## Central University of Himachal Pradesh HPKV Business School



# School of Commerce and Management Studies



Dhauladhar-II, Dharamshala, Kangra, HP, 176215 http://cuhimachal.ac.in, Email: hod kvbs@hpcu.ac.in Fax: 01892-229331

File No. H.PKWBS |5-9 | CUHP | 2019 | 3807-12

Date: January 22, 2025

## Interview Notice for PhD (Management) Admission

With reference to the PhD admission notification no. COE/2-2/11/CUHP/24/3263 dated 14/11/2024 and letter no. COE/2-2/11/CUHP/24/3826 dated 03/01/2025, the interviews for the admission in PhD (Management), in the Department of HPKV Business School, School of Commerce and Management Studies, Central University of Himachal Pradesh have been scheduled on 5<sup>th</sup> February, 2025. All the candidates are further requested to submit a concept note on the tentative area of your research latest by January 31, 2025 (by 5.30 PM) at hod kvbs@hpcu.ac.in

The Personal Interview/Viva Voce shall be conducted in Physical mode at Dhauladhar Parisar -II, Central University of Himachal Pradesh, Kangra, HP, at 09:30 AM onwards.

- 1. Candidates are advised to report in person by 09:00 AM in the office of HPKV Business School
- 2. All candidates need to bring originals and one set of the following documents.
  - i. 10th, 12th, UG, PG Class Certificate.
  - ii. JRF/NET/SLET any other equivalent certificate, if applicable.
  - iii. Himachal Pradesh Kendriya Vishwavidyalaya Shodh Patrata Pariksha 2024 Certificate.
  - iv. M.Phil. if applicable.
  - v. Caste/Category certificate, if applicable.
  - vi. EWS certificate, if applicable.
  - vii. PWD certificate, if applicable
- 3. The Candidates have to submit a Concept note (in 300-500 words) which should be on the prospective area of research on which they want to carry out PhD research work (if selected). They are required to give a presentation on the same during the Personal Interview. Candidates will be assessed on the basis of various components of research and the knowledge domain of Management. The decision of the committee shall be final.
- 4. All candidates are directed to bring a filled copy of Form No. P-1, attached with this notice along with copies of certificates (Point 2 -i to vii)
- 5. The candidates working in Govt./Semi-Govt/Private institutes and organizations must bring NoC at the time of interview.

#### Copy to:-

- 1. The Department Standing Committee of HPKV Business School.
- Controller of Examination, CUHP, Dharamshala for information.
- Dean Academics, CUHP Dharamshala for information.
- Director Research, CUHP Dharamshala for information.
- 5. Dean Students Welfare, CUHP, Dharamshala for information.

Head HPK Business School

Head HPK Business School



# हिमाचल प्रदेश केंद्रीय विश्वविद्यालय Central University of Himachal Pradesh

धर्मशाला, जिला कांगड़ा, हिमाचल प्रदेश-176215 दूरभाष: 01892-229330, फैक्स: 01892-229331 www.cuhimachal.ac.in

फॉर्म कोड P-1

## <u>पीएच.डी. अध्ययन कार्यक्रम में प्रवेश हेतु आवेदन पत्र</u> Application for admission to PhD programme of study

केवल वही छात्र आवेदन कर सकते हैं, जिन्होंने पीएच.डी. प्रवेश परीक्षा पास कर ली है अथवा जेआरएफ(JRF) या अन्य कोई फेलोशिप धारक हैं/Only such students shall apply, who have passed the PhD Entrance Test or who are JRF or any other fellowship holder)

| 2.   | विभाग/केंद्र का नाम, जिसमें पीएचडी प्रोग्राम का आवेदन किया है / Name of the Department / Centre under which PhD Programme have been applied :  ——————————————————————————————————— | यहां अद्यतन फोटो<br>चिपकाएं और हस्ताक्षर<br>करें ।<br>Affix latest<br>photograph and sign<br>across. |
|------|--|--|
| 3. ¹ | पीएच.डी. प्रवेश परीक्षा का रोल नंबर / Roll No. of PhD Entrance Test :  |  |
|      | पीएच.डी. प्रवेश परीक्षा में प्राप्त अंक / Marks obtained in the PhD Entrance<br>Test :   |  |

### खंड क/ Section A

### सामान्य विवरण/ General Information

(कृपया दो शब्दों के बीच स्थान दें /Please leave some space between two words)

| ı. अभ्यर्थी का ना          | <b>न</b> (स्पष्ट अक्षरों में)                 |                      |                  |  |
|----------------------------|---|----------------------|------------------|--|
| Candidate's                | Name (in capital letters of E                 | nglish)              |                  |  |
| अभ्यर्थी का ना             | न (हिंदी में )                                |                      |                  |  |
|                            | Name (in Hindi)                               |                      |                  |  |
|                            |   |                      |                  |  |
| 2. जन्म तिथि               |   | <del></del>          | <del></del>      |  |
| Date of Birth              | तिथि/Date                                     | माह/Month            | वर्ष/Year        |  |
|                            |   |                      |                  |  |
|                            |   |                      |                  |  |
| 3. जन्म स्थान              |   |                      |                  |  |
| Place of Birtl             | ı जिला/District                               | राज्य /State         | देश/Country      |  |
|                            | <del></del>                                   |                      |                  |  |
| 4. पिता का नाम (           |   |                      |                  |  |
| _                          | ie (in block letters)<br><del>ਿ ਹ</del> ੈ ਦੇ  |                      |                  |  |
| पिता का नाम (              | · ·   |                      |                  |  |
| Father's Nan               | e (in Ainai )                                 |                      |                  |  |
| 5.  माता का नाम            | स्पष्ट अक्षरों में )                          |                      |                  |  |
| Mother's Na                | me (in block letters)                         |                      |                  |  |
| माता का नाम (              |   |                      |                  |  |
| Mother's Na                | me (in Hindi)                                 |                      |                  |  |
|                            |   |                      |                  |  |
| <b>5. राष्ट्रीयता (भार</b> | ीय/एनआरआई/पीआईओ/विद <u>े</u>                  | श्री नागरिक-पासपोर्ट | सं.)             |  |
| Nationality                | (Indian / NRI / PIO / Foreig                  | n National – Menti   | on Passport no.) |  |
| र श्रेणी (सामादा)          | एससी/एसटी/ओबीसी)                              |                      |                  |  |
| •                          | neral/SC/ST/OBC)                              |                      |                  |  |
| casegory (de               |   | <del></del>          |                  |  |
| 3. लिंग (पुरुष/स्त्री      | ो/ट्रांसजेंडर)                                |                      |                  |  |
| Sex (Male/F                | emale/Transgender)                            |                      |                  |  |
| ्र तैताहिक चिपन            | (विवाहित/अविवाहित)                            |                      |                  |  |
|                            | । (विवाहित/आविवाहित)<br>s (Married/Unmarried) |                      |                  |  |
| iviaritai Stati            | s uviarrieo/unmarrieoi                        |                      |                  |  |

| 0. पंथ /मजहब / Religion   |  |   |   |
|---|--|---|---|
| 1. आधार क्रमांक/ Aadhaar No.  |  |   |   |
| 12. पत्राचार के लिए पता (स्पष्ट अक्ष  |  |   |   |
| जिला/District   |  | _पिन/Pin  |   |
| फोन एसटीडी कोड सहित/Pho   | ne with STD Code   | मोब.नं./Mob. N  | lo  |
| मो.नं./Mobile No  |  | (Compulsory) (Prefe   | erably with WhatsApp)   |
| ईमेल/Email:   |  |   | (Compulsory)  |
| 3. स्थायी पता, यदि अलग है (स्पष्ट  जिला/District राज् फोन एसटीडी कोड सहित/Pho                 | <b>ਧ/State</b> ਧਿਜ/ਸ   | in  |   |
| मो.नं./Mobile No  |  | (Compulsory) (Prefe   | erably with WhatsApp)   |
| ईमेल/Email:   |  |   | (Compulsory)  |
| 14. यदि आपका चयन होता है, तो अ<br>आप पीएचडी शोध कार्य कर<br>preference) on which you v<br>(i) | भपनी रूचि के अनुसार दो ऐ<br>ना चाहते/ चाहती हैं / N<br>vish to pursue your PhD | से विषय/अध्ययन के क्षेत्र (व<br>lention your two Area<br>research work (if select | रीयता के क्रम में) बताएं, जिनप<br>is of Interest (in order o<br>ed) |
| नोट: यह कंसेप्ट नोट भावी शोध  | क्षेत्र, जिस पर आप पीएचर्ड   | । शोध कार्य करना चाहते/ च   | <br>गहती हैं (यदि चयनित होते/ होर्त                                 |

हैं), के विषय में होना चाहिए । यह कंसेप्ट नोट 300 से 500 शब्दों के बीच हो ।

Note: Concept Note should be regarding prospective area of research on which you want to carry out PhD research work (if selected). Concept Note should be between 300 to 500 words.

#### खंड-ख / Section B शैक्षणिक विवरण / Academic Record

#### (अंक एवं प्रमाण पत्रों की प्रतियां संलग्न करें/ Attach copies of mark sheets and certificates)

| उतीर्ण की गयी परीक्षा        | बोर्ड /       | वर्ष जिसमें    | अंक /        | Marks    | अंक%/ | डिवीज़न/ | विषय जिनमें |
|------------------------------|---------------|----------------|--------------|----------|-------|----------|-------------|
| Exam Passed                  | विश्वविद्यालय | परीक्षा पास की | प्राप्तांक / | कुलांक / | % of  | Division | परीक्षा पास |
|                              | Board/        | Year of        | Obtained     | Maximum  | Marks |          | की          |
|                              | University    | Passing        | Marks        | Marks    |       |          | Subjects    |
|                              |               |                |              |          |       |          | Studied     |
| मैट्रिक / सेकेंडरी (दसवीं)   |               |                |              |          |       |          |             |
| Matriculation / Secondary    |               |                |              |          |       |          |             |
| (10 <sup>th</sup> )          |               |                |              |          |       |          |             |
| हायर सेकेंडरी /              |               |                |              |          |       |          |             |
| इंटरमिडिएट(बारहवीं)          |               |                |              |          |       |          |             |
| Higher Secondary /           |               |                |              |          |       |          |             |
| Intermediate(10+2)           |               |                |              |          |       |          |             |
| स्नातक उपाधि(डिग्री का नाम   |               |                |              |          |       |          |             |
| दें) / Bachelor's Degree     |               |                |              |          |       |          |             |
| (Mention the name of         |               |                |              |          |       |          |             |
| degree)                      |               |                |              |          |       |          |             |
| स्नातकोत्तर उपाधि (डिग्री का |               |                |              |          |       |          |             |
| नाम दें) / PG Degree         |               |                |              |          |       |          |             |
| (Mention the name of         |               |                |              |          |       |          |             |
| degree)                      |               |                |              |          |       |          |             |
| कोई अन्य परीक्षा /           |               |                |              |          |       |          |             |
| Any Other Examination        |               |                |              |          |       |          |             |
|                              |               |                |              |          |       |          |             |
|                              |               |                |              |          |       |          |             |
|                              |               |                |              |          |       |          |             |

| आवेदक के हस्ताक्षर/Signature of the Applicant |
|---|
| स्थान/Place:                                  |
| दिनांक/Date:                                  |

नोट: कृपया सभी दस्तावेजों के साथ विधिवत् भरा हुआ और हस्ताक्षरित आवेदन फॉर्म व्यक्तिगत/ संबंधित विभाग के विभागाध्यक्ष / केंद्र के निदेशक को दस्ती/ डाक के माध्यम से (ऑनलाइन माध्यम से नहीं भेजें) दिए गए पतों पर निर्धारित तिथि तक अवश्य भेज / जमा करा दें।

**Note:** Kindly send / submit the duly filled in and signed application form along with all the documents individually / to Head of the Department / Director of the Center by hand / through post (not by online mode) to the given addresses by the stipulated date.

नोट: विभिन्न विभागों/केंद्रों का डाक पता विश्वविद्यालय वेबसाइट से प्राप्त करें या विभागाध्यक्ष / केंद्र निदेशक से फ़ोन के माध्यम से प्राप्त करें।