** for registration and verification of academic qualifications/documents. He/She must bring the following documents:

(a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:

- i. Mark sheets of Matriculation, 10+2 and Graduation.
- ii. Category Certificate if applicable (OBC certificate should have not been issued later than six months).
- iii. Kashmiri Migrant Certificate, if applicable.
- iv. Persons with Disabilities Certificate, if applicable.
- v. EWS Certificate, if applicable

(b) Original Documents to be submitted:

- i. Migration Certificate
- ii. Character Certificate
- iii. Self-declaration by student for intervening period/ over a gap of three years, if applicable
- iv. Employer's no objection certificate, if applicable
- v. Two Passport size photographs.
- vi. Aadhaar Card

**7. The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.**

8. The registration for courses in a Programme of Study shall be made on **20<sup>th</sup> November, 2020**. The regular classes shall commence from **20<sup>th</sup> November, 2020** tentatively. Any change in commencement of classes shall be intimated to all selected candidates through E-mail/University website.

9. In case the seats remain vacant, the **Second Selection** list will be displayed/uploaded on University Notice Board/Website on **11<sup>th</sup> November, 2020 after 5:00PM**.

**For any further clarification you may contact the following:**

1. 8219411688 [ps8219411688@gmail.com](mailto:ps8219411688@gmail.com)

**For any technical or payment problem contact:**

Phone No: 9805229220      Email id: [dhiman.rohit2@gmail.com](mailto:dhiman.rohit2@gmail.com)

---

**SECOND PROVISIONAL SELECTION LIST**

**Department of Library and Information Science (B.Lib.I.Sc.)**

<b>Sr.No.</b>	<b>Roll_NO</b>	<b>NAME OF THE APPLICANT</b>	<b>GUARDIAN NAME</b>	<b>CATEGORY</b>	<b>UG PERCENTAGE</b>	<b>Remark</b>
<b>OPEN CATEGORY</b>						
<b>1</b>	<b>4014</b>	Rahul Rana	DEVINDER SINGH RANA	General	50.6	

**GEN-08, OB-08,SC-04,ST-2,EWS-3,**

**Head**

**Department of Library and Information Science**