

## हिमाचल प्रदेश केंद्रीय विश्वविद्यालय Central University of Himachal Pradesh



(जंतु विज्ञान विभाग / Department of Animal Sciences) शाहपुर परिसर, ज़िला काँगड़ा, हिमाचल प्रदेश- 176206

Dated: 23.08.2025

## PROVISIONAL (3rd) SELECTION LIST Academic Session 2025-26

The Provisional 3<sup>rd</sup> Selection list of candidates selected for admission to **Certificate Course in Aquaculture** (Academic Session 2025-26) is enclosed herewith. This list has been prepared on the basis of merit in qualifying exams. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

- 1. "The OBC candidates who belong to Non Creamy layer and whose castes appear in Central list of the OBCs shall be eligible for admission under the OBC category."
  - If the Candidates selected in OBC category do not belong to Non Creamy layer they must not deposit the admission fee. As their admission will be cancelled at time of verification of documents and registration.
- 2. The selected candidates have to deposit the admission fee latest by **24 August**, **2025**, **11:55 PM** failing which the vacant seats shall be offered to the wait-listed candidates.
- 3. Total Fee for Certificate Course in Aquaculture: Rs. 1800.00 (Rupees One Thousand Eight Hundred Only)
- 4. Option of Paying the Admission Fee shall remain open till 24.08.2025, 11:55PM.
- 5. Link of making payment for the Admission shall be available in the Dashboard of each Applicant. This Dashboard is the same from where Registration and specific Programmes of Study was opted.
- 6. Proof of Confirmation of fee submission received from SAMARTH Portal / payment gateway should be sent to the department at Email ID: <a href="mailto:rajesh.jajri@hpcu.ac.in">rajesh.jajri@hpcu.ac.in</a> latest by 24.08.2025.
- 7. The admitted candidate must report in person to the Chairman of the Admission Committee of the Department on **25.08.2024**, for registration and verification of academic qualifications/documents. He/ She must bring the following documents:
  - (a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
    - i. Mark sheets of Matriculation and 10+2.
    - ii. Category Certificate if applicable (OBC certificate should have not been issued later than six months).
    - iii. Kashmiri Migrant Certificate, if applicable.

- iv. Persons with Disabilities Certificate, if applicable.
- v. EWS Certificate, if applicable
- vi. Character Certificate
- vii. Employer's no objection certificate, if applicable
- viii. Two Passport size photographs.
- ix. Aadhar Card
- x. Fee Receipt
- 8. The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.
- 9. Stay updated with our Website <a href="www.cuhimachal.ac.in">www.cuhimachal.ac.in</a> for any relevant notification.

## For any further clarification you may contact the following:

- 1. Mr. Rajesh Kumar, Phone No.: 9817394575, E-mail Id: rajesh.jajri@hpcu.ac.in
- 2. Mr. Neeraj Thakur, Phone No.: 9015097950, E-mail Id: rt4358302@gmail.com

Provisional 3 <sup>rd</sup> Selection List of Shortlisted Candidates for Certificate Course in Aquaculture								
Open Category (Total Seats (2)								
Sr. No	Form Number	Name of the Applicant	Name of Father	Category	10+2 Marks Percentage			
1.	CUHPN250002970	DIPANKSHA	PANKAJ KUMAR	GENERAL	82.7			
2.	CUHPN250002972	TANUJA KUMARI	DILBER RAJ	GENERAL	60			

Provisional 3 <sup>rd</sup> Selection List of Shortlisted Candidates for Certificate								
Course in Aquaculture								
EWS (Total Seats (1)								
Sr.	Form Number	Name of the Applicant	Name of Father	Category	10+2 Marks			
No					Percentage			
1.	CUHPN250002952			T\A/C	57			
		AMAN KUMAR	RANU RAM	EWS				



Head
Department of Animal Sciences
&
Chairman Admission Committee