



F.NO:DTE/I-8/CHUP/PGDGGC/23/105

हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय
Central University of Himachal Pradesh
Dharamshala, District Kangra (HP)-176215
Website: <http://www.cuhimachal.ac.in>
(Accredited by NAAC with 'A+' Grade with CGPA of 3.42)

DATED:24.07.2026

REVISED
PROVISIONAL FOURTH SELECTION LIST (NON-CUET)
POST GRADUATE DIPLOMA IN GUIDANCE AND COUNSELLING
Academic Session 2026-27

The Provisional Fourth Selection list of candidates selected for admission to POST GRADUATE DIPLOMA IN GUIDANCE AND COUNSELLING (Academic Session 2026-27) is enclosed herewith. This list has been prepared on the basis of merit in qualifying exams. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

1. **"The OBC candidates who belong to Non Creamy layer and whose castes appear in Central list of the OBCs shall be eligible for admission under the OBC category."**
If the Candidates selected in OBC category do not belong to Non Creamy layer they must not deposit the admission fee. As their admission will be cancelled at time of verification of documents and registration.
2. The selected candidates have to deposit the admission fee latest by **24-07-2026-27.07.2026** failing which the vacant seats shall be offered to the wait-listed candidates.
3. Total Fee for regular course: **-Rs. 2700/-**
4. Option of Paying the Admission Fee shall remain open from **24-07-2026** to **27-07-2026**.
5. Link of making payment for the Admission shall be available in the Dashboard of each Applicant. This Dashboard is the same from where Registration and specific Programmes of Study was opted.
6. Proof of Confirmation of fee submission received from SAMARTH Portal / payment gateway should be send to concerned department Email ID: **soecuhp@gmail.com**
7. The admitted candidate must report in person to the Chairman of the Admission Committee of the concerned Department/School on **27-07-2026** for registration and verification of academic qualifications/documents. He/She must bring the following documents:
(a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
 - i. Marksheets of Matriculation and 10+2 and Graduation.
 - ii. Category Certificate if applicable (OBC certificate should have not been issued later than six months).
 - iii. Kashmiri Migrant Certificate, if applicable.
 - iv. Persons with Disabilities Certificate, if applicable.
 - v. EWS Certificate, if applicable

vi. Aadhaar Card

(b) Original Documents to be submitted:

- i. Migration Certificate
- ii. Character Certificate
- iii. Self-declaration by student for intervening period/ over a gap of three years, if applicable
- iv. Employer's no objection certificate, if applicable
- v. Two Passport size photographs.

8. The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.

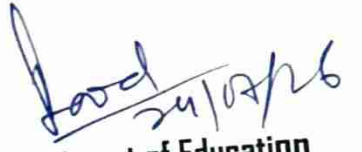
9. The registration for courses in a Programme of Study shall be made on **27-07-2026**. The regular classes shall commence from **27-07-2026**. Any change in commencement of classes shall be intimated to all selected candidates through E-mail/University website.

For any further clarification you may contact the following:

1. Email ID: soecuhp@gmail.com
2. Dr. Lalit Mohan Sharma Phone No: 9816878079

For any technical or payment problem contact:

1. Mr. Rohit Dhiman Phone No.: 9805229220
Email Id: dhiman.rohit2@hpcu.ac.in


24/07/26
Head, Department of Education

REVISED
PROVISIONAL FOURTH SELECTION LIST (NON-CUET)
(POST GRADUATE DIPLOMA IN GUIDANCE AND COUNSELLING)

SR. NO.	FORM NUMBER	NAME OF THE CANDIDATE	FATHER' S NAME	CATEGORY	MARKS (UG)
Unreserved (Open)					
1.	CUHPN260000189	SANDHYA	DEVINDER SINGH	EWS	74.48
2.	CUHPN260000057	AASTHA	HARISH CHANDER	EWS	66.2


24/2/26
Head, Department of Education