



हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय  
Central University of Himachal Pradesh

धर्मशाला, जिला - कांगड़ा, हिमाचल प्रदेश - 176215  
Dharamshala, District Kangra (HP)-176215  
Website: <http://www.cuhimachal.ac.in>

(Accredited by NAAC with 'A+' Grade with CGPA of 3.42)

F.NO: JMC/1-1/CUHP/26/

DATED: 12.06.2026

**PROVISIONAL FIRST SELECTION LIST**  
**MA (JOURNALISM & MASS COMMUNICATION)**  
**Academic Session 2026-27**

The Provisional Selection list of candidates selected for admission to MA (Journalism & Mass Communication) (Academic Session 2026-27) is enclosed herewith. This list has been prepared on the basis of merit in qualifying exams. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

1. **"The OBC candidates who belong to Non Creamy layer and whose castes appear in Central list of the OBCs shall be eligible for admission under the OBC category."**

**If the Candidates selected in OBC category do not belong to Non Creamy layer they must not deposit the admission fee. As their admission will be cancelled at time of verification of documents and registration.**

2. The selected candidates have to deposit the admission fee latest by **15-06-2026** failing which the vacant seats shall be offered to the wait-listed candidates.
3. Total Fee: -Rs. 5550/-
4. Option of Paying the Admission Fee shall remain open from **12-06-2026** to **15-06-2026**.
5. Link of making payment for the Admission shall be available in the Dashboard of each Applicant. This Dashboard is the same from where Registration and specific Programmes of Study was opted.
6. Proof of Confirmation of fee submission received from SAMARTH Portal / payment gateway should be send to concerned department Email ID: [admissions.sjmcnm@hpcu.ac.in](mailto:admissions.sjmcnm@hpcu.ac.in)
7. The admitted candidate must report in person to the Chairman of the Admission Committee of the concerned Department/School on **01-07-2026** for registration and verification of academic qualifications/documents. He/She must bring the following documents:
  - (a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
    - i. Marksheets of Matriculation and 10+2 and Graduation.
    - ii. Category Certificate if applicable (OBC certificate should have not been issued later than six months).
    - iii. Kashmiri Migrant Certificate, if applicable.
    - iv. Persons with Disabilities Certificate, if applicable.
    - v. EWS Certificate, if applicable
    - i. Aadhaar Card

(b) Original Documents to be submitted:

- i. Migration Certificate
- ii. Character Certificate
- iii. Self-declaration by student for intervening period/ over a gap of three years, if applicable
- iv. Employer's no objection certificate, if applicable
- v. Two Passport size photographs.

8. The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.

9. The registration for courses in a Programme of Study shall be made on **01-07-2026**. The regular classes shall commence from **01-07-2026**. Any change in commencement of classes shall be intimated to all selected candidates through E-mail/University website.

10. In case the seats remain vacant, the **Second Selection** list will be displayed/uploaded on University Notice Board/Website on **18-06-2026**.

**For any further clarification you may contact the following:**

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|------------------------|--|
| 1. Email ID:           | <a href="mailto:admissions.sjmcnm@hpcu.ac.in">admissions.sjmcnm@hpcu.ac.in</a> |
| 2. Dr. Harsh Mishra    | Phone No: 9816102811   |
| 3. Dr. Manish Prakash  | Phone No: 9419264521   |
| 4. Dr. Monika          | Phone No: 9816671304   |
| 5. Ms. Nisha Choudhary | Phone No: 7018464526   |

**For any technical or payment problem contact:**

1. Mr. Rohit Dhiman      Phone No. : 9805229220      Email Id : [dhiman.rohit2@hpcu.ac.in](mailto:dhiman.rohit2@hpcu.ac.in)

Head,  
Department of Journalism & Mass Communication

**PROVISIONAL FIRST SELECTION LIST (MA Journalism & Mass Communication)**

SR. NO.	FORM NUMBER	NAME OF THE CANDIDATE	FATHER'S NAME	CATEGORY	CUET TOTAL PERCENTILE MARKS
<b>Unreserved (Open)</b>					
1.	CUHPPGCT260002857	SUSMITA PRIYADARSINI	PRAFULLA KUMAR SETHI	SC	104
2.	CUHPPGCT260002585	ARUNABH JHA	RAMAN J. JHA	GENERAL / OPEN CATEGORY / UNRESERVED	81
3.	CUHPPGCT260000031	SURYA PRATAP SINGH	MUNENDRA PAL SINGH	GENERAL / OPEN CATEGORY / UNRESERVED	79
4.	CUHPPGCT260002643	SUDIPTA TAH	SUJIT TAH	GENERAL / OPEN CATEGORY / UNRESERVED	78
5.	CUHPPGCT260001885	PALLAWI KUMARI	ASHOK PRASAD	OBC NON CREAMY	77
6.	CUHPPGCT260001508	PRAPTI SANYAL	SAIBAL SANYAL	GENERAL / OPEN CATEGORY / UNRESERVED	75
7.	CUHPPGCT260001013	SOUMYA MISHRA	YOGESH MISHRA	GENERAL / OPEN CATEGORY / UNRESERVED	74
8.	CUHPPGCT260002094	CHANDAN KUMAR	JANARDAN RAY	OBC NON CREAMY	63
9.	CUHPPGCT260002280	LABANI ADBOR	DIPONKAR ADBOR	GENERAL / OPEN CATEGORY / UNRESERVED	62
10.	CUHPPGCT260000792	RIDHIMA ARORA	RAJ KUMAR ARORA	GENERAL / OPEN CATEGORY / UNRESERVED	49
11.	CUHPPGCT260001010	ANUKRITI SINGH RAJPUT	PRAKASH SINGH RAJPUT	GENERAL / OPEN CATEGORY / UNRESERVED	47
12.	CUHPPGCT260001811	SAMEEHA E	ABDUL SAMAD E	GENERAL / OPEN CATEGORY / UNRESERVED	47
13.	CUHPPGCT260002826	NIGAM NEGI	KISHOR KUMAR	ST	40
14.	CUHPPGCT260000554	SHAHANA JASMINE	UMMAR	OBC NON CREAMY	40

**Other Backward Classes-Non Creamy Layer (OBC-NCL)**

1.	CUHPPGCT260000026	AMAN PATEL	MANOJ KUMAR SINGH	OBC NON CREAMY	39
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**Scheduled Castes (SC)**

1.	CUHPPGCT260000106	GOURAV SINGARIYA	JITENDRA SINGARIYA	SC	31
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**Scheduled Tribes (ST) (NO CANDIDATES)****Economically Backward Classes (EWS) (NO CANDIDATES)**

*Arunshahai*

HoD

**Department of Journalism & Mass Communication**