



# हिमाचल प्रदेश केंद्रीय विश्वविद्यालय Central University of Himachal Pradesh

(Established under Central Universities Act 2009)

Accredited by NAAC with 'A+' Grade with CGPA of 3.42

शाहपुर परिसर 176206 – हिमाचल प्रदेश, जिला काँगड़ा, शाहपुर,

Website: [www.cuhimachal.ac.in](http://www.cuhimachal.ac.in)

कार्यालया का नाम: पुस्तकालय एवं सूचना विज्ञान विभाग



Dated: 03/09/2024

## **PROVISIONAL FOURTH SELECTION LIST FOR OPEN CALL REGISTRATION**

**Academic Session 2024-25**

The **Provisional Fourth Selection List for Open Call Registration** of candidates selected for **admission to B.Lib.I.Sc.** (Academic Session 2024-25) in the **Department of Library and Information Science**, School of Mathematics, Computers and Information Sciences, is enclosed herewith. This list has been prepared on the basis of merit in qualifying exams. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

**1. "The OBC candidates who belong to Non Creamy layer and whose castes appear in Central list of the OBCs shall be eligible for admission under the OBC category."**

**If the Candidates selected in OBC category do not belong to Non Creamy layer they must not deposit the admission fee. As their admission will be cancelled at time of verification of documents and registration.**

- The selected candidates have to **deposit** the admission fee latest by **4<sup>th</sup> September, 2024.**
- Total Fee for B.Lib.I.Sc. Rs. 5,550/-**
- Option of **Paying the Admission Fee** shall remain open from **03<sup>rd</sup> September, 2024 to 04<sup>th</sup> September, 2024.**
- Link of making payment for the Admission shall be available in the Dashboard of each Applicant. This Dashboard is the same from where Registration and specific Programmes of Study was opted.**
- Proof of Confirmation of fee submission received from SAMARTH Portal / payment gateway should be sent to concerned department Email ID [ssharmacuhp@hpcu.ac.in](mailto:ssharmacuhp@hpcu.ac.in)**
- The admitted candidate must report in person to the Chairperson of the Admission Committee of the concerned Department/School on **11<sup>th</sup> September, 2024 CR-5 (Shahpur Parisar, Shahpur)** for registration and verification of academic qualifications/documents. He /She must bring the following documents:
  - Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
    - Mark sheets of Matriculation, 10+2, and Graduation
    - Category Certificate, if applicable (OBC certificate should have not been issued later than six months).
    - Kashmiri Migrant Certificate, if applicable.
    - Persons with Disabilities Certificate, if applicable.
    - EWS Certificate, if applicable

(b) Original Documents to be submitted:

- i. Migration Certificate
- ii. Character Certificate
- iii. Self-declaration by student for intervening period/ over a gap of three years, if applicable
- iv. Employer's no objection certificate, if applicable
- v. Two Passport size photographs.

**8. The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.**

9. The registration for courses in a Programme of Study shall be made on **11<sup>th</sup> September, 2024.**

**Note: Candidates who have applied for Self-financed seat also, may check both lists and opt accordingly.**

**For any further clarification you may contact the following:**

**1. Mr. Surjeet Kumar**

E mail Id: [ssharmacuhp@hpcu.ac.in](mailto:ssharmacuhp@hpcu.ac.in) Mob.: 8627993705

**2. For any technical or payment problem contact:**

Email Id : [technical@hpcu.ac.in](mailto:technical@hpcu.ac.in)



**Head,**

**Department of Library and Information Science**

**Provisional Fourth Selection List for Open Call Registration B.LIB.I.Sc.One Year**  
**(Academic Session 2024-25)**

<b>Sr. No.</b>	<b>FORM NUMBER</b>	<b>NAME OF THE APPLICANT</b>	<b>NAME OF THE FATHER</b>	<b>Total Marks</b>
1	CUHPPGCT0002166	TAMANNA DHIMAN	SANJAY KUMAR	64.95