



फाइल सं: GEO/1-1/PG/CUHP/25/  
**हिमाचलप्रदेशकेन्द्रीयविश्वविद्यालय**  
**Central University of Himachal Pradesh**  
(Established under Central Universities Act 2009)  
(Accredited by NAAC with 'A+' ग्रेड with CGPA of 3.42)  
(कार्यालय का नाम:-पृथ्वी एवं पर्यावरण विज्ञान स्कूल)

Dated: 15-09-2025

**PROVISIONAL THIRD SELECTION LIST**

**M.Sc. Geology**

**Academic Session 2025-26**

The Provisional Selection list of candidates selected for admission to **M.Sc. Geology** (Academic Session 2025-26) is enclosed herewith. This list has been prepared on the basis of merit in qualifying exams. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

**1. "The OBC candidates who belong to Non Creamy layer and whose castes appear in Central list of the OBCs shall be eligible for admission under the OBC category."**

**If the Candidates selected in OBC category do not belong to Non Creamy layer they must not deposit the admission fee. As their admission will be cancelled at time of verification of documents and registration.**

2. The selected candidates have to deposit the admission fee latest by **16<sup>th</sup> September 2025**, failing which the vacant seats shall be offered to the wait-listed candidates.
3. Total Fee for per semester of M.Sc. Geology: **Rs.13,850.00**
4. Option of Paying the Admission Fee shall remain open from **15<sup>th</sup> September 2025**.
5. **Link of making payment for the Admission:** <https://cuhimachaluet.samarth.edu.in/pg/> and shall be available in the Dashboard of each Applicant. This Dashboard is the same from where Registration and specific Programmes of Study was opted.
6. Proof of Confirmation of fee submission received from SAMARTH Portal / payment gateway should be send to the department at Email ID: [rajeev.singh@hpcu.ac.in](mailto:rajeev.singh@hpcu.ac.in), latest by **17<sup>th</sup> September 2025**.
7. The admitted candidate must report in person to the Chairman of the Admission Committee of the concerned Department/School on **17<sup>th</sup> September 2025** for registration and verification of academic qualifications/documents and Orientation Programme will be conducted after Verification. He/She must bring the following documents:
  - (a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
    - i. Marksheets of Matriculation and 10+2 and Graduation.
    - ii. Category Certificate if applicable (OBC certificate should have not been issued later than six months).
    - iii. Kashmiri Migrant Certificate, if applicable.
    - iv. Persons with Disabilities Certificate, if applicable.
    - v. EWS Certificate, if applicable
  - (b) Original Documents to be submitted:

- i. Migration Certificate
- ii. Character Certificate
- iii. Self-declaration by student for intervening period/ over a gap of three years, if applicable
- iv. Employer's no objection certificate, if applicable
- v. Two Passport size photographs.
- vi. Aadhaar Card

**8. The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.**

**9. The registration for courses in a Programme of Study shall be made on 17<sup>th</sup> September 2025 The regular classes shall commence from 17<sup>th</sup> September 2025,**

**For any further clarification you may contact the following:**

1. Mr.Rajeev Singh,
2. E mail Id: [rajeev.singh@hpcu.ac.in](mailto:rajeev.singh@hpcu.ac.in), 8219105657
3. For any technical or payment problem contact:  
Email Id : [technical@hpcu.ac.in](mailto:technical@hpcu.ac.in)

### **Provisional Second Selection List M.Sc Geology**

Sr. No.	FORM NUMBER	NAME OF THE APPLICANT	NAME OF FATHER	GENDER	CATEGORY	UG PERCENTAGE
<b>OPEN CATEGORY</b>						
1	CUHPN250003098	JYOTIMAN DAS	AMLAN DAS	MALE	GENERAL	67.2

**Head,  
Department of Geology**