



हिमाचल प्रदेश केंद्रीय विश्वविद्यालय
Central University of Himachal Pradesh
(Accredited by NAAC with 'A+' Grade with CGPA of 3.42)
(Department of Economics)
Dehra-177101

File No: SSP/DEHRA/ECO/1-1CUHP/26/1332

Dated:30-06-2026

PROVISIONAL FOURTH SELECTION LIST

MA ECONOMICS

Academic Session 2026-27

The **Provisional 4th Selection list** of candidates selected for **admission** to **MA Economics** (Academic Session 2026-27) in the **Department of Economics**, School of Social Sciences, is enclosed herewith. This list has been prepared on the basis of merit in qualifying exams. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

- 1. "The OBC candidates who belong to Non-Creamy layer and whose castes appear in Central list of the OBCs shall be eligible for admission under the OBC category."**
If the Candidates selected in OBC category do not belong to Non Creamy layer they must not deposit the admission fee. As their admission will be cancelled at time of verification of documents and registration.
- The selected candidates have to **deposit** the admission fee latest by **2 July 2026** failing which the vacant seats shall be offered to the wait-listed candidates.
- Total Fee for MA Economics: Rs. 5550.00**
- Link to making payment for the admission shall be available in the Dashboard of each Applicant. This Dashboard is the same from where Registration and specific Programmes of Study were opted.**
- Proof of Confirmation of fee submission received from SAMARTH Portal/payment gateway should be sent to the department Email ID: hod_eco@hpcu.ac.in and sharmasubhu13@hpcu.ac.in latest by 11:00 am of 2 July 2026.**
- The admitted candidate must report in person to the Chairman of the Admission Committee of the concerned Department/School on **3rd July 2026** for registration and verification of academic qualifications/documents at **Department of Economics, Sapt Sindhu Parisar I, Dehra, District Kangra, HP- 177101**. He/she must bring the following documents:
 - Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
 - Mark sheets of Matriculation, 10+2 and Graduation.
 - Category Certificate, if applicable (OBC certificate should have not been issued later than six months).
 - Kashmiri Migrant Certificate, if applicable.
 - Persons with Disabilities Certificate, if applicable.
 - EWS Certificate, if applicable
 - Aadhar Card

(b) Original Documents to be submitted:

- i. Migration Certificate
 - ii. Character Certificate
 - iii. Self-declaration by the student for the intervening period/ over a gap of three years, if applicable
 - iv. Employer's no objection certificate, if applicable
 - v. Two Passport size photographs.
7. **The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information/ qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.**
8. In case the seats remain vacant, the list will be displayed/uploaded on the University Notice Board/Website.

For any further clarification, you may contact the following:

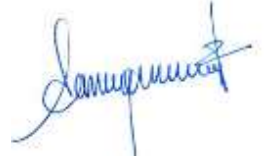
1. **Prof Sanjeet Singh**, Head, Department of Economics, Email id: hod_eco@hpcu.ac.in
Mob.: 9418300900
2. For any technical or payment-related issues, you may contact us during working hours (Monday to Friday, 9:00 AM to 5:00 PM) at the following:
Email ID: technical@hpcu.ac.in
Landline: 01892-238008



**Head,
Department of Economics**

Provisional 4th Selection List

| Sr. No | Form Number | Name of the Applicant | Father Name | Gender | Category | Marks |
|--------------------------------|-------------------|-----------------------|-------------|--------|----------------|-------|
| OBC (CENTRAL LIST, NON-CREAMY) | | | | | | |
| 1 | CUHPPGCT260002881 | Huda Fathima K | K Ali | Female | OBC NON-CREAMY | 57 |



**Head
Department of Economics**