

धर्मशाला-176215,

दिनांक: 20 सितम्बर, 2021

**NOTIFICATION**

In supersession to this Office Order No. 3-5/CUHP/GA/2010/Vol-II/3074-75 dated 23rd June, 2021, the Vice-Chancellor is pleased to constitute a **University Building Committee** in accordance with the Ordinance 19 consisting of the following members:

1.	The Vice-Chancellor	<b>Chairman</b>
2.	A representative of the Planning Board of the University	Prof. Pardeep Nair, Director (Research)
3.	A representative of the user Department	Prof. Suman Sharma, Director Public Relation
4.	Two Professors/Associate Professors of the University nominated by the Vice-Chancellor	i. Prof. Pradeep Kumar, Dean Student Welfare ii. Dr. Sunil Kumar, Head, Department of Animal Sciences
5.	Finance officer of the University	Finance Officer, CUHP
6.	OSD/DR/AR in charge of the Development	Assistant Registrar(G.A), CUHP
7.	Principal of the Engineering College of the University of Head of Civil Engineering Department (where it exists), otherwise a person of equal status from a neighbouring University/College	Prof. Deepak Kumar, Professor & Head, Civil Engineering Department, Rajiv Gandhi Government Engineering College Nagrota Bagwan (H.P)
8.	Chief Engineer(Civil) State PWD or his representative not below the rank of Superintending Engineer	Chief Engineer(Civil), HP PWD, Dharamshala, District Kangra, H.P.
9.	A retired Chief Engineer/Superintending Engineer(Civil) of CPWD/State PWD/Public Sector Undertaking	Er. K.S. Dogra, Civil Engineer, Retd. Additional GM (Civil) equivalent to Civil Engineer NTPC Kol Dam Email : <a href="mailto:ksd4300@gmail.com">ksd4300@gmail.com</a> Phone No. 94180-21611, 9418254321
10.	Superintending/Executive Engineer (Public Health) or CPWD or State PWD	Shri. Dinesh Dhiman, Executive Engineer, HP PWD, Dehra Division, H.P.
11.	University Engineer	University Engineer
12.	Senior most Architect of the University(where it exists), otherwise a Chief Architect or person of equal status from a neighbouring University/College	Mrs. Suman Sharma, Sr. Architect, CSKHPKV, Palampur
13.	Chief Architect/Deputy Chief Architect or a person of equivalent status from a Central or State Department	Er. Surendra Vashisht, S.E. HIMUDA, Dharamshala Email: <a href="mailto:skv00009@gmail.com">skv00009@gmail.com</a>
14.	Senior most Landscaping Expert of the University (where it exists), otherwise from some neighbouring Institution/ Government Department/Public Sector Undertaking or to be hired as a Consultant by the University for a limited period.	Dr. Des Raj, Department of Veg. & Floriculture, CSKHPKV, Palampur, District Kangra, H.P. Email: <a href="mailto:deshflori@gmail.com">deshflori@gmail.com</a>
15.	Registrar of the University	<b>Member Secretary</b>

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## Terms & Reference

1. The Building Committee shall be responsible for finalizing the Plans and Estimates of the various Building Project proposals and for ensuring the completion of the building in accordance with the approved plans and estimates and proper utilization of the funds.
2. The Building Committee should also ensure the following:
  - a. Value Architecture and Value Engineering: that the Architects involved suggest value architecture with a view to economize the project by avoiding unnecessary high cost options, without compromising on quality. The Value Engineering also aims to achieve the same goal.
  - b. That the Master Plan not only takes care of the immediate requirements but also takes into account future expansion scopes for varied and unforeseeable needs.
  - c. That the implementation of the project if properly prioritized so as to take up only essential works in the first/earlier phases e.g. teaching - learning infrastructure like class-rooms, hostels, faculty residences etc. It may also consider certain modular designs, which can be expanded gradually in future as per requirements.
  - d. That the Faculty residence should only be as per immediate needs.
  - e. That the Guest House should not be too big which remains underutilised.
  - f. That a 'Plantation Master Plan' for the whole campus, involving experts in landscaping, horticulture, forestry etc., is prepared to plant maximum number of trees and plants, wherever possible e.g. along boundary walls/roads/tracks, in empty spaces which are not to be used for any other purpose.
  - g. That the green building concept is adopted so that the proposed buildings are less power consuming. Use of solar energy should be promoted.
  - h. The Planning should include rain water harvesting and waste water recycling.
  - i. That no wasteful expenditure is incurred on any component.
  - j. Be responsible for the maintenance and upkeep of the University Buildings;
  - k. Assess the cost of repairs, additions, alteration and demolition of the University Buildings annually and prepare the Budget for the same to be submitted for approval of the Executive Council.
  - l. Exercise all such powers, as delegated to it by the Executive Council from time to time and;
  - m. Constitute one or more Sub Committees to look after any of the functions and responsibilities assigned to it.

  
(Prof. Vishal Sood)  
Registrar

Endst. No. Even.

Dated: 20 September, 2021

A copy of above is forwarded to the following for information and necessary action: -

1. All members of the Building Committee, Central University of Himachal Pradesh.
2. Assistant Registrar - for the kind information of Hon'ble Vice-Chancellor, CUHP, please.

  
REGISTRAR