#### Basket Course M.A. in Jammu and Kashmir Studies

Sem.	Name of the Course	Type of Course	Course Code	Credits
1	Media and National Security in Jammu and Kashmir	Major Course (IDP)	CKS402	02

Course Name: Media and National Security in Jammu and Kashmir

### **Course Code: CKS 402**

### Credit-2

**Credits Equivalent**: One credit is equivalent to 10 hours of lectures / organised classroom activity / contact hours; 5 hours of laboratory work / practical / field work / Tutorial / teacher-led activity and 15 hours of other workload such as independent individual/ group work; obligatory/ optional work placement; literature survey/ library work; data collection/ field work; writing of papers/ projects/dissertation/thesis; seminars, etc.

#### **Course Objectives:**

- In 21<sup>st</sup> century informations are becomes weapons in terms of national security, narration building and political warfare. Students should know about media's role in national security and Jammu Kashmir.
- In this age war of narration is equally important as military warfare. Media is important part of this narrative war. So students will know about role of media.

**Course-Outcomes-** To make students understand about the role of media in new generation of warfare and national security perspectives in context of Jammu and Kashmir.

**Learning-Outcomes-** Students will be able to analyze the phenomenon of weponization of information and its impact on national security.

Attendance Requirements: Students are expected to attend all lectures in order to be able to fully benefit from the course. A minimum of 75% attendance is a must failing which a student may not be permitted to appear in examination.

### **Evaluation Criteria:**

Mid Term Examination: 20% End Term Examination: 60% Continuous Internal Assessment: 20%

# **Course-Contents**

## Unit-1

Concept of Propaganda, Approach of Media towards National Security, Role of Media in Internal and External Security of Jammu and Kashmir

# Unit-2

Jammu-Kashmir and information warfare, Misuse of Media by Separatists, Terrorists and other pressure group, Way and methods of countering information warfare.

Unit-3 (05hrs) Pakistan Sponsored Hybrid-warfare in Jammu-Kashmir, Negative Propaganda by Media, Valleycentric coverage of Media in Jammu and Kashmir,

## Unit-4

Media exaggeration, overplay and underplay, Media and Foreign Investment

# प्रस्तावितपुस्तकें

- Abott, Daniel H., 2006, The Handbook of Fifth Generation Warfare, Nimble Books.
- Ahmed, S. and Potter, D., 2006, *NGOs in International Politics*. Bloomfield CT: Kumarian Press.
- Armstrong, Karen. 2000 *The Battle for God: Fundamentalism in Judaism, Christianity and Islam.* London: HarperCollins.
- Asad, Talal, 1993, *Genealogies of Religion: Discipline and Reasons of Power in Christianity and Islam. Baltimore*: John Hopkins University Press.
- Augsburger, David, 1992, *Conflict Mediation across Cultures*. Louisville KY: Westminster / John Knox Press.
- Avruch, K., 1998, *Culture and Conflict Resolution*. Washington D.C.: UnitedStates Institute of Peace Press.
- Avruch, K., Black, P., and Scimecca, J., 1991, *Conflict Resolution: Cross Cultural Perspectives*. Westport, CT: Greenwood Press.
- Azar, E., and Burton, J., 1986, *International Conflict Resolution: Theory and Practice*. Brighton: Wheatsheaf.
- Barash, David P., 1991, Introduction to Peace Studies. Belmont, CA: Wadsworth Publishing.

(05hrs)

(05hrs)

(05hrs)

- Berger, Peter L., ed., 1999, *The Desecularization of the World: Resurgent Religion and World Politics*. Washington DC, Grand Rapids: Ethics and Public Policy Center / William B Eerdmans.
- Brachman, J., 2009, Global Jihadism: Theory and Practice. London: Routledge.
- Broadhead, Philipand Damien Keown., 2007, *Can Faiths make Peace?Holy Wars and the Resolution of Religious Conflicts*. London and New York: I.B. Tauris.
- Bronkhorst, D., 1995, *Truth and. Reconciliation: Obstacles and Opportunities for Human Rights.* Amsterdam: Amnesty International.
- Candland, Christopher, 1993, *The Spirit of Violence: An Annotated Bibliography on Religious Violence*. New York: Harry Frank Guggenheim Foundation.
- Carruthers, S., 2000, *The Media at War: Communication and Conflict in the Twentieth Century*. Basingstoke: Macmillan.
- Charbonneau, Brunoand, 2012, *Peacebuilding, Memory and Reconciliation: Bridging Top-down and Bottom-up Approaches.* New York: Routledge.
- Cohen, R., 1991, *Negotiating across Cultures: Communication Obstacles in International Diplomacy*. Washington, DC: US Institute of Peace Press, 1991.
- Demerath III, 2001, N.J. *Crossing the Gods: World Religions and Worldly Politics*. New Brunswick: Rutgers University Press.
- Deutsch M. and Coleman P. (eds.), 2000, *The Handbook of Conflict Resolution: Theory and Practice*. San Francisco: Jossey-Bass.
- Duffey, Michael K., 1995, *Peacemaking Christians: the Future of Just Wars, Pacifism, and Nonviolent Resistance.* Kansas City: Sheed& Ward.
- Galtung, Johan, 1996, *Peace by Peaceful Means: Peace and Conflict, Development and Civilization.* Oslo: International Peace Research Institute.
- Galtung, Johan, 1989, *Solving Conflicts: A Peace Research Perspective*. Honolulu: University of Hawaii Press,
- Heineman, Kenneth, 1993, Campus Wars: The Peace Movement at American State Universities in the Vietnam Era. New York: New York University Press.
- Hofstede, Geert, 2010, *Cultures and Organizations: Software of the Mind*, McGraw-Hill Education.
- Huda, Qamar-Ul., 2010, Crescent and Dove: Peace and Conflict Resolution in *Islam*. Washington D.C.: United States Institute of Peace.
- McConnell, J., 1995, *Mindful Mediation: A Handbook for Buddhist Peacemakers*. Bangkok: Buddhist Research Institute.