



हिमाचल प्रदेश केंद्रीय विश्वविद्यालय  
Central University of Himachal Pradesh

(Established under Central Universities Act 2009)

Accredited by NAAC with 'A+' Grade with CGPA of 3.42

शाहपुर पत्सिर 176206 - हिमाचल प्रदेश, जिला कांगड़ा, शाहपुर,

Website: [www.cuhimachal.ac.in](http://www.cuhimachal.ac.in)

कार्यालय का नाम: पुस्तकालय एवं सूचना विज्ञान विभाग



आजादी का  
अमृत महोत्सव

File No: B.LIB/1-1/PG/CUHP/23/128

Dated: 10/08/2023

**PROVISIONAL FIRST SELECTION LIST**

**Academic Session 2023-24**

The Provisional First Selection list of candidates selected for admission to B.Lib.I.Sc. (Academic Session 2023-24) in the Department of Library and Information Science, School of Mathematics, Computers and Information Sciences, is enclosed herewith. This list has been prepared on the basis of merit in qualifying exams. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

**1. "The OBC candidates who belong to Non Creamy layer and whose castes appear in Central list of the OBCs shall be eligible for admission under the OBC category."**

**If the Candidates selected in OBC category do not belong to Non Creamy layer they must not deposit the admission fee. As their admission will be cancelled at time of verification of documents and registration.**

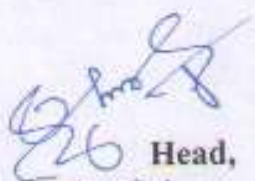
2. The selected candidates have to deposit the admission fee latest by 12<sup>th</sup> August, 2023.
3. Total Fee for B.Lib.I.Sc. Rs. 5,550/-
4. Option of Paying the Admission Fee shall remain open from 10<sup>th</sup> August, 2023 to 12<sup>th</sup> August, 2023.
5. Link of making payment for the Admission shall be available in the Dashboard of each Applicant. This Dashboard is the same from where Registration and specific Programmes of Study was opted.
6. Proof of Confirmation of fee submission received from SAMARTH Portal / payment gateway should be sent to concerned department Email ID [ssharmacuhp@hpcu.ac.in](mailto:ssharmacuhp@hpcu.ac.in)
7. The admitted candidate must report in person to the Chairperson of the Admission Committee of the concerned Department/School on 18<sup>th</sup> August, CR-5 for registration and verification of academic qualifications/documents. He/She must bring the following documents:
  - (a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
    - i. Mark sheets of Matriculation, 10+2, and Graduation
    - ii. Category Certificate, if applicable (OBC certificate should have not been issued later than six months).
    - iii. Kashmiri Migrant Certificate, if applicable.
    - iv. Persons with Disabilities Certificate, if applicable.
    - v. EWS Certificate, if applicable
  - (b) Original Documents to be submitted:
    - i. Migration Certificate
    - ii. Character Certificate

- iii. Self-declaration by student for intervening period/ over a gap of three years, if applicable
  - iv. Employer's no objection certificate, if applicable
  - v. Two Passport size photographs.
8. The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.
9. The registration for courses in a Programme of Study shall be made on 18<sup>th</sup> August, 2023. The regular classes shall commence from 18<sup>th</sup> August, 2023 tentatively. Any change in commencement of classes shall be intimated to all selected candidates through E-mail/University website.

**Note: Candidates who have applied for Self-financed seat also, may check both lists and opt accordingly.**

**For any further clarification you may contact the following:**

1. **Mr. Surjeet Kumar, MTS**  
E mail Id: [ssharmacuhp@hpcu.ac.in](mailto:ssharmacuhp@hpcu.ac.in) Mob.: 8627993705
2. **For any technical or payment problem contact:**  
**Mr. Rohit Dhiman, Laboratory Assistant**  
Email Id : [dhiman.rohit2@hpcu.ac.in](mailto:dhiman.rohit2@hpcu.ac.in) Mob.: 9805229220
3. **Mr. Sudhakar Rattan, Laboratory Assistant**  
Email Id : [sudhakar@hpcu.ac.in](mailto:sudhakar@hpcu.ac.in) Mob.: 7018316529

  
Head,  
Department of Library and Information Science

Provisional First

Selection List B.LIB.I.Sc.One Year

| Sr. No.              | FORM NUMBER     | NAME OF THE APPLICANT | NAME OF THE FATHER | CATEGORY | Total Marks |
|----------------------|-----------------|-----------------------|--------------------|----------|-------------|
| <b>OPEN CATEGORY</b> |                 |                       |                    |          |             |
| 1                    | CUHPPGCT0002502 | ASHU RAI              | ASHUTOSH KUMAR RAI | EWS      | 221         |
| 2                    | CUHPPGCT0002931 | MEGHA C H             | CHANDRABABU S      | GENERAL  | 174         |
| 3                    | CUHPPGCT0000568 | SHALLY CHOUHAN        | RAGHUVIR           | GENERAL  | 148         |
| 4                    | CUHPPGCT0005104 | MUKESH KUMAR          | SUDARSHAN KUMAR    | GENERAL  | 132         |
| 5                    | CUHPPGCT0003934 | RONAK KUMAR           | ASHOK KUMAR        | OBC      | 82          |
| 6                    | CUHPPGCT0004045 | RAHUL KUMAR           | DHANANJAY KUMAR    | OBC      | 49          |
| 7                    |                 |                       |                    |          |             |
| 8                    |                 |                       |                    |          |             |
| 9                    |                 |                       |                    |          |             |
| 10                   |                 |                       |                    |          |             |
| 11                   |                 |                       |                    |          |             |
| 12                   |                 |                       |                    |          |             |
| 13                   |                 |                       |                    |          |             |
| 14                   |                 |                       |                    |          |             |
| 15                   |                 |                       |                    |          |             |
| 16                   |                 |                       |                    |          |             |
| <b>SC CATEGORY</b>   |                 |                       |                    |          |             |
| 1                    |                 |                       |                    |          |             |
| 2                    |                 |                       |                    |          |             |
| 3                    |                 |                       |                    |          |             |
| 4                    |                 |                       |                    |          |             |
| <b>ST CATEGORY</b>   |                 |                       |                    |          |             |
| 1                    |                 |                       |                    |          |             |
| 2                    |                 |                       |                    |          |             |
| <b>OBC CATEGORY</b>  |                 |                       |                    |          |             |
| 1                    |                 |                       |                    |          |             |

6/10

|                     |  |  |  |  |  |
|---------------------|--|--|--|--|--|
| 2                   |  |  |  |  |  |
| 3                   |  |  |  |  |  |
| 4                   |  |  |  |  |  |
| 5                   |  |  |  |  |  |
| 6                   |  |  |  |  |  |
| 7                   |  |  |  |  |  |
| 8                   |  |  |  |  |  |
| <b>EWS CATEGORY</b> |  |  |  |  |  |
| 1                   |  |  |  |  |  |
| 2                   |  |  |  |  |  |
| 3                   |  |  |  |  |  |