

-8-

विषय: एक भारत श्रेष्ठ भारत के अंतर्गत केन्द्रीय विश्वविद्यालय केरल तथा केन्द्रीय विश्वविद्यालय हिमाचल प्रदेश के स्टूडेंट एक्सचेंज कार्यक्रम हेतु।

पत्र संख्या 20-64/2019 -CU-Cdn दिनांक 07 नवम्बर 2019 के अंतर्गत, भारत सरकार मानव संसाधन विकास मंत्रालय उच्चतर शिक्षा विभाग, नई दिल्ली से पत्र प्राप्त हुआ है (संलग्न-1)। जिसमें एक भारत श्रेष्ठ भारत अभियान (EBSB) के अंतर्गत दोनों (विश्वविद्यालयों), केन्द्रीय विश्वविद्यालय हिमाचल प्रदेश तथा केन्द्रीय विश्वविद्यालय केरल के 50 विद्यार्थी को 5-5 दिनों के लिए (स्टूडेंट्स एक्सचेंज) कार्यक्रम करेंगे।

इसके अंतर्गत दिनांक 11-11-2019 को माननीय प्रति कुलपति की अध्यक्षता में बैठक की गई जिसमें एक भारत श्रेष्ठ भारत के तहत स्टूडेंट्स एक्सचेंज के विषय में महत्वपूर्ण निर्णय लिए गए तथा नोडल अधिकारी द्वारा विस्तृत प्रस्ताव माननीय कुलपति महोदय के सामने अनुमोदन के लिए प्रस्तुत करने का निर्णय लिया गया। (संलग्न -2)

केन्द्रीय विश्वविद्यालय केरल के 50 विद्यार्थियों का 5 दिनों के लिए हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय में दौरे का विवरण इस प्रकार से है :-

-9-

क्र. सं.	दिन	क्रियाएँ
1.	Day-1	विश्वविद्यालय परिचय दोपहर के भोजन के पूर्व और दोपहर के भोजन के बाद, विश्वविद्यालय, हिमाचल राज्य, इसकी संस्कृति, भूगोल, कला और परंपराओं आदि के बारे में सत्र।
2.	Day-2	ग्रामीण दौरा दोपहर के भोजन के पूर्व और दोपहर के भोजन के बाद विश्वविद्यालय के आस पास के गांवों में, एनजीओ, स्वयं सहायता समूह, महिला मंडल, युवा क्लब आदि के साथ दौरा, रात का कार्यक्रम इत्यादि।
3.	Day-3	सांस्कृतिक रूप से समृद्ध, प्रसिद्ध स्थलों की यात्रा दोपहर के भोजन के पूर्व और दोपहर के भोजन के बाद दलाई लामा के मंदिर और मेक्लोडगंज में म्युसियम, भागसुनाथ झरने के लिए ट्रेक, तब्बियन इंस्टीट्यूट ऑफ परफॉर्मिंग आर्ट्स की यात्रा तथा रात का कार्यक्रम इत्यादि।
4.	Day-4	ऐतिहासिक और धार्मिक स्थानों की यात्रा कांगड़ा किले की यात्रा, कांगड़ा किले से सप्त सिंधु परिसर (देहरा में विश्वविद्यालय परिसर), देहरा में सांस्कृतिक संपर्क सत्र, ऐतिहासिक ज्वालाजी मंदिर और बगला मुखी शक्ति पीठ मंदिर की यात्रा इत्यादि।
5.	Day-5	दिव्य धर्मशाला के दर्शन क्रिकेट स्टेडियम और शहीद स्मारक का दौरा, विभिन्न साहित्यिक गतिविधियां और दोपहर के भोजन के बाद अनुभव साँझा किया जायेगा, धन्यवाद सहित।

-10-

केरल विश्वविद्यालय के नोडल अधिकारी से सम्पर्क कर छात्रों के इस दौरे की तिथि 10 फरवरी से 14 फरवरी 2020 तय हुई है तथा हमारे छात्रों का केरल दौरे की तिथि 27 जनवरी से 31 जनवरी 2020 तय हुई है जिसका आंशिक विवरण MHRD को भी भेज दिया है।

-11-

इसके अंतर्गत माननीय कुलपति महोदय जी से अनुरोध है कि केन्द्रीय विश्वविद्यालय केरल से आने वाले 50 विद्यार्थियों के 5 दिनों के लिए आवास, भोजन तथा स्थानीय वाहन सुविधा हेतु विश्वविद्यालय नियमानुसार प्रबंध करने तथा केन्द्रीय विश्वविद्यालय हिमाचल प्रदेश के 50 छात्र-छात्राओं तथा 2 शिक्षक/कर्मचारियों (पुरुष और महिला) को केरल दौरे हेतु यातायात तथा अन्य व्यवस्था करने की अनुमति प्रदान करने की कृपा करें।

विस्तृत खर्च एवं वित्त सम्बन्धी विवरण तैयार किया जा रहा है जो की जल्द ही आपके समक्ष प्रस्तुत किया जायेगा।

प्रस्ताव अनुमोदन हेतु प्रस्तुत है।

प्रो. भाग चंद चौहान
नोडल अधिकारी

-12-



माननीय कुलपति के आवास के
अनुमोदन हेतु प्रस्तुत है।
24.11.19
माननीय कुलपति के दायरे

13 - विषय: एक भारत श्रेष्ठ भारत के अंतर्गत केन्द्रीय विश्वविद्यालय केरल तथा केन्द्रीय विश्वविद्यालय हिमाचल प्रदेश के आपस में 50-50 विद्यार्थियों का 5-5 दिनों के लिए स्टूडेंट्स एक्सचेंज दौरे के लिए वित्तीय बजट का ब्यौरा ।

14 - पत्र संख्या 20-64/2019 -CU-Cdn दिनांक 07 नवम्बर 2019 के अंतर्गत, भारत सरकार मानव संसाधन विकास मंत्रालय उच्चतर शिक्षा विभाग, नई दिल्ली से पत्र प्राप्त हुआ है जिसमें एक भारत श्रेष्ठ भारत (EBSB) के अंतर्गत दोनों (विश्वविद्यालयों), केन्द्रीय विश्वविद्यालय हिमाचल प्रदेश तथा केन्द्रीय विश्वविद्यालय केरल के 50-50 विद्यार्थी 5-5 दिनों के लिए (स्टूडेंट्स एक्सचेंज) विश्वविद्यालयों का आपसी दौरा करेंगे। जिसका विवरण page-2 (नोटिंग 8-12) में माननीय कुलपति महोदय जी से प्रशासनिक अनुमति ली गई है।

15 - केन्द्रीय विश्वविद्यालय केरल के 50 विद्यार्थियों का 5 दिनों के लिए तथा हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय के 50 छात्रों का केरल दौरे का वित्तीय सम्बन्धित बजट का वर्णन इस प्रकार से है :-

S.no	Head of the expenditure	Details	Estimated expenditure
1.	Food and refreshment for one prior to the starting of programme and five days of visit including Breakfast of the departure date	6 lunch, 6 dinners, 7 breakfasts for Sixty people approx. Rs 200 per head, Rs 50 per head for Tea and Refreshment	19*200*60= 2,28,000 50*7*60= 21000
2.	Transportation	Five tempo traveler for six days @5000 including pick and drop to railway station at pathankot	5*5000*7=175000
3.	Accommodation	Per head Rs 500 for 6 days , for 55 persons	500*55*6=165000
4.	Stationery	Folders @ 125 for 75 people	125*75=9375
5.	Entry Tickets Expenditure for visiting various destinations	Around five travel destinations	25*5*60= 7500
6.	Certificates and souvenir for the participants, resource persons and guests of the occasion	Souvenir for the guests / resource persons/ certificate for all the participants along with Himachali Topi etc	200*65=13000
7.	Banners	Banners	Rs 10,000
8.	Cultural Programme at Dehra	Sound system and Costume expenditures etc.	Rs 10,000
9.	Remuneration, TA, DA of guests and Resource persons	Approx for 10 people	Rs. 1,00,000
10.	Valedictory and cultural function	Auditorium rent, sound system, rent of dresses/ costumes etc	40,000+20000+25000=85000
11.	Railway and other expenditure for CUHP students visiting Kerala for exchange programme	50 students and 3 Escorting staff train, fair other than train +food etc.	2,60,000
12.	Miscellaneous		20,000
	Total		10,83,875

16 - इस पुरे कार्यक्रम के सफल आयोजन हेतु 3,50,000/- (तीन लाख पचास हजार रुपये) अग्रिम राशि की आवश्यकता है।

-17- डॉ. हरिकृष्णन. बी, पत्रकारिता और जनसंचार विभाग (Journalism and Mass Communication) एवं डॉ. प्रकृति भार्गव, शिक्षा विभाग (Department of Education), ने केन्द्रीय विश्वविद्यालय केरल के दौरे में हमारे छात्रों के संरक्षक के रूप में जाने के लिए सहमति प्रदान की है तथा इस यात्रा में एक D.E.O/MTS/शिक्षकेतर वर्ग में से भी किसी एक को साथ जाने के लिए प्रशासनिक अनुमति तथा विद्यार्थियों के स्टूडेंट एक्सचेंज हेतु उपरोक्त प्रस्तुत वित्तीय अनुमति देने का निवेदन है।

-18- मसौदा अनुमोदन हेतु प्रस्तुत है।

-19-

-20- प्रतिकुलपति

प्रतिकुलपति
4/12/19

प्रो. भाग्य चंद चौहान
नोडल अधिकारी



माननीय कुलपति महोदय
4/12/19

टिप्पण संख्या (15) का खर्च, क्योंकि छात्रों की
व्यक्तिगत सर्वशुद्धि के लिए तथा व्यवसायिक
जीवन के भी इस कार्यक्रम से लाभकारी हो
सकता है, Professional Development
Funds से किया जाए !

-23-

ऐसा निवेदन है !

प्रस्ताव अनुमोदन हेतु प्रस्तुत है !

— अध्यक्ष — -24-
नोडल अधिकारी
EBSB

कुलपति
— (5) —

-25-



हिमाचल प्रदेश केंद्रीय विश्वविद्यालय



Central University of Himachal Pradesh

(Established under Central Universities Act 2009)

अस्थायी शैक्षणिक खण्ड, शाहपुर, जिला काँगड़ा, (हि.प्र.) - 176206

Temporary Academic Block, Shahpur, Distt. Kangra (HP) - 176206

Website: www.cuhimachal.ac.in

-26-

File No. PMS/1-15/(एक भारत श्रेष्ठ भारत)CUHP/19

दिनांक 28-01-2020

विषय: एक भारत श्रेष्ठ भारत के अंतर्गत केन्द्रीय विश्वविद्यालय केरल तथा केन्द्रीय विश्वविद्यालय हिमाचल प्रदेश के आपस में 50-50 विद्यार्थियों का 5-5 दिनों के लिए स्टूडेंट्स एक्सचेंज दौरे के सम्बन्ध में।

-27-

पत्र संख्या 20-64/2019-CU-Cdn दिनांक 07 नवम्बर 2019 के अंतर्गत, भारत सरकार मानव संसाधन विकास मंत्रालय उच्चतर शिक्षा विभाग, नई दिल्ली से प्राप्त हुआ है जिसमें एक भारत श्रेष्ठ भारत के अंतर्गत दोनों विश्वविद्यालयों के हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय एवं केन्द्रीय विश्वविद्यालय केरल के 50-50 विद्यार्थी का 5-5 दिनों के लिए विश्वविद्यालयों का आपसी दौरा करेंगे। हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय के विद्यार्थी 01 फरवरी 2020 से लेकर 11 फरवरी 2020 तक केन्द्रीय विश्वविद्यालय केरल के दौर पर रहेंगे।

-28-

इस प्रोग्राम को सुव्यवस्थित ढंग से संचालित करने लिए केन्द्रीय विश्वविद्यालय केरल के कुलपति महोदय जी को काँगड़ा पेंटिंग एवं हिमाचली टोपी भेंट करने का विचार है। 'एक भारत श्रेष्ठ भारत' का एक बैनर बनवाना है एवं जो विद्यार्थी यहाँ से जायेंगे उनको सी.यू.एच.पी. नोटपैड एवं पैन देने का भी विचार है। इसके अतिरिक्त बुनियादी दवाइयों के साथ प्राथमिक चिकित्सा बॉक्स (फर्स्ट ऐड बॉक्स) की भी आवश्यकता रहेगी।

-29-

वे विद्यार्थी जो की कुछ कारणवश केरल नहीं जा पा रहे हैं यदि उनके न जा पाने के ठोस कारण रहे हों तो उनका निरस्तीकरण शुल्क (कैंसलेशन फीस) विश्वविद्यालय द्वारा वहन करना उचित रहेगा।

-30-

श्री राजीव सिंह, डाटा एंट्री ऑपरेटर, टैब शाहपुर को केन्द्रीय विश्वविद्यालय केरल के शैक्षणिक दौरे के लिए प्रतिनियुक्त किया जाना है।

-31-

प्रस्ताव अनुमोदन हेतु प्रस्तुत है

प्रो. भाग चंद चौहान

समन्वयक,

अस्थायी शैक्षणिक खंड, शाहपुर



कुलपति महोदय

हस्ताक्षर

-33-

- 34 -

- 35 -

- 35 -

- 37 -

-38-

-39 -

प्रो. भाग चंद चौहान

समन्वयक,

अस्थायी शैक्षणिक खंड ,शाहपुर

- 40 -



कुलपति महोदय

संस्कृत साधन

अ/मि. वि. गु. गु.

21 April 2022

विषय: एक भारत श्रेष्ठ भारत के अंतर्गत स्टूडेंट्स एक्सचेंज दौरे के सम्बन्ध में तथा विश्वविद्यालय के चारों परिसरों में एक भारत श्रेष्ठ भारत के अंतर्गत होने वाले सभी कार्यक्रमों को सुचारु रूप से चलाने के लिए समन्वयक बनाने हेतु।
पत्र संख्या 20-64/2019-CU-Cdn दिनांक 07 नवम्बर 2019 के अंतर्गत, भारत सरकार मानव संसाधन विकास मंत्रालय उच्चतर शिक्षा विभाग, नई दिल्ली से प्राप्त हुआ था (संलग्न) जिसमें एक भारत श्रेष्ठ भारत के अंतर्गत हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय के 28 विद्यार्थी 01 फरवरी 2020 से लेकर 11 फरवरी 2020 तक केन्द्रीय विश्वविद्यालय केरल के दौरे पर गए थे।

विद्यार्थियों की सूची निम्नलिखित है :-

Sr. No.	Name	Roll No.
1.	MR. VIRENDER SINGH	CUHP18MBA85
2.	MS. SHRIYA SHARMA	CUHP18BVFMS12
3.	MR. SAHIL KUMAR	CUHP19BVFMS18
4.	MR. HARSH SHARMA	CUHP18RDENV02
5.	MR. ABHISHAL SHARMA	CUHP19ENV02
6.	MR. SARTHAK DOGRA	CUHP18MAENG17
7.	MR. GITANSHU	CUHP19MASKT05
8.	MS. SONIA KUMARI	CUHP19MASKT24
9.	MS. ISHANI	CUHP17BVMC05
10.	MR. VAIBHAV KHARWAL	CUHP19BVMC14
11.	MR. AKSHAY RANA	CUHP18BOT01
12.	MS. POOJA DEVI	CUHP18ZOO20
13.	MR. YASHPAL	CUHP19BOT32
14.	MS. PRIYA	CUHP19CBB11
15.	MR. INDERJEET NEGI	CUHP18IAM09
16.	MR. ANKUSH THAKUR	CUHP18IAM05
17.	MS. RITIKA	CUHP19MLIB14
18.	MS. IKSHA THAKUR	CUHP18MLIB10
19.	MR. GAJRAJ SINGH	CUHP19CCS08
20.	MR. AKSHAY KUMAR	CUHP18UGPAS04
21.	MR. VIKRANT CHAUHAN	CUHP18UGPAS28
22.	MR. HARISH KUMAR	CUHP19PGPAS07
23.	MS. YAKSHA VERMA	CUHP18CCS29
24.	MR. RAVINDER KUMAR	CUHP18MASOC18
25.	MR. MINHAZ KHAN	CUHP19MSW11
26.	MS. ANU CHANDEL	CUHP19MBATT06
27.	MR. RAJAT PANJLA	CUHP18MBATT21
28.	MS. PAYAL KOUNDAL	CUHP19MAEDU03

उपरोक्त सभी विद्यार्थियों की केन्द्रीय विश्वविद्यालय केरल जाने के कारण उनकी कक्षा में उपस्थिति नहीं रही। अतः माननीय कुलपति महोदय जी से उपरोक्त सभी विद्यार्थियों की दिनांक 01 फरवरी 2020 से लेकर 11 फरवरी 2020 तक उपस्थिति सुनिश्चित करने का अनुरोध है। कक्षा के अभावित भागों को पूरा करने हेतु स्वीकृति प्रदान की।
एक भारत श्रेष्ठ भारत के अंतर्गत पत्र संख्या 20-64/2019-CU-Cdn दिनांक 07 नवम्बर 2019 के अंतर्गत विश्वविद्यालय के चारों परिसरों (धौलाधार-1, धौलाधार-2, सप्त सिंधु परिसर देहरा तथा अस्थायी शैक्षणिक खंड, शाहपुर) में एक भारत श्रेष्ठ भारत के अंतर्गत होने वाले सभी कार्यक्रमों (Student Exchange, Teacher Exchange, Youth Festival, EBSB Day, EBSB Clubs, Screening of films, Translation of books) को सुचारु रूप से चलाने के लिए समन्वयक बनाने की आवश्यकता है। अतः माननीय कुलपति महोदय जी से अनुरोध है कि विश्वविद्यालय के चारों परिसरों में समन्वयकों का चयन किया जाये।

प्रस्ताव अनुमोदन हेतु प्रस्तुत है

कुलपति महोदय

गोष्प कमिश्नरी एकादशियों

हस्ताक्षर
24/2/2020

प्रो. भाग्य चंद चौहान
नोडल अधिकारी
एक भारत श्रेष्ठ भारत
हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय



-47-

-48-

विषय: एक भारत श्रेष्ठ भारत के अंतर्गत स्टूडेंट्स एक्सचेंज के अंतर्गत केन्द्रीय विश्वविद्यालय केरल से आने वाले विद्यार्थियों तथा अध्यापकों के दौरे सम्बन्धी कार्यों जैसे खान-पान, परिवहन व्यवस्था, ठहराने की व्यवस्था, तथा सांस्कृतिक कार्यक्रमों की सुचारु रूप से व्यवस्था के लिए समिति बनाने के संबंध में।

-49-

पत्र संख्या 20-64/2019-CU-Cdn दिनांक 07 नवम्बर 2019 के अंतर्गत, भारत सरकार मानव संसाधन विकास मंत्रालय उच्चतर शिक्षा विभाग, नई दिल्ली से प्राप्त हुआ था जिसमें एक भारत श्रेष्ठ भारत के अंतर्गत हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय के 28 विद्यार्थी 01 फरवरी 2020 से लेकर 11 फरवरी 2020 तक केन्द्रीय विश्वविद्यालय केरल के दौरे पर गए थे।

-50-

केन्द्रीय विश्वविद्यालय केरल के विद्यार्थी दिनांक 05 मार्च 2020 से 08 मार्च 2020 तक हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय के दौरे पर आ रहे हैं। आने वाले विद्यार्थियों के दौरे सम्बन्धी कार्यों की पूर्ति हेतु प्रो. हंसराज शर्मा (प्रति-कुलपति महोदय) की अध्यक्षता में दिनांक 21.02.2020 को 3 : 30 अपराह्न को एक बैठक का आयोजन किया गया।

-51-

केन्द्रीय विश्वविद्यालय केरल से आने वाले विद्यार्थियों के दौरे सम्बन्धी कार्यों जैसे खान-पान, परिवहन व्यवस्था, ठहराने की व्यवस्था, तथा विभिन्न कार्यक्रमों के आयोजन की सुचारु रूप से व्यवस्था इत्यादि कार्यों को करने के लिए निम्नलिखित समिति का गठन करने का प्रस्ताव है:-

-52-

1. प्रो. भाग चंद चौहान, अध्यक्ष
2. डॉ. सुमन शर्मा, सदस्य
3. डॉ. मनप्रीत अरोड़ा, सदस्य
4. डॉ. श्रीया बक्शी, सदस्य
5. डॉ. दिलबाग सिंह, सदस्य
6. वित्त अधिकारी नामित सदस्य

-53-

प्रस्ताव अनुमोदन के लिए प्रस्तुत है।

प्रो. भाग चंद चौहान

नोडल ऑफिसर

एक भारत श्रेष्ठ भारत

केन्द्रीय विश्वविद्यालय हिमाचल प्रदेश

-54-

माननीय कुलपति महोदय

विषय: एक भारत श्रेष्ठ भारत के अंतर्गत, केन्द्रीय विश्वविद्यालय केरल से आने वाले विद्यार्थियों के दौरे सम्बन्धी।

37- हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय, के धौलाधार परिसर-1, धर्मशाला में प्रति-कुलपति की अध्यक्षता तथा उनके कक्ष में एक भारत श्रेष्ठ भारत के अंतर्गत, केन्द्रीय विश्वविद्यालय केरल से आने वाले विद्यार्थियों के दौरे सम्बन्धी कार्यों की पूर्ति हेतु दिनांक 21.02.2020 को 3:30 आग्रहण को एक बैठक का आयोजन किया गया।

38- इस समिति की बैठक के सदस्यों द्वारा केन्द्रीय विश्वविद्यालय केरल से आने वाले विद्यार्थियों स्टूडेंट एक्सचेंज प्रोग्राम के तहत के दौरे सम्बन्धी कार्यों की योजना एवं कार्यान्वयन करने के लिए निम्नलिखित कार्य किये तथा निर्णय लिए गए:

- 89- 1. दौरे पर आने वाले विद्यार्थियों को रुकवाने के लिए दिनांक 05-03-2020 से 08-03-2020 तक (विश्वविद्यालय में होस्टलों में पर्याप्त कमरों की कमी के कारण) विश्वविद्यालय समिति (नोट न.-8) ने धर्मशाला के सभी होटलों का मुआइना किया परन्तु कहीं भी भोजन सहित पर्याप्त कमरे नहीं मिले, आखिर में इकोनोमिकल शेयरिंग बेसिस (Economic sharing basis) HPTDC होटल में 20 कमरों की व्यवस्था की गयी।
2. केरल से आने वाले विद्यार्थियों को सभी दिनों के लिए सुबह के भोजन तथा रात के भोजन की व्यवस्था होटल में ही की जाएगी तथा दोपहर के भोजन की व्यवस्था सुविधानुसार उपयुक्त स्थानों की जाएगी।
3. छात्रों को रेलवे स्टेशन से लाने-जाने तथा अन्य निर्धारित स्थानों पर दौरा करवाने के लिए हिमाचल प्रदेश परिवहन निगम (HRTC)/ निजी बस सेवा की दो मिनी बसों को दिनांक 05-03-2020 से 08-03-2020 तक किराये पर लिया जायेगा।
4. केरल से आने वाले विद्यार्थी केरल की संस्कृति से सम्बंधित तथा अन्य कार्यक्रमों का आयोजन 05-03-2020 को किया जायेगा, जिनके लिए राजकीय स्नाकोतर महाविद्यालय, धर्मशाला (Govt. College Dharamshala) के सभागार (Auditorium) को एक दिन के लिए किराये पर लिया गया है।

60- दिनांक 05-03-2020 से 08-03-2020 तक सम्भावित कार्यक्रम:-

Sr.No.	Date	Description of Tentative Programme
1.	05-02-2020	Cultural Programme in Auditorium and Refreshment to 500 Students
2.	06-02-2020	Visit to Palampur Agriculture University and Shobha Singh Art gallery
3.	07-02-2020	Villages visit, Kangra fort, Chamunda temple, Norblingam etc.
4.	08-02-2020	Visit to Dalai Lama temple and feed back session in Seminar Hall at Dhauladhar Parisar-1 Drop back in Railway Station Pathankot.

61- 5. केरल से आये सभी मेहमानों को स्मृति चिन्ह भी भेंट किये जायेंगे।

इन सभी कार्यक्रमों को करने के लिए माननीय कुलपति महोदय जी से टिप्पण संख्या 03 में 10,83,875/- रूपए का वित्तीय सम्बन्धी बजट की अनुमति तथा 3,50,000/- की अग्रिम राशी की स्वीकृति ली जा चुकी है।

62- माननीय वित्त अधिकारी से, एक भारत श्रेष्ठ भारत के अंतर्गत, केन्द्रीय विश्वविद्यालय केरल से आने वाले विद्यार्थियों के दौरे सम्बन्धी कार्यों की पूर्ति के लिए निर्धारित कार्यक्रमों को प्रशासनिक तथा वित्तीय सम्भावित बजट को स्वीकृति देने का अनुरोध है।

अनुमोदन के लिए प्रस्तुत है।

प्रो. भागि चंद चौहान

नोडल अधिकारी

केन्द्रीय विश्वविद्यालय हिमाचल प्रदेश



कुलपति महोदय
2/3/2020

63-

विषय: एक भारत श्रेष्ठ भारत के अंतर्गत, केन्द्रीय विश्वविद्यालय केरल से आने वाले विधार्थियों के दौरे सम्बन्धी।
हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय अस्थायी शैक्षणिक खंड, शाहपुर में को धौलाधार परिसर-1, धर्मशाला के सेमिनार हॉल में नोडल अधिकारी की अध्यक्षता में एक भारत श्रेष्ठ भारत के अंतर्गत, केन्द्रीय विश्वविद्यालय केरल से आने वाले विधार्थियों के दौरे सम्बन्धी कार्यों की पूर्ति हेतु दिनांक 02.03.2020 को 11:00 पूर्वाह्न को सभी सम्बंधित समिति के सदस्यों की एक बैठक का आयोजन किया गया।

- 64 -

इस बैठक में इन सभी कार्यक्रमों को करने के लिए विभिन्न प्रकार की समितियां बनाई गयी (सलगन-1)।
इस समिति की बैठक के सदस्यों द्वारा केन्द्रीय विश्वविद्यालय केरल से आने वाले विधार्थियों का स्टूडेंट एक्सचेंज प्रोग्राम के तहत दौरे सम्बन्धी कार्यों की योजना एवं कार्यान्वयन करने के लिए निम्नलिखित कार्य किये तथा निर्णय लिए गए :-

- 65 -

1. दिनांक 05-03-2020 को राजकीय महाविद्यालय धर्मशाला के सभागार में होने वाले सांस्कृतिक कार्यक्रम के लिए चारों परिसरों में दोपहर 1:00 बजे के बाद कक्षाओं को बंद करने का प्रस्ताव है अथवा देहरा तथा शाहपुर परिसरों के लिए विद्यार्थियों को धर्मशाला जाने के लिए बसों का प्रबंध करवाया जाये ताकि सांस्कृतिक कार्यक्रम में सभी विद्यार्थी भाग ले सकें।

- 66 -

2. केन्द्रीय विश्वविद्यालय केरल से आने वाले विधार्थियों के दौरे का स्टूडेंट एक्सचेंज प्रोग्राम के तहत सम्बन्धी सभी कार्यक्रमों के लिए, न्यूज पेपर कवरेज, मीडिया कवरेज, रेडियो, टीवी कवरेज, फोटोग्राफी रिपोर्ट इत्यादि कार्य करने के लिए जनसंपर्क अधिकारी (Public Relation Officer) से करवाने का निवेदन है।

- 67 -

3. HPTDC के होटल में विश्वविद्यालय समिति द्वारा रात तथा दोपहर के भोजन के बजट सम्बन्धी बात की गयी तो HPTDC निर्धारित सरकारी मूल्य में छूट देने के बाद भी 250 रुपए प्रतिव्यक्ति की दर से कम नहीं कर रहे हैं तथा हमने आपसे पहले 200 रुपए प्रतिदिन के हिसाब से अनुमति ली गयी थी। इसलिए आपसे रात तथा दोपहर के भोजन, चाय, सनेक्स इत्यादि बजट को HPTDC द्वारा निर्धारित सरकारी मूल्यों पर की अनुमति देने का निवेदन है।

- 68 -

4. विश्वविद्यालय के जो विद्यार्थी एक भारत श्रेष्ठ भारत के अंतर्गत होने वाले कार्यक्रमों तथा विभिन्न बैठकों में भाग ले रहे हैं (नोटिंग संख्या 43 के विद्यार्थी अथवा अन्य विश्वविद्यालय के विद्यार्थी), उनकी कक्षाओं में उपस्थिति माने जाने हेतु स्वीकृति प्रदान करें।

- 69 -

5. नोटिंग संख्या 43 के सभी विद्यार्थी केरल से आने वाले विद्यार्थियों की फेयरवेल में भाग लेना चाहते हैं जिसके चलते हमें एक अतिरिक्त बस (दिनांक 08-03-2020) की आवश्यकता है। हमने (नोटिंग संख्या 59) में पहले ही दो 30 सीटर बसों की स्वीकृति ले चुके हैं अतः आपसे एक और बस किराये पर लेने की स्वीकृति प्रदान करने का प्रस्ताव है।

- 70 -

6. समिति की बैठक में यह निर्णय लिया गया कि केरल से आये विधार्थियों के लिए जाते समय रात का भोजन पैक कर दिया जायेगा क्योंकि CUK से आते समय हमारे विधार्थियों को भी उनके द्वारा रात का भोजन पैक कर दिया गया था।

- 71 -

दिनांक 05-03-2020 से 08-03-2020 तक सम्मानित कार्यक्रम का :-

Sr. No.	Date	Description of Tentative Programme
1.	05-02-2020	Cultural Programme in Auditorium and Refreshment to guest, university staff and volunteer students.
2.	06-02-2020	Visit to Palampur Agriculture University and Shobha Singh Art gallery and Chamunda Temple.
3.	07-02-2020	Villages visit, Visit to Dalai Lama temple MacLodgang., Norblingam etc.
4.	08-02-2020	Visit to Cricket Stadium, Kangra fort and feed back session in Boys Hostel Kangra, lunch and Drop back in Railway Station Pathankot.

- 72 -

अगर इस पूरे कार्यक्रम में बदलाव होता है तो उसके लिए अंत समय में स्वीकृति लेना असंभव रहेगा। अतः अति आवश्यक बदलाव (venue, rate etc.) की स्वीकृति देने का भी निवेदन है।

- 73 -

माननीय कुलपति जी से, एक भारत श्रेष्ठ भारत के अंतर्गत, केन्द्रीय विश्वविद्यालय केरल से आने वाले विधार्थियों के दौरे सम्बन्धी कार्यों की पूर्ति के लिए वित्तीय एवं प्रशासनिक स्वीकृति देने का अनुरोध है।

- 74 -

- 75 -



कुलपति

प्रो. भाग चंद चौहान
नोडल अधिकारी
एक भारत श्रेष्ठ भारत
केन्द्रीय विश्वविद्यालय हिमाचल प्रदेश

Post File

File No. : PMS/1-15/(एक भारत श्रेष्ठ भारत)CUHP/19

दिनांक: 11-6-2020

विषय: एक भारत श्रेष्ठ भारत के अंतर्गत स्टूडेंट्स एक्सचेंज दौरे में हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय के कुल वित्तीय खर्च के संबंध में।

पत्र संख्या 20-64/2019-CU-Cdn दिनांक 07 नवम्बर 2019 के अंतर्गत, भारत सरकार मानव संसाधन विकास मंत्रालय उच्चतर शिक्षा विभाग, नई दिल्ली से प्राप्त हुआ था (संलग्न) जिसमें एक भारत श्रेष्ठ भारत के अंतर्गत हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय के 28 विद्यार्थी, दो अध्यापक तथा एक गैर- शिक्षण का समूह 01 फरवरी 2020 से लेकर 11 फरवरी 2020 तक केन्द्रीय विश्वविद्यालय केरल के दौरे पर गए थे। तथा केन्द्रीय विश्वविद्यालय केरल के 50 विद्यार्थी तथा दो अध्यापक 05 मार्च 2020 से 08 मार्च 2020 तक हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय के दौरे पर आए थे। इस समस्त कार्यक्रम को सम्पूर्ण करने के लिए हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय का कुल वित्तीय खर्चा निम्नलिखित है:

Statement of Expenditure				
Sr. No.	Bill No. / Date	Name of Firm	Items /Description	Total Amt (Rs.)
1.	108 12-09-2019	M/s Shakti Computer Opp.Pyare Lal Pump, Dalhousie Road, Pathankot.	Print	50.00
2.	14-12-2019	M/s IRCTC	Total Ticket Booking Charges -Ticket cancellation refund received	46,000.00 - 2280 =43,720.00
3.	185 28-01-2020	M/s Print & Prize 115/10, Depot Bazar. Dharamshala, Distt-Kangra(H.P) 176215	Colour Flex Banner	2,016.00
4.	1644, 31-01-2020	M/s New Prashant's Collections Near Sansar Hotel, 55 Civil Lines, Dharamshala, Distt-Kangra (H.P) 176215	Jhamakra dresses, gaddi dresses	1,050.00
5.	0006169, 31-01-2020	M/s Mahajan Medical Agencies Opp. Zonal Hospital, Dharamshala (H.P)	Medicines for first aid box	2,084.00
6.	1920-70004-1560, 01-02-2020	M/s IRCTC	Breakfast (Veg Mini Thali)	4,232.00
7.	186, 01-02-2020	M/s Sahil Picture House Main Bazar, Yol, Teh-Dharamshala, Distt-Kangra (H.P)	Kangra Painting Photo Frame	1,000.00
8.	566,01-02-2020 273, 167,175,IX1158-15355, 02-02-2020	M/s Pankaj Traders, Chattri, Teh-Shahpur, Distt-Kangra (H.P) M/s Triupati Assocaites, IRCTC.	Water bottles, Tea	3,176.00
9.	427, 02-02-2020	M/s Kumar Tour & Travels C-261, Qutub Vihar, Phase-1, New Delhi-110071	Bus Charges, Old Delhi to NZM	5,600.00
10.	97133,97127,97115,97116 02-02-2020	M/s Triupati Assocaites	AC Waiting for PRAKRITI Bhargava	80.00
11.	97131,97132,97128,97113, 97224, 02-02-2020	M/s Triupati Assocaites	AC Waiting for PRAKRITI Bhargava	90.00
12.	IX1158-15347, ITWXDW-11877, ITWXDW-11880, 02-02-2020 ITWXDW-11979, ILCIK-1762, IXAWQQ-11124, 03-02-2020	M/s IRCTC	Lunch, Dinner, Tea	9,400.00
13.	I3BFOZ-2908, I3BFOZ-2907, I3BFOZ-2909, I3BFOZ-2910, I3BFOZ-2911, 03-02-2020	M/s IRCTC	Tea, Dinner, Water Bottles,	3,585.00

14.	10599 & 5471 , 06-02-2020	M/s neocare Medical Centre M/s Hospital Development Committee District hospital Kanhgad.	Blood Test of Gajraj Singh	585.00
15.	IMKRZ9-13894, IMKRZ9- 13891, IMKRZ9-13892, IMKRZ9-13893, IMKRZ9- 13895, IMKRZ9-13897, 09- 02-2020	M/s IRCTC	Tea, Water, Bottles, Breakfast, Lunch	5,505.00
16.	IMKRZ9-13896, IMKRZ9- 13890, ISGBB6-780, IMKRZ9-13898, ISGBB6- 781, IMKRZ9-13900 09-02- 2020, 10-02-2020	M/s IRCTC	Tea, Water, Bottles, Breakfast, Lunch	7,740.00
17.	429, 10-02-2020 IMKRZ9-13899, 10-02- 2020 43425, 10-02-2020	M/s Kumar Tour & Travel C-261, Qutub Vihar, Phase-I, New Delhi- 110071 M/s IRCTC M/s Vibgyor Info Pvt. Ltd. Delhi Railway Station	Water bottles, Dinner, Bus Charges, NZM to old Delhi	11,400.00
18.	43431, 43298, 10-02-2020, 4476, 11-02-2020	M/s Vibgyor Info Pvt. Ltd. Delhi Railway Station M/s Doon's Caterers Pathankot.	Water Bottles, Tea	440.00
19.	237, 03-03-2020	M/s Anubhooti Traders , 494, Depot Bazar, Dharamshala, Distt- Kangra (H.P)	Digital Poster & Flex Banner	6,048.00
20.	1680, 04-03-2020	M/s New Prashant's Collections Near Sansar Hotel, 55 Civil Lines, Dharamshala , Distt-Kangra (H.P) 176215	Rent for Bharat Natyum Dress	350.00
21.	05-03-2020	M/s Surya Sanskrit dal	Naati dress Boys & Girls on rent , Mementos Topi, etc.	22,500.00
22.	0260, 05-03-2020	M/s DJ XPLD Gurudwara Road, Dharamshala-176215	Amplifiers, Mixwe, Micropho ne etc...	14,890.00
23.	065, 05-03-2020	M/s Rakesh Kumar College Canteen Govt. College Dharamshala	Refreshment items	6,000.00
24.	1682, 05-03-2020	M/s New Prashant's Collections Near Sansar Hotel, 55 Civil Lines, Dharamshala , Distt-Kangra (H.P) 176215	Jeket black, Dopto red etc	650.00
25.	1046 06-03-2020	M/s CSK Himachal Pradesh Krishi Vishvavidyalaya	Lunch	10,500.00
26.	06-03-2020	M/s Sobha Singh Art Gallery & Museum	Ticket	1,260.00
27.	368, 07-03-2020	M/s New Young Farmer Society Shop no. 7, Sabzi Mandi Dharamshala	Vegetable	780.00
28.	367, 07-03-2020	M/s New Young Farmer Society Shop no. 7, Sabzi Mandi Dharamshala	Refreshment items etc.	1,693.00
29.	07-03-2020	M/s Tilak K	Vegetables	1,130.00
30.	438, 07-03-2020	M/s Tilak Raj & Son	Karyana Items	7,654.00
31.	439, 07-03-2020	M/s Tilak Raj & Son	Dry fruits	1,010.00
32.	08-03-2020	M/s Vipan Kumar Light & Tent House	Tent , Chair etc.	14,070.00
33.	08-03-2020	M/s Choudhary Sweets Shop Bus Stand Kangra (H.P)	Sweets	3,360.00
34.	488, 08-03-2020	M/s Anjay Fruits & Vegetables main Chowk	Apples	5,000.00
35.	08-03-2020	Kangra Fort	Entry Ticket	680.00
36.	08-03-2020	M/s Gopal Hotel & Restaurant	Food Charges	8,160.00

37.	09-03-2020	Auditorium	Rent	21,000.00
38.	MTC/17321/19-20 16-03-2020	M/s Mahamai Trading Company	Food Charges	6,042.00
39.	1, 17-03-2020	M/s Hills & Hickers	Camping Tents	2,625.00
40.	2, 17-03-2020	M/s Hills & Hickers	Stove, utensilis, water tank, cylinder	2,500.00
41.	4, 17-03-2020	M/s Hills & Hickers	Cultural activities	1,800.00
42.	404,18-03-2020	Himalyan Food corner	Cook labour , Helper labour	2300.00
43.	55671170,55671172,5567 1175, 55671177,30-01- 2020	M/s IRCTC	Ticket Cancellation Charges	720.00
Total (₹)				2,44,475.00
Direct Payment				
43.	44, 12-12-2019 45, 14-12-2019	M/s D.R, Tour & Travels H.O Near Airport Kangra , Kuthman, Teh-Shahpur, Distt- Kangra (H.P) 176209	Taxi bill to Pathankot for ticket booking	6,089.00
44.	0009597 18-03-2020	M/s HRTC	Two Special buses hiring for kerla trip	1,22,683.00
45.	491, 05-03-2020	M/s Satish Tent House Sheela Chowk Dari, Teh- Dharamshala, Distt- Kangra (H.P)	Flower Lari, Light LED, etc....	14,000.00
Total (₹)				1,42,772.00

इस समस्त कार्यक्रम के लिए ली गयी अग्रिम राशि और हुए कुल खर्च का विवरण:

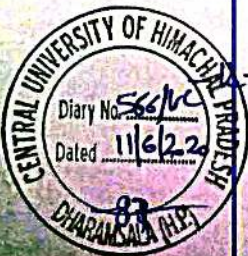
Advance drawn (₹)	2,50,000.00	Remarks
Expenditure incurred (₹)	2,44,475.00	
Amount refunded (₹)	5,525.00	
Direct Payment (Payment to be made) (Point no. 42, 43 & 44)	1,42,772.00	
Expenditure excess incurred: - NIL out of my own pocket		
Refund Deposited Vide Cheque No. /dated: -		

अतः माननीय कुलपति महोदय से अनुरोध है कि एक भारत श्रेष्ठ भारत के अंतर्गत हुए इस समस्त खर्चों के लिए वित्तीय स्वीकृति प्रदान करें।

मसौदा अनुमोदन हेतु प्रस्तुत है।

दीपक कुमार
तकनीकी सहायक

प्रो. भाग चंद चौहान
नोडल अधिकारी
एक भारत श्रेष्ठ
भारत



कुलपति

SJVN Limited

(Formerly – Satluj Jal Vidyut Nigam Limited)

(A joint venture of Govt. of India & Govt. of HP)

A Miniratna & Schedule 'A' Company

Corporate Training & HRD Department



SJVN/ CHQ/HR/HRD/115/2022-23/351

Dated 24.06.2022

Prof. Dipanker Sharma

HPKV Business School

Central University of Himachal Pradesh

Dharamshala (HP) - 176213

Sub: - Industrial Training to the students of MBA (HR) - regarding.

Dear Sir,

Please refer to your e-mail dated 16.06.2022 regarding Internship to the students of MBA. (HR) of your University/ Institution. In this regard, we are pleased to convey our consent to allow following students of MBA (HR), to undergo Training at CHQ:-

Sr. No.	Roll No.	Name
01	CUHP21MBA15	Ankita Choudhary
02	CUHP21MBA54	Nishchay Dhanaik
03	CUHP21MBA65	Riya
04	CUHP21MBA79	Shivani
05	CUHP21MBA42	Mrinal

The above students shall go on for training on the following terms and conditions:

1. The duration of training will be 06 weeks training tentatively w.e.f. 4th July 2022 onwards at CHQ Shimla.
2. The detailed schedule of training will be finalized by Faculty Incharge (Training), Central University of Himachal Pradesh directly in consultation with CGM (HR), CHQ Shimla.
3. The above students will not be paid any kind of stipend or so.
4. The students will be required to make their own arrangement for lodging, boarding and transportation, etc.
5. In view of existing COVID threats, the above students shall maintain the social distancing during the training and obey / adhere the various COVID guidelines issued by the GoI / GoHP.
6. The students will be visiting SJVN solely on their own risk and SJVN will not be responsible for any untoward incident during their visit.

Hope the above meets the requirement of your institute.

Thanking you,

Yours faithfully,

Sakshi Dhanaik
Jr. Officer (HR)



PCMM/3

Corporate Head Quarter: SJVN Office Complex, Shakti Sadan, Shanan,
P.O. Malyana, Distt. Shimla, H.P. – 171006, INDIA

Tel: +911772660271, Fax: +91 177 2660273 E-Mail: sjvncorporate.hrd@sjvn.nic.in

Expediting Office: Office Block, Tower-1, 6th Floor, NBCC Complex, East Kidwai Nagar, NEW DELHI



SJVN Limited

(Formerly – Satluj Jal Vidyut Nigam Limited)

(A joint venture of Govt. of India & Govt. of HP)

A Miniratna & Schedule 'A' Company

Corporate Training & HRD Department



SJVN/ CHQ/HR/HRD/115/2022-23/352

Dated 24.06.2022

Prof. Dipanker Sharma

HPKV Business School

Central University of Himachal Pradesh

Dharamshala (HP) - 176213

Sub: - Industrial Training to the students of MBA (Finance) - regarding.

Dear Sir,

Please refer to your e-mail dated 16.06.2022 regarding Internship to the students of MBA. (Finance) of your University/ Institution. In this regard, we are pleased to convey our consent to allow following students of MBA (Finance), to undergo Training at CHQ:-

Sr. No.	Roll No.	Name
01	CUHP21MBA95	Rajat Kumar
02	CUHP21MBA99	Suman Thakur
03	CUHP21MBA43	Namrta
04	CUHP21MBA86	Varun Hariyal
05	CUHP21MBA48	Neha Kumari

The above students shall go on for training on the following terms and conditions:

1. The duration of training will be 06 weeks training tentatively w.e.f. 4th July 2022 onwards at CHQ Shimla.
2. The detailed schedule of training will be finalized by Faculty Incharge (Training), Central University of Himachal Pradesh directly in consultation with HoD (F&A), CHQ Shimla.
3. The above students will not be paid any kind of stipend or so.
4. The students will be required to make their own arrangement for lodging, boarding and transportation, etc.
5. In view of existing COVID threats, the above students shall maintain the social distancing during the training and obey / adhere the various COVID guidelines issued by the Govt / GoHP.
6. The students will be visiting SJVN solely on their own risk and SJVN will not be responsible for any untoward incident during their visit.

Hope the above meets the requirement of your institute.

Thanking you,

Yours faithfully,

Sakshi Dhanaik
Jr. Officer (HR)

CC: HoD (F&A), CHQ Shimla



PCMM/3

Corporate Head Quarter: SJVN Office Complex, Shakti Sadan, Shanan,
P.O. Malyana, Distt. Shimla, H.P.- 171006, INDIA

Tel: +911772660271, Fax: +91 177 2660273 E-Mail: sjvncorporate.hrd@sjvn.nic.in

Expediting Office: Office Block, Tower-1, 6th Floor, NBCC Complex, East Kidwai Nagar, NEW DELHI





Central University of Himachal Pradesh

School of Commerce and Management Studies

TAB-II, Dharamshala, Kangra, HP, 176215

<http://cuhimachal.ac.in>, Email: dean_scms@hpcu.ac.in Fax : 01892-229331

Ref: SCMS/3-3/CUHP/2019/.....1928...

Dated:.....02.07.2022

To

The Regional Manager
Stock Holding Corporation Limited, Chandigarh

Greetings from CUHP!!


Subject: Internship Recommendation Letter of MBA Students of CUHP

I have the pleasure to introduce to you Central University of Himachal Pradesh and its 4- Semester Masters in Business Administration programme. This University established under the Central Universities Act 2009 of Indian Parliament, became functional on January 20, 2010 with the appointment of its first Vice Chancellor. Its headquarter is at Dharamshala and academic activities are run from Temporary Academic Block, Shahpur in Kangra district of Himachal Pradesh. Two campuses spread over about 1100 acres; one at Dharamshala and another at Dehra are coming up.

Pursuing the vision of the university, the School of Commerce and Management Studies has designed its Programmes of Studies with the vision of creating a class of managers who are strong in their character and sound in management knowledge and skills. While a traditional manager fulfils only the limited purpose of undertaking routine functions, a true manager in today's context needs to be fully equipped with transformational leadership and the qualities of head and heart. The School is determined to go hand in hand with the industry, providing solutions to emerging problems and capitalising on new opportunities in any business venture through fully trained young minds. The salient features of Management Programmes offered by the School of Business and Management Science include Admission Based on All India Entrance Test, Semester Based Academic Calendar, Innovative & Dynamic Approach to design course contents, Comprehensive Choice Based Credit System, Comprehensive Internal Assessment System, Disciplined and Rigorous Teaching Learning Process, Holistic Approach to Learning, and Interdisciplinary Course Structure.

The teaching pedagogy involves an appropriate use of Lecture-cum demonstration, Business Exercises, Business Plan, Workshops, Seminars, Brainstorming Sessions, Case Studies, Community Laboratory and Group Work. Our students are equipped with theory of management and practical wisdom gained through interactions with industrial leaders and case studies. As a part of this arduous venture, they are required to undergo eight weeks 'Summer Placement' after completing two semesters in various organisations to gain insight and experience with the corporate world while going through the rigour of the reality.

www.linkedin.com/in/HPKVBS-SCMS-CUHP


1/7/22
PTD



Central University of Himachal Pradesh

School of Commerce and Management Studies

TAB-II, Dharamshala, Kangra, HP, 176215

<http://cuhimachal.ac.in>, Email: dean_scms@hpcu.ac.in Fax : 01892-229331

In this context, I am very happy to approach you to provide the opportunity to our MBA Second Semester students to get real exposure to working in your organization. We are confident that our students will prove what we envision them to be. Main features of Summer Placement are:

- 6-Week internship/placement starting from July 4th to 15th August, 2022.
- Hands-on training of students under the joint guidance of a manager deputed by the industry/organisation and a faculty member of Central University of Himachal Pradesh.
- Expectations from the industry: Impart general understanding of the working of the whole organisation and assignment of short projects for developing problem solving skills.
- Provision of stipend and/or boarding/lodging would be appreciated.

The students details recommended for your organisation are as follow;

Sr.	Roll no.	Name	Location	Contact no.	Course	Year
1	CUHP21MBA02	Abhinav choudhary	Chandigarh	7018281921	MBA-II	2021-23
2	CUHP21MBA03	Abhishek bachhal	Chandigarh	9536334414	MBA-II	2021-23
3	CUHP21MBA06	Akash garg	Mohali	9817476525	MBA-II	2021-23
4	CUHP21MBA16	Ankush rana	Panchkula	8219672452	MBA-II	2021-23
5	CUHP21MBA21	Arvind thakur	Mohali	8219969350	MBA-II	2021-23
6	CUHP21MBA28	Dikshant rana	Patiala	8219715411	MBA-II	2021-23
7	CUHP21MBA36	KUSHAL SINGH	Chandigarh	8278830121	MBA-II	2021-23
8	CUHP21MBA43	Namrata pathania	Chandigarh	8629077901	MBA-II	2021-23
9	CUHP21MBA46	Mridul	Pathankot	9805676392	MBA-II	2021-23
10	CUHP21MBA52	Nirmal singh	Mohali	8894568079	MBA-II	2021-23
11	CUHP21MBA57	Shubham	Pathankot	8278879586	MBA-II	2021-23
12	CUHP21MBA74	Satayam parmar	Chandigarh	8219759517	MBA-II	2021-23
13	CUHP21MBA81	Shubham	Solan	8219603889	MBA-II	2021-23
14	CUHP21MBA88	Vishal	Panchkula	8219559594	MBA-II	2021-23
15	CUHP21MBA89	Vishant kumar	Shimla	8988680155	MBA-II	2021-23
16	CUHP21MBA94	Nitin sharma	Shimla	7876559431	MBA-II	2021-23
17	CUHP21MBA96	Sahil guleria	Shimla	8580517673	MBA-II	2021-23
18	CUHP21MBA100	Vikas Masand	Solan	8278850453	MBA-II	2021-23

Looking forward for fruitful beginning of our association with your reputed organization

With warm regards

Yours Sincerely,

(Prof. Mohinder Singh)

अधिष्ठाता/Dean

वाणिज्य एवं प्रबंधन अध्ययन विद्यापीठ
School of Commerce & Management Studies

हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय

Central University of Himachal Pradesh

धौलाधर परिसर - II/Dhauladhar Parisar-II

धर्मशाला, जिला कांगड़ा (हि.प्र.) - 176215

Dharamshala, Distt. Kangra (H.P.)-176215



CUHP21MBA02

StockHolding

Ref: SHC/NW-CHD/2022-23/SUM.TR/01

Date: 17-Aug-2022

To

Prof. Mohinder Singh

Director,

Training and Placement Cell,

Central University of Himachal Pradesh,

Dharamshala, Kangra(HP).

Sub: Internship Certificate

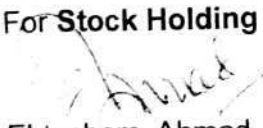
This is to certify that, **Mr Abhinav Choudhary**, Student of MBA-II of your Institute, having Roll No CUHP21MBA02 has undergone Internship at Stock Holding Corporation of India Ltd, Chandigarh Branch of Northwest Region during the period 6th July,2022 to 16th August, 2022.

His Internship project was titled, "**Descriptive Analysis of Depository Participants & National Pension Scheme(NPS) as a Product**"

During summer training his performance was found to be satisfactory.

We wish him / her success in his/her future endeavors.

For **Stock Holding Corporation of India Limited**


Ehtesham Ahmad
Regional Manager
Northwest Region

Stock Holding Corporation of India limited

Regional Office : S.C.O. 154-155, Sector 17-C, Chandigarh - 160 017 Ph : 2542807, 2702545
Regd. Office : 301, 3rd Floor, Center Point, Dr. Babasaheb Ambedkar Road, Parel, Mumbai - 400 012
Tel. : 022-61779400 / 01 Visit : www.shcil.com
CIN : U67190MH1986GOI040506



CUHP21MBA03

StockHolding

Ref: SHC/NW-CHD/2022-23/SUM.TR/02

Date: 17-Aug-2022

To
Prof. Mohinder Singh
Director,
Training and Placement Cell,
Central University of Himachal Pradesh,
Dharamshala, Kangra(HP).

Sub: Internship Certificate

This is to certify that, **Mr Abhishek Bachhal**, Student of MBA-II of your Institute, having Roll No CUHP21MBA03 has undergone Internship at Stock Holding Corporation of India Ltd, Chandigarh Branch of Northwest Region during the period 6th July,2022 to 16th August, 2022.

His Internship project was titled, "**Descriptive Analysis of Depository Participants & Mutual Fund as a Product**"

During summer training his performance was found to be satisfactory.

We wish him / her success in his/her future endeavors.

For **Stock Holding Corporation of India Limited**

Ehtesham Ahmad
Regional Manager
Northwest Region

Stock Holding Corporation of India Limited

Regional Office : S.C.O. 154-155, Sector 17-C, Chandigarh - 160 017 Ph : 2542807, 2702545
Regd. Office : 301, 3rd Floor, Center Point, Dr. Babasaheb Ambedkar Road, Parel, Mumbai - 400 012
Tel. : 022-61779400 / 01 Visit : www.shcil.com
CIN - U67190MH1986GOI040506

CUHP21MBA05

www.jcbl.com

JCBL Limited

Corporate Office
Plot No. 580,
Industrial Area, Phase - 9,
Sector 66, S.A.S. Nagar,
Mohali 160062, India.
CIN : U34201DL1989PLC036743
Tel : +91 90569 05695
Email : contact@jcbl.com

JCBL®

To whom it may concern

It is to certify that Mr. Abinash Kumar has successfully completed internship with JCBL limited from 7th July 2022 to 17th Aug 2022.

He worked under direct supervision of Program Manager Mr. Yogesh Sharma and HR Manager Ms. Yuvika Chawla.

He is quick learner, hardworking and inquisitive. He outperformed the tasks assigned to him during internship and we are happy to have the opportunity for training such enthusiastic candidate.

We wish him the best of luck for future endeavours.

Yours faithfully,



Mr. Navpreet Singh
Head HR
JCBL Limited



Works:
Ambala-Chandigarh Road,
Lalru 140501, District Mohali,
Punjab, India.
Tel : +91 90569 05695

Registered Office:
L1/18, Hauz Khas Enclave,
New Delhi 110 016, India.

CUHP21MBA07

To Whom It May Concern

This Is To Certify That Mr Akhil Sharma S/O Raman Kumar student
Of Central University Of Himachal Pradesh, Dharamshala 176215
Has Undergone Internship Training At HDFC Bank, Indora (H.P)
From 05-July-2022 To 31-Aug-2022.

He Has Successfully Completed His Project On 31- Aug-2022.

During His Training He Took Keen Interest In The Assigned Work.
We Wish Him Success In His Academic.

SURJEET SINGH

BRANCH MANAGER

HDFC BANK LIMITED



www.hdfcbank.com



CIN : U24110TG1988PLC006723

HETERO LABS LIMITED

(Formulations Division)

Factory : Village Kalyanpur, Chakkan Road, Tehsil Baddi, Distt. Solan, H.P.,-173 205 INDIA.
Phone No. 01795-247421, Fax : 01795-247430, 245731, 245732

Date : 27-08-2022

TO WHOM SO EVER IT MAY CONCERN

This is to certify that Mr. Ankit, S/o Sh. Avtar chand bearing Roll No. CUHP21MBA12
a student belong to Central University of Himachal Pradesh, Teh. Dharamshala
Distt: Kangra, has successfully completed his six weeks Industrial training from 04-07-2022 to 19
-08-2022 in our organization.

During the tenure of his training, We found his to be sincere and hard working.


(MUNTA DURGA SRINIVAS)
MANAGER - HR.
Mobile: 92186 77066



CUHP21MBA13



BO DRAMMAN
Date 20/08/2022

CERTIFICATE

TO WHOM SO EVER IT MAY CONCERN

This is to certify that **Mr ANKIT KASHYAP** UID No **CUHP21MBA13** a student of MBA2nd Semester under School of Business, Central University of Himachal Pradesh, Dharamshala has Successfully completed his summer internship project from **5th July 2022** to **20th August 2022**. He has learned about Banking Services such as Operation of SB Account, RD Account, Fixed Deposit Account and Loan Documentation etc and during the training his personnel conduct was very good. The ability to understand the work and the practical knowledge imparted was excellent. I wish him for success in life.

Sign of Faculty Supervisor

(Name of Supervisor)

Designation



TO WHOM IT MAY CONCERN

This is to clarify that Mr. Ankit sharma S/O Rajesh kumar student of Central University Of Himachal Pradesh, Dharamshala, 176215 has undergone internship training at ICICI Lombard, Mandi (H.P.) FROM 5-JULY-2022 TO 31-AUG-2022.

He has successfully completed his project on 31 aug-2022.

During his training he took keen interest in the work. We wish him success in his academics.


ASHOK VERMA

Branch manager

ICICI Lombard, MANDI

एसजेवीएन लिमिटेड SJVN Limited

(आगत सरकार एवं हिमाचल प्रदेश सरकार का संयुक्त प्रयत्न)
(A Joint Venture of Govt. of India & Govt. of Himachal Pradesh)
मिनी रत्न एवं अनुसूची 'ए' पी.एस.यू.
A Mini Ratna & Schedule 'A' P.S.U.
CIN No. : LA0101HP1988GOI008409



SJVN/CHQ/HR/HRD/115/588

16.08.2022

To Whom So Ever It May Concern

This is to certify that Ms. Ankita Choudhary, student of MBA (HR), Central University of Himachal Pradesh, Dharamshala has undergone Industrial Training in SJVN Limited w.e.f. 04.07.2022 to 16.08.2022. During the training period, she was deputed in Human Resource Department, Corporate Headquarters, SJVN, Shimla, wherein she has carried out a project work on "HR Policies and Implementation in SJVN". She has successfully completed the same and submitted a report to this effect, which was evaluated and found to be Excellent.

During this period she was found sincere and industrious.

We wish her bright future and success in life.

Aditi Sen
16/8/22

(Aditi Sen)

Manager (HR)

Corporate Training & HRD

कारपोरेट मुख्यालय : शक्ति सदन, शानान,
शिमला-171006, (हि.प्र.) www.sjvn.nic.in
श्रीघकरण कार्यालय : ऑफिस ब्लॉक टावर-1, 6वीं मंजिल,
एनवीसीसी कॉम्प्लेक्स, पूर्वी किदवाई नगर, नई दिल्ली-110023
दूरभाष : 011-61901919 फैक्स : 011-61901915

अपने तथा राष्ट्र के हित में ऊर्जा की बचत करें।

Corporate H.Q. : Shakti Sadan, Shanan,
Shimla-171006, (H.P.) www.sjvn.nic.in
Expediting Office : NBCC Complex, Tower-1
(6th Floor), East Kidwai Nagar, New Delhi-110023
Tele : 011-61901919, Fax : 011-61901915

SAVE ENERGY FOR BENEFIT OF SELF AND NATION

JBM Group
Our milestones are your history

23 Aug 2022

TO WHOM IT MAY CONCERN

This is to confirm that **Mr. Anubhav Thakur**, student of **Central University of HP, Dharamshala**, pursuing MBA has successfully completed his training with **Neel Metal Products Ltd., Gurugram** for the period of **Six Weeks** starting from **8th Jul' 22** to **23rd Aug' 22**.

This training was undertaken in Sales & Marketing department in BUF unit under the guidance of Mr. Manish Kumar.

We wish him all the best for his future endeavor.

For Neel Metal Products Ltd.

Authorized signatory



Himachal Pradesh Power Corporation Limited

(A State Government Undertaking)

Himfed Building, BCS, New Shimla - 171009 H.P.

Phones : 0177-2670633, 0177-2671589

CIN : U40101HP2006SGC030591

CUHP21MBA20

No.HPPCL/P&A/ Vocational Training /22/Vol-IX- 8074

Dated: 22 /08/2022

To Whom It May Concern

It is certified that **Ms. Arti, Kapoor**, Student of **MBA**, **HPKV Business School, SCMS, Central University Dharamshala (H.P.)** has successfully completed her Training in HPPCL w.e.f. **5th July, 2022 to 16th August, 2022** in the **O/o AGM (Finance), Corporate Office, HPPCL, BCS, New Shimla (HP)**. During the training period in HPPCL, the candidate was found honest, obedient and hard working.

The training was imparted on the recommendations of Prof. Dipankar Sharma, Co-ordinator, Training & Placement Cell, **HPKV Business School, SCMS, Central University Of Himachal Pradesh Dharamshala** in partial fulfillment of degree in "MBA".

I wish her all the success in future strides.

Sr. Manager Training
Corporate Office, HPPCL,
BCS, New Shimla-9

Ms. Arti, Kapoor,
MBA (Finance) Student, HPKV Business,
School, SCMS, Central University,
Of Himachal Pradesh Dharamshala (H.P)



GLOBE TOYOTA

Auth Dealer: GLOBE AUTOMOBILES PVT. LTD.
Plot No. 337, Industrial Area, Phase - 9,
Mohali - 160 062 (Punjab) INDIA
Email : globetoyotachd@globeauto.in
CIN : U50101DL2001PTC111613



ISO 14001 : 2004
Reg. No. : RE01/0371

Ms. Atiksha Choudhary

D/o Mahinder Singh

Village- Barwala, PO- Ghiana Kalan(483)

Tehsil- Kangra

Ghiana Kalan,

Himachal Pradesh

176001

Date : 04-07-2022

Subject: Offer Letter - Internship

Dear Ms. Atiksha ,

With reference to the request letter shared by you dated 04/07/2022 (Roll No. CUHP21MBA23) and further your interaction with our HR Team, we congratulate you for being selected for your **Summer Internship** in our company, on the terms and conditions mutually agreed upon and tenure will be from 04th of July to 17th of Aug'2022. Your location for internship will be **Globe Automobiles P. Ltd, Phase-9, Ind. Area, Mohali (Punjab).**

Further, during your internship **Mr. Ashu Misser (Head - Marketing)** will be your mentor. The final certificate of internship will be issued after your successful completion of internship and post your assessment.

You are requested to bring along with you, the following original documents for the verification & photocopy for our records.

- Matriculation Certificate (for the verification of the date of birth)
- Other academic certificates
- Request letter issued from your college
- PAN Number
- Aadhar - UID
- 1 passport size colored photograph(Not Digital or Scanned)

It shall be our privilege to assist you in case of having any further query, clarification or information required at your end.

With all best wishes!

Yours faithfully

for **Globe Automobiles P. Ltd.**

Globe Automobiles Pvt. Ltd.

Authorised Signatory

Regd. Office :
U/18, Hauz Khas Enclave,
Hauz Khas, New Delhi - 110016
CIN : U50101DL2001PTC111613

Head Office :
Plot No. 580, Phase - 9,
Industrial Area, Sector-66,
Mohali - 160062 INDIA



GLOBE TOYOTA

Auth. Dealer : GLOBE AUTOMOBILES PVT. LTD.
Plot No. 337, Industrial Area, Phase - 9,
Mohali - 160 062 (Punjab) INDIA
Email : globetoyotachd@globeauto.in
CIN : U50101DL2001PTC111613



ISO 14001 : 2004
Reg. No. : REB1/8371

Dated: 17/08/2022

To whomsoever it may concern

This is to certify that Ms. Atiksha Choudhary D/O Sh. Mahinder Singh bearing Roll No. CUHP21MBA23 is a student of Central University of Himachal Pradesh School of Commerce and Management Studies and has undergone summer training under her MBA – Marketing degree, for the period of 6 weeks from 04th July 2022 to 17th Aug 2022 with M/s Globe Automobiles Private Limited Mohali, Punjab, India.

During her training period with us she has been assigned various projects on Digital Marketing and she has successfully completed them and her work during the training period has certainly helped the Marketing department.

Atiksha was found sincere, hardworking, enthusiast and she has eagerness to learn and most importantly she was much disciplined and organized which is a quality that all organizations look for in their team members.

We wish Atiksha, all the success and best wishes in her career and future endeavors.

For Globe Automobiles Private Limited

Amarv Singh Sandhu

Group Head HR



The Kangra Central Co-op. Bank Ltd.
Head Office Dharamshala

Branch Office:- Dharamshala Distt Kangra HP-176215
Phone No. 01892-223227 E-mail id- mgr.dsl.002@kcch.in

Dharamshala.


Ref. No.- _____

Dated: 25/08/2022

CUHP21MBA24

TO WHOM IT MAY CONCERN

Certified that Mr. Bharat Kumar S/O Sh. Ram Lal student of MBA from Central University of Himachal Pradesh Dhauladhar Campus Dharamshala, has completed his Internship Training w.e.f. 07/07/2022 to 22/08/2022 in THE KANGRA CENTRAL CO-OPERATIVE. BANK LTD. Branch office DHARAMSHALA. He got practical/basic knowledge of the banking service during the training period and wishing him every success in his life.


Branch Manager

The Kangra Central Coop. Bank Ltd.,
Branch Office: Dharamshala.



The Kangra Central Co-op. Bank Ltd.
H.O. Civil Line, Dharamshala,
Distt. Kangra (H.P.) 176215


कांगड़ा केन्द्रीय सहकारी बैंक सीमित
मु. का.: सिविल लाईन, धर्मशाला,
जिला कांगड़ा (हि.प्र.) 176215



Ref. No **Marketing**....

Date **5.9.2022**.....

This is to certify that Mr Deepak S/o Sh. Rudhi Singh R/o Sehwan Tehsil Shahpur, Distt. Kangra, (H.P), MBA (Marketing) student of C.U.H.P Dharamshala has undergone 45 days training in our institution (Marketing section). His zeal & keenness towards work, conduct and punctuality has been excellent and appreciable during the training period. We wish him best of luck for his future endeavors.


**Assistant General Manager
Marketing Cell**

CUHP21MB427

Neel Metal Products Limited
Sector-38, Phase City-II
Gurugram - 122 004 (Haryana)
T : +91 124 4767800 4032011-12
F : +91 124 4032013
W : www.jbmgroup.com
CIN : U60100DL1997PLC086432



JBM Group
Our milestones are touchstones

NMPL/HRD/5/2022-23

23 Aug 2022

TO WHOM IT MAY CONCERN

This is to confirm that **Ms. Diksha Pathania**, student of **Central University of HP, Dharamshala**, pursuing **MBA**, has successfully completed her training with **Neel Metal Products Ltd., Gurugram** for the period of **Six Weeks** starting from **8th Jul' 22** to **23rd Aug' 22**.

This training was undertaken in **HR** department in **BUF** unit under the guidance of **Ms. Neetu Yadav**.

We wish him all the best for his future endeavor.

For Neel Metal Products Ltd.


Authorized signatory

JAY BHARAT MARUTI LIMITED.
(A Joint Venture with Maruti Suzuki India Limited)
Plot No. 5, MSIL, Joint Venture Complex,
Gurgaon-122 015 (Haryana)
T : +91 124 4887200
F : +91 124 4887300
W : www.jbmgroup.com

JBM Group
Our milestones are true histories

CUHP21MBA28

26th Aug., 2022

TO WHOM SO EVER IT MAY CONCERN

This is to certify that **Mr. Dikshant Rana** student of **MBA (Finance)** from "**Central University of Himachal Pradesh**" having Roll No -CUHP21MBA28 has under gone summer internship in our organization from **15th July, 2022 to 26th August, 2022.**

He has been very punctual and hardworking throughout his Training. He has displayed an excellent trait of eagerness to learn, perform and deliver.

We wish him all the success in his future career.

For JAY BHARAT MARUTI LTD.


**(PRASHANT AGNIHOTRI)
DY. GENERAL MANAGER
PERSONNEL & ADMINISTRATION**

17th August '2022

PROJECT COMPLETION CERTIFICATE

This is to certify that Ms. Dipti has completed the project given to him as per the following details.

Name of the Student	Ms Dipti
Name of College/Institute/University	Central University of Himachal Pradesh
Branch	MBA-Finance
Date of commencement of Training	07.07.2022
Date of completion of Training	17.08.2022
Department in which training done	Finance & Accounts
Project Name	GST & Taxation
Mentor Name	Mr. Gopal Jain, GM
Candidate Contact Number	8010677839

We wish her success in her future endeavors

Yours truly

For BSES Rajdhani Power Limited



AUTHORISED SIGNATORY

CUP21MDA32

[हेतु सर्वे से जुड़ा | A Cost of India undertaking]

TO WHOMSOEVER IT MAY CONCERN

To,

Mr. Kailash Sharma
Central University, Himachal Pradesh.

Subject: Internship Completion Certificate

This is to certify that Mr. Kailash Sharma student of Central University, Himachal Pradesh has successfully completed internship with us from 07-6-2022 to 15-8-2022 in Dharamsala, Himachal Pradesh.

As a part of internship, he/she has done projects on IPPB's digital case and doorstep banking.

During his/her tenure with us, we found Mr. Kailash Sharma to be sincere and result oriented.

We wish Mr. Kailash Sharma all the best for his/her future endeavours.

Date: 02-09-2022

Place: New Delhi



Authorised Signatory

India Post Payments Bank Ltd.

सिस्टम अधिकारी

प्रमाणित करने के लिए
मुख्य अधिकारी, भारत पोस्ट पेमेंट्स बैंक लिमिटेड
एड्रेस: ई-मेल: contact@ipponline.in
वेबसाइट: www.ipponline.com

फोन: +011-23367147
ई-मेल: contact@ipponline.in
वेबसाइट: www.ipponline.com

Registered Office

India Post Payments Bank Limited
Post Office, Speed Post Center Building
Market Road, New Delhi - 110001

CIN : U74999DL2016GOI304561
Tel. : +011-23367147
E-mail: contact@ipponline.in
Website: www.ipponline.com



232280,222353,222326
FAX:222386,225600,222326
PBX:223253,223237,227688

The Kangra Central Cooperative Bank Limited

Head Office Dharamshala- Distt. Kangra (H P) -176215

DT- 22/08/2022

To Whom It May Concern

This is to certify that Miss. Kanchan D/o Sh. Ranjeet Singh R/o VPO Sehwan Tehsil Shahpur Distt. Kangra, pursuing MBA (HR) from Central University of Himachal Pradesh(Dharamshala) has undergone 45 days training between 05/07/2022 to 20/08/2022 in our institution (Establishment Section). Her zeal & keenness towards work, conduct and punctuality has been very good and appreciating during the training period. We wish her best of luck for her future endeavours.

Manager(Establishment)

देवभूमि का अग्रणी समाचारपत्र

Date: 22-08-2022

TO WHOM IT MAY CONCERN

This is to certify that Ms. Komal D/o Sh. Ashok Kumar student of MBA 3rd Semester has successfully completed an Internship in the field of Marketing from 07-07-2022 to 18-08-2022.

During the period of her internship with us she was found diligent, hardworking and Inquisitive.

We wish her every success in her life and career.

For : Divya Himachal Prakashan Pvt Ltd



Authorized Signatory

Divya Himachal Prakashan Pvt. Ltd.

Regd. HO Kangra-Pathankot Marg, Old Malaur, Kangra, HP 176 001, Phone: (01892) 264613, 264713, 264622 Fax: 264700
Email: edit.dshala@divyahimachal.com, ad.dshala@divyahimachal.com



StockHolding

Ref: SHC/NW-CHD/2022-23/SUM, TR/04

Date: 17-Aug-2022

To

Prof. Mohinder Singh

Director,

Training and Placement Cell,
Central University of Himachal Pradesh,
Dharamshala, Kangra(HP).

Sub: Internship Certificate


This is to certify that, **Mr Kushal Singh**, Student of MBA-II of your Institute, having Roll No CUHP21MBA36 has undergone Internship at Stock Holding Corporation of India Ltd, Chandigarh Branch of Northwest Region during the period 6th July,2022 to 16th August, 2022.

His Internship project was titled, "**Descriptive Analysis of Depository Participants & Health Insurance as a Product**"

During summer training his performance was found to be satisfactory.

We wish him / her success in his/her future endeavors.

For Stock Holding Corporation of India Limited


Ehtesnam Ahmad
Regional Manager
Northwest Region

Stock Holding Corporation of India Limited

Regional Office: S.C.O. 154-155, Sector-17-C, Chandigarh - 160 017 Ph: 2642807, 2702545

Regd. Office : 301, 3rd Floor, Center Point, Dr. Babasaheb Ambedkar Road, Parel, Mumbai - 400 012

Tel.: 022-61779400 / 01 Visit: www.shcil.com

CIN - U67190MH1986GO1040506

CUHP21MBA37

THE KANGRA CENTRAL COOPERATIVE BANK LTD.
HEAD OFFICE DHARAMSHALA
BRANCH SHAHPUR

To Whom so ever it may concern

This is to certify that Mr. Mandeep Singh S/O Sh. Kamaljeet Singh pursuing MBA course vide Regd. No CUHP21MBA37 for session 2021-23 from Central University Dharamshala had successfully completed 45 days training from The Kangra Central Coop Bank Ltd, Shahpur Branch . During his training tenure his conduct was satisfactory.

He is soft spoken, well behaved and obedient person.He possesses good habits.He positively will be asset to any other institution which may opt in the coming future.I appreciate his working capacity.

Wishing him success in future endeavors.

Branch Manager


The Kangra Central Cooperative Bank Ltd,
BO- Shahpur

CUHP21M3H39

पूरा नॉर्मल फायरिंग
SJVN Limited



सर्व अधिकार सुरक्षित हैं।
सर्व अधिकार सुरक्षित हैं।
सर्व अधिकार सुरक्षित हैं।

सर्व अधिकार सुरक्षित हैं।
सर्व अधिकार सुरक्षित हैं।

SJVN/CHQ/HR/HRD/115/648

01.09.2022

To Whom So Ever It May Concern

This is to certify that Ms. Meghna Sharma, student of MBA (Finance), Central University of Himachal Pradesh, Dharamshala has undergone Industrial Training in SJVN Limited w.e.f. 04.07.2022 to 16.08.2022. During the training period, she was deputed in Finance Department, SJVN Naitwar Mori Hydro Electric Project, Mori wherein she has carried out a project work on "Working Capital Management at SJVN, Naitwar Mori". She has successfully completed the same and submitted a report to this effect, which was evaluated and found to be Excellent.

During this period she was found sincere and industrious.

We wish her bright future and success in life.

(Anand Bhargava)
Sr. Manager (HR)
Corporate Training & HRD

संपर्क जानकारी : नॉर्मल फायरिंग
फोन : 011-261006 (H.P.) www.sjvn.co.in
फैक्स : 011-261006
ईमेल : hr@sjvn.co.in
वेबसाइट : www.sjvn.co.in

Corporate H.Q. : Shri Sreeni Sharma
Shri Sreeni Sharma (H.P.) www.sjvn.co.in
Exporting Office : NSCC Complex, Tower-1
(10th Floor) East Khandwa Nagar, New Delhi-110023
Toll Free : 011-2610061919 Fax : 011-2610061915

CUNPR21MBA440

THE KANGRA CENTRAL CO-OPERATIVE BANK LTD
HEAD OFFICE DHARAMSALA 176215 (HP)

Ref No. 533

Gaggal

23rd Aug 2022

To

Sh. Mohammad Asad s/o Qamar Uddin .
Central University of HP.
D/shala Distt Kangra (H.P.)

Subject :- Training of Students of MBA (w.e.f. 6th July, 2022 to 21st Aug.2022) – regarding.

We refer to our head office letter No. KCCB (Estt.) F-7817 dated 05.07.2022 vide which you were allowed to undergo an training in this branch.

You are therefore, relieved off from this office after completing the project successfully upto 21/08/2022. We appreciate your obedience, sincerity and discipline maintained by you during the period and wish a successfull carrier in coming life.

Thanking you.

Your's Faithfully,
For The Kangra Central Co-op. Bank Ltd

Shweta
Branch Manager 23/8/22
Gaggal

Branch Manager

Health Insurance

Aditya Birla Health Insurance Co. Limited



Aditya Birla Capital Limited

INTERNSHIP CERTIFICATE

This is to certify that **Mr. Mridul Gupta**, has successfully completed internship at **Aditya Birla Health Insurance Co. Limited** from **July 4th, 2022** to **August 16th, 2022**

We found him sincere, hardworking, technically sound and result oriented. He worked well as part of a team during his tenure. We take this opportunity to thank him and wish him all the best for his future.

Name: **Ankush Verma**
Designation: **Branch Manager**

Place: **Shimla**Date: **August 20, 2022**

A handwritten signature in black ink, appearing to read 'Ankush Verma'.

Aditya Birla Health Insurance Co. Limited

(T) +91 22 5825 7676, (R) +91 22 5223 7700

E: aditya.birla@adityabirlahealthinsurance.com

Aditya Birla Health Insurance is owned by Aditya Birla Management Corporation Private Limited and is owned by Aditya Birla Health Insurance Co. Limited under its share agreement.

Registered Office:

P 1, 1st Floor, 100 Feet, Main Compound
of Western Express Highway, Gurgaon, India.

Mobile: +91 9823

CN: 305500403191263077

GST Registration No. 193



To Whom So ever it may concern

This is to certified that Mr. Naveen Kumar has successfully completed his internship from 4th July 22 to 18th August 22 with HDFC Life Insurance Co. Ltd Dharamshala. He has done good work during his training under the guidance of our SM Mr. Satvinder Singh. He has generated 1 Licence and active the code with good premium. He is sincere and hard worker.

We wish all his success in his life.

Authorized Signatory



Suman Kumar Dhanotia
Associate Circle Head
Dharamshala

CVHP21MB445

www.jcbl.com

JCBL Limited

Corporate Office
Plot No. 580,
Industrial Area, Phase - 9,
Sector 66, S.A.S. Nagar,
Mohali 160062, India
CIN : U34201DL1989PLC08743
Tel : +91 90569 05695
Email : contact@jcbl.com

JCBL

To whom it may concern

It is to certify that **Mr. Navjot Singh** has successfully completed internship with JCBL Limited from 7th July 2022 to 17th Aug 2022.

He worked under direct supervision of Program Manager **Mr. Yogesh Sharma** and HR Manager **Ms. Yuviika Chawla**.

He is quick learner, hardworking and inquisitive. He outperformed the tasks assigned to him during internship and we are happy to have the opportunity for training such enthusiastic candidate.

We wish him the best of luck for future endeavours.

Yours faithfully,


Mr. Navpreet Singh
Head HR
JCBL Limited



Works:
Ambala-Chandigarh Road,
Lafra 140501, District Mohali,
Punjab, India
Tel : +91 90569 05695

Registered Office:
L7/18, Hauz Khas Enclave,
New Delhi 110 016, India.

CUHP21MBA47



SPINNING MILLS LTD.

(UNIT : RISHAB SPINNING MILLS)

Village Jochan - 142 029 Palkhola Road Dist. Ludhiana (India)

Phones : 0161-5206900 Mob : 09876300135 Email : rsmmdo@owmnahar.com Website : www.owmnahar.com
CIN No. L71115PB19802PL0004341

Recognised Golden Status Trading House



SRL No: RSM/VPP&A/2022-23

1836

Date : 25.08.2022

TO WHOM-SO-EVER IT MAY CONCERN

This is certified that **Ms. Neha** D/o. Sh. Vijay Kumar -Roll. No. CUHP21MBA47 a student of Central University of Himachal Pradesh Dharanashala Distt. Kangra(HP) has undergone Training with us from 04-07-2022 to 17-08-2022.

During his training period with us, she was found to be quite sincere and laborious towards.

We wish her all success in future endeavours.

For Rishab Spinning Mills,
(Prop. Nahar Spinning Mills Ltd.)


(U.B. Singh)
Vice President(P&A)





IS/ISO 9001:2015 / IS/ISO 14001 : 2015

'NAHAR TOWER'

Regd. Office : 373, Industrial Area-'A', LUDHIANA 141 003. (INDIA)

Phones : +91-161-2606977 to 80, 2600701 to 705 Fax : +91-161-2222942, 2601956

E-mail : nahar@owmnahar.com Website : www.owmnahar.com



इंडिया पोस्ट
पेमेंट्स बैंक

India Post
Payments Bank

[भारत सरकार का अंगण | A Govt. of India undertaking]

CUHP21M8A49

TO WHOMSOEVER IT MAY CONCERN

To,

Ms. Deepali
Central University, Himachal Pradesh.

Subject: Internship Completion Certificate

This is to certify that Ms. Deepali student of Central University, Himachal Pradesh has successfully completed internship with us from 07-6-2022 to 15-8-2022 in Dharamsala, Himachal Pradesh.

As a part of internship, ~~he~~/she has done projects on Expanding the scope of finetech in IPPB.

During ~~his~~/her tenure with us, we found Ms. Deepali to be sincere and result oriented.

We wish Ms. Deepali all the best for his/her future endeavours.

Date: 02-09-2022

Place: New Delhi

Authorised Signatory



India Post Payments Bank Ltd.

रजिस्टर्ड ऑफिस

प्रीतम चौरा रोड, हिमचल प्रदेश
चौरा रोड, हिमचल प्रदेश, हिमचल प्रदेश
पिन कोड: 171001

फोन: +011-23362147
ई-मेल: contact@ippbonline.in
वेबसाइट: www.ippbonline.com

Registered Office

India Post Payments Bank Limited,
Post Office, Speed Post Center Building,
Market Road, New Delhi - 110001

CN: U74999DL2016003
Toll-free: +011-23362147
E-mail: contact@ippbonline.in
Website: www.ippbonline.com

CUHP21MB451



ClubMahindra

August 19, 2022

To whom so ever it may concern

This is to place on record that Mr. Nirat Kumar S/o Sh. Sanjeev Kumar from Central University of Himachal Pradesh, Dharamshala has successfully completed his "Industrial Training" in Human Resources Department from 04th July 2022 till 19th August 2022.

During this training, he was found to be honest, hardworking and dedicated towards his profession.

We wish him all the best in his future endeavors.

For Mahindra Holidays & Resorts India Limited

Shekhar Bhoral
Cluster Manager-Human Resources

Mahindra Holidays & Resorts India Limited

Resort address: Club Mahindra Kandaghat, Shimla Hills, Kalia Shimla Highway, Kandaghat, Solan District,

Himachal Pradesh, Pin Code 173 215. t: +98160 08921, e: resv.destination@mahindaholidays.com

www.clubmahindra.com

Registered Office: Mahindra Towers, 2nd floor, 17/18 Palullos Road, Chennai - 600 002. t: +91 44 3988 1000 f: +91 44 3027 7778
Corporate Email: corporate@clubmahindra.com or www.clubmahindra.com CIN: 153017TN09451706595



Himachal Pradesh Power Corporation Limited

(A State Government Undertaking)

Himfed Building, BCS, New Shimla - 171009 H.P.

Phones : 0177-2670633, 0177-2671589

CIN : U40101HP2006SGC030591

CUHP21M8A53

No.HPPCL/P&A/ Vocational Training /22/Vol-IX- 8077

Dated:22/08/2022

To Whom It May Concern

It is certified that **Mr. Nishant Choudhary**, Student of **MBA**, **HPKV Business School, SCMS, Central University Dharamshala (H.P.)** has successfully completed his Training in **HPPCL** w.e.f. **5th July, 2022 to 16th August, 2022** in the **O/o Sr. Manager (Training), Corporate Office, HPPCL, BCS, New Shimla (HP)**. During the training period in **HPPCL**, the candidate was found honest, obedient and hard working.

The training was imparted on the recommendations of **Prof. Dipankar Sharma, Co-ordinator, Training & Placement Cell, HPKV Business School, SCMS, Central University Of Himachal Pradesh Dharamshala** in partial fulfillment of degree in "**MBA**".

I wish him all the success in future strides.


Sr. Manager Training
Corporate Office, HPPCL,
BCS, New Shimla-9

Mr. Nishant Choudhary,
MBA Student, HPKV Business,
School, SCMS, Central University,
Of Himachal Pradesh Dharamshala (H.P)

CUMIPJINGA 54

एसजेवीएन लिमिटेड
SJVN Limited
(एनएचपीसी एवं हिमाचल प्रदेश सरकार का संयुक्त उद्यम)
(A Joint Venture of Govt. of India & Govt. of Himachal Pradesh)
मिनी रेल एवं अणुशक्ति 'यू' पी प्रॉ. प्र.
A Mini Railways & Nuclear Power Co. Pvt. Ltd.
CIN No. : LA9101NP1000094000000



SJVN/CHQ/HR/HRD/115/

16.08.2022

To Whom So Ever It May Concern

This is to certify that Mr. Nishchay Dhanalk, student of MBA (HR), Central University of Himachal Pradesh, Dharamshala has undergone Industrial Training in SJVN Limited w.e.f. 04.07.2022 to 16.08.2022. During the training period, he was deputed in Human Resource Department, Corporate Headquarters, SJVN, Shimla, wherein he has carried out a project work on "Study on Effectiveness of Online Training in SJVN Ltd. during COVID". He has successfully completed the same and submitted a report to this effect, which was evaluated and found to be Excellent.

During this period he was found sincere and industrious.

We wish him bright future and success in life.


(Aditi Sen)

Manager (HR)
Corporate Training & HRD



To Whom So ever it may concern

This is to certified that Mr. Parshant has successfully completed his internship from 4th July 22 to 18th August 22 with HDFC Life Insurance Co. Ltd Dharamshala. He has done good work during his training under the guidance of our BDM Ms. Indu Parmar .He has generated 1 Licence only. He is sincere and hard worker.

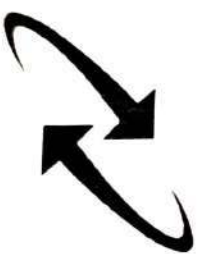
We wish all his success in his life.

Authorized Signatory



Suman Kumar Dhanotia
Associate Circle Head
Dharamshala

BHARATI SANCHAR NIGAM LIMITED



(A Govt. of India Enterprise)
General Manager Telecom District Dharamshala (HP)

Certificate of Training

This certifies that Mr./Miss Pranshu Bhardwaj, Student of MBA (HR)
(Sem- 2nd) of Central Univ. Dharamshala has successfully completed Six weeks

industrial training from 06.07.2022 to 16.08.2022 in HR/Admin./Genl etc

Awarded on 25th day of Aug 2022

Serial No. 446

ASingh

ACM (HR)

Genl. Secy

Dharamshala

(Stamp & Sign. of Issuing Authority)



Date: 06.09.2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that **MR. Prince Kumar** has done his internship in Public Relations at QR Group from **06th July 2022 to 06th September 2022**.

During his tenure, he is found to be dedicated and responsible. His interpersonal skills are outstanding; he has been very helpful and highly appreciated by everyone.

We wish him all the best for his future endeavors.

Best Wishes



Tarundeep Kaur

Manager- Client Servicing

QR Group



The Kangra Central Co-op. Bank Ltd.
H.O. Civil Line, Dharamshala,
Distt. Kangra (H.P.) 176215

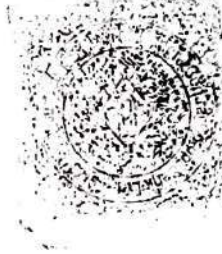
कांगड़ा केन्द्रीय सहकारी बैंक सीमित
मु. का.: सिविल लाईन, धर्मशाला,
जिला कांगड़ा (हि.प्र.) 176215



Ref. No **Marketing**....

Date**5.9.2022**.....

This is to certify that Mr Rahul S/o Sh. Khushdev Singh R/o Jagnoli Fatehpur, Distt. Kangra, (H.P), MBA (Marketing) student of C.U.H.P Dharamshala has undergone 45 days training in our institution (Marketing section). His zeal & keenness towards work, conduct and punctuality has been excellent and appreciable during the training period. We wish him best of luck for his future endeavors.



[Signature]
05/09/2022
**Assistant General Manager
Marketing Cell**

Tel. 01892-222677, 224969, 223280 Fax. 222386, 225600, 222326 PBX 222353, 223237, 227688, 222269

दूरभाष 01892-222677, 224969, 223280 फैक्स 222386, 225600, 222326 पी.बी.एक्स 222353, 223237, 227688, 222269



www.kccb.in

Roll No - CUMPRIMBA 60



एन टी पी सी लिमिटेड
(एन टी पी सी लिमिटेड)
NTPC Limited
(A Govt. of India Enterprise)
कोलहाम/Koldam

Ref: KD/HR/VT/2022

Date 16.08.2022

To

Training and Placement Officer
Central University of Himachal Pradesh
DHARMSHALA
DISTT, KANGRA (HP)- 176213

Dear Sir,

Sub: Completion of Vocational Training at NTPC- Koldam

This is to certify that the MBA (HR) student of your Institute has successfully undergone training at NTPC Koldam from 04.07.2022 to 16.08.2022 for academic purposes without any remuneration or stipend from NTPC:-

S.No.	Name
1	Mr. Rakesh Kumar CUHP21MBA62

During the training he/she has shown keen interest and high enthusiasm in learning various aspects of work.

We wish him/her all success in life.

Thanking You,

प्रची छाबड़ा
Prachi Chhabra
वरिष्ठ-प्रबन्धक (पा. संसा.) / Sr. Manager (HR)
एन टी पी सी-कोलहाम/NTPC - KOLDAM
(Prachi Chhabra)
Sr. Manager(HR)

कोलहाम हाईड्रो पावर स्टेशन, पोस्ट जमथल, जल ज्योति विहार, तहसील सदर, जिला बिलासपुर 174 036 (हि. प्र.)
Kol Dam Hydro Power Station, Post : Jamthal, Jal Jyoti Vihar, Tehsil : Sadar, Distt. Bilaspur (H.P.) 174 036

पंजीकृत कार्यालय : एन टी पी सी भवन, स्कोप कॉम्प्लेक्स, 7 इन्स्टीट्यूशनल एरिया, लोधी रोड, नई दिल्ली-110 003
Regd. Office : NTPC Bhawan, Scope Complex, 7, Institutional Area, Lodhi Road, New Delhi-110 003

कापरेट पहचान नम्बर : L40101DL1975GOI007968 टेलीफोन नं. 011-24387333, फैक्स नं. 011-24361018, ईमेल : ntpccc@ntpc.co.in, वेबसाइट : www.ntpc.co.in
Corporate Identification Number : L40101DL1975GOI007968, Telephone No. : 011-24387333, Fax No. : 011-24361018, E-mail : ntpccc@ntpc.co.in, Website : www.ntpc.co.in



To Whom So ever it may concern

This is to certified that Mr. Rishabh Bhatia has successfully completed his internship from 4th July 22 to 18th August 22 with HDFC Life Insurance Co. Ltd Dharamshala. He has done good work during his training .

We wish all his success in his life.

Authorized Signatory



Suman Kumar Dhanotia
Associate Circle Head
Dharamshala

CUHP2IMBA65

एसजेवीएन लिमिटेड
SJVN Limited

(धारा 100 के तहत हिमाचल प्रदेश सरकार का संयुक्त उपक्रम)
(A Joint Venture of Govt. of India & Govt. of Himachal Pradesh)
पिनी रात एव अनुसूची 'ए' पी.एस.यू.
A Mini Ratna & Schedule 'A' P.S.U.
CIN No. : L40101HP1988GOI008409



SJVN/CHQ/HR/HRD/115/594

16.08.2022

To Whom So Ever It May Concern

This is to certify that Ms. Riya Goel, student of MBA (HR), Central University of Himachal Pradesh, Dharamshala has undergone Industrial Training in SJVN Limited w.e.f. 04.07.2022 to 16.08.2022. During the training period, she was deputed in Human Resource Department, Corporate Headquarters, SJVN, Shimla, wherein she has carried out a project work on "Survey on Employee Satisfaction of SJVN". She has successfully completed the same and submitted a report to this effect, which was evaluated and found to be Excellent.

During this period she was found sincere and industrious.

We wish her bright future and success in life.


16/8/22
(Aditi Sen)
Manager (HR)
Corporate Training & HRD

CUHP21MBA71
PHONE: 01892 223099 FAX: 01892 223099
E-MAIL: mgr.dar.129@kccb.in
THE KANGRA CENTRAL CO-OPERATIVE BANK LTD.

HEAD OFFICE: DHARAMSHALA

BRANCH OFFICE: DARI

कांगड़ा केन्द्रीय सहकारी बैंक सीमित

मुख्य कार्यालय: धर्मशाला

शाखा: दाड़ी



ESTD. 1920

Dated: 23. Aug. 2022

TO WHOME IT MAY CONCERN

This is certified that Mr. Sahil Dhiman S/o Sh Suresh Kumar student of MBA of Central University Dharamshala , has undergone 47 days Summer Internship from 05.07.2022 to 20.08.2022 at The Kangra Central Cooperative Bank Ltd. Branch Office, Dari. During this period his conduct and performance found Excellent. He took full interest in training. We wish him a bright future ahead.



AXISB/HR/Punjab Circle/2022-23/3

August 30, 2022

CERTIFICATE OF COMPLETION

This is to certify that Mr Sahil Markanda has successfully completed Summer Internship with Axis Bank from 04th July 2022 till 12th August 2022.

He has submitted his project report on "Digital Banking Awareness Among Axis Bank Customers" and has added value through his work.

During the period of Internship with us, we found him proactive and sincere.

We wish him best wishes for all future endeavors!

Warm Regards,

Vijet Mehra
71894

Anuj Saihpal
Circle HR Head - Punjab & Ludhiana
Axis Bank Limited

Certificate of Training

01. Name of apprentice/ Trainee : Ses Ram
02. Sponsoring Institute : Central University of Himachal Pradesh.
03. Cadre : MBA
04. Category : Degree
05. Period of Training assigned : 04th July 2022 to 13th Aug, 2022

Performance

06. Attendance : 97%
07. Conduct : Very Good
08. Attitude : Good
09. General Behavior : Very Good
10. Remarks : Overall performance is good.

For & On behalf of AD Hydro Power Ltd.


Rajbir Singh
Sr. Executive - HR

Date of issue: 13th Aug, 2022

AD Hydro Power Limited

Site & Regd. Office :
Prini, Tehsil Manali
District Kullu-175 143 (H.P.), India
Tel: +91 9816103380, 9816050770
Fax: +91 1902 255384
Website: www.adhydropower.com
GSTIN: 02AAECA6200D1ZM

Corporate Office :
Bhilwara Towers, A-12, Sector-1
Noida - 201 301 (NCR-Delhi), India
Tel: +91 120 4390300 (EPABX)
Fax: +91 120 4277841
Website: www.injbhilwara.com
GSTIN: 09AAECA6200D1Z8

Corporate Identification Number: U40101HP2003PLC026108

CUMPA 21MBA 76



The Kangra Central Co-op. Bank Ltd.
H.O. Civil Line, Dharamshala,
Distt. Kangra (H.P.) 176215

कांगड़ा केन्द्रीय सहकारी बैंक सीमित
मु. का. : सिविल लाईन, धर्मशाला,
जिला कांगड़ा (हि.प्र.) 176215



Ref. No. 292

Date 20.08.2022
Branch office:- Galore

TO WHOM IT MAY CONCERN

SUB:- INTERNSHIP COMPLETION LETTER

It is certified that Ms. Sheetal D/o Sh. Krishan Kumar R/o Vill. Kunna PO Sudhangal, Tehsil Jwalamukhi Distt. Kangra (HP) perusing MBA from The Central University of Himachal Pradesh, at Dharamshala, has successfully completed her internship at The Kangra Central Coperative bank Branch Office Galore w.e.f. 05.07.2022 to 20.08.2022.

During her internship she was exposed to the various banking activities. We found her extremely inquisitive, quick learner and hard working. She was very much interested to learn the function of banking. Her association with us was very fruitful and we wish her all the best in her future endeavours.

The Kangra Central Co-op. Bank Ltd.
Branch Manager
Branch Office Galore

CCHP21MB477



A member of Kalra Group
An ISO 9001:2015 certified company

Visiting address

Honzon, 5th Floor Plot No-445,
Udyog Vihar, Phase V Gurugram 122016
Tel : + 91- 1124 415 3830
E mail consulting@globalagn.com
Website www.globalagn.com
CIN: U67190DL1998PTC091660

GAPL/Intern /2022-01

Date: 16th August 2022

TO WHOM SO EVER IT MAY CONCERN

This is to certify that **Mr Shivam Sharma**, student of Central University Dharmshala, Himachal Pradesh, has completed the assigned internship project work on "**Setting up of Agro Cluster in Ballari, Karnataka and Agro Cluster Sarvodaya in Rajasthan**" under the guidance of "**Mr. Rasik Patnaik, Vice President Global AgriSystem Pvt.Ltd**".

The project was undertaken from **04st July 2022 to 16th August 2022**.

We wish him very best in his future endeavors.

For Global AgriSystem Pvt. Ltd

Yours Sincerely

S K Sharma
S K Sharma
Managing Director





**The Kangra Central
Co-op. Bank Ltd.**

H.O. : Dharamshala - 176215
Distt. Kangra (H.P.)

22230 22231 22232
22233 22234 22235
22236 22237 22238

Sadwan, Distt. Kangra

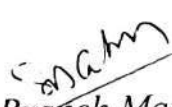
Ref. No. 327

DATED

26-08-2022

To Whom It May concern :-

It is certified that Mr Sahil Dogra S/o Sh. Harbans Lal (MBA student of Central University of HP campus at Dharamshala) attended the bank for internship for the period 06-07-22 to 20-08-22 . He completed her internship successfully & is well aware with banking laws & day to day banking.


Branch Manager,
The KCC Bank Limited ,
BO Sadwan Tehsil Nurpur.

एसजेवीएन लिमिटेड SJVN Limited

भारत सरकार एवं हिमाचल प्रदेश सरकार का संयुक्त उपक्रम
A Joint Venture of Govt. of India & Govt. of Himachal Pradesh
पिनी रत्न एवं अनुसूची 'A' पी. एस. यू.
A Mini Ratna & Schedule 'A' P.S.U.
GIN No. : L40101MP1988GOI008409



SJVN/CHQ/HR/HRD/115/ 115

16.08.2022

To Whom So Ever It May Concern

This is to certify that Ms. Shivani, student of MBA (HR), Central University of Himachal Pradesh, Dharamshala has undergone Industrial Training in SJVN Limited w.e.f. 04.07.2022 to 16.08.2022. During the training period, she was deputed in Human Resource Department, Corporate Headquarters, SJVN, Shimla, wherein she has carried out a project work on "Employee Job Satisfaction". She has successfully completed the same and submitted a report to this effect, which was evaluated and found to be Excellent.

During this period she was found sincere and industrious.

We wish her bright future and success in life.

(Aditi Sen)
Manager (HR)
Corporate Training & HRD

SONALIKA
LEADING AGRI EVOLUTION

International Tractors Limited

HEAD OFFICE & PLANT:

Village Chak Gajran
PO Piplanwala-148022
Jalandhar Road
Hoshiarpur, Punjab (India)
Tel.: +91 1882 522220, 522221
Fax: +91 1882 522222
Email: sonalika@sonalika.com

MARKETING OFFICE:

C-133A, Sector 2, NOIDA-201301 UP (India)
Email: welcome@sonalika.com Tel.: +91 120 4095880

INTERNATIONAL BUSINESS OFFICE:

Campus of TERI School of Advanced Studies, Plot No. 10
Institutional Area, Vasant Kunj, Delhi-110070 (India)
Email: exports.itl@sonalika.com Tel.: +91 11 86455200
Web: www.solisworld.com

ITL/HR/2022-23/STCL/690

21-Aug-22

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. Shivansh Dhiman student of MBA from Central University of Himachal Pradesh, Dharamshala has successfully completed his Industrial Training from Jul'06 to Aug'22 in Our Company.

We wish him all the best in his future endeavours.

For International Tractors Ltd.



B. K. Singh

AVP- Human Resources

CUM P2106A82

TO WHOMSOEVER IT MAY CONCERN

To,

Mr. Srijan Sharma
Central University, Himachal Pradesh.

Subject: Internship Completion Certificate

This is to certify that Mr. Srijan Sharma student of Central University, Himachal Pradesh has successfully completed internship with us from 07-06-2022 to 15-08-2022 in Dharamsala, Himachal Pradesh.

As a part of internship, he has done projects on Insurance products offered by IPPB.

During his tenure with us, we found Mr. Srijan Sharma to be sincere and result oriented.

We wish Mr. Srijan Sharma all the best for his/her future endeavours.

Date: 02-09-2022

Place: New Delhi

Authorised Signatory

India Post Payments Bank Ltd.



The Kangra Central Co-op. Bank Ltd.
Head Office Dharamshala

Branch Office:- Dharamshala Distt Kangra HP-176215
 Phone No. 01892-223227 E-mail id- mgr.dsl.002@kccb.in

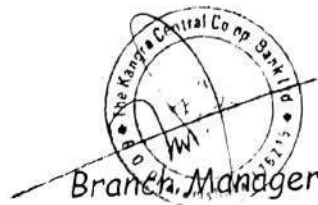
Dharamshala.

Dated: 25/08/2022

Ref. No.:-

TO WHOM IT MAY CONCERN

Certified that Mr. Sumit Kumar S/O Sh. Daulat Ram student of MBA from Central University of Himachal Pradesh Dhauladhar Campus Dharamshala, has completed his Internship Training w.e.f. 07/07/2022 to 22/08/2022 in THE KANGRA CENTRAL CO-OPERATIVE. BANK LTD. Branch office DHARAMSHALA. He got practical/basic knowledge of the banking service during the training period and wishing him every success in his life.


 Branch Manager

The Kangra Central Coop. Bank Ltd.,
 Branch Office: Dharamshala.



September 13th, 2022

To whomsoever it may concern

This is to certify that Mr. Syed Tabish Hassan pursuing MBA 2nd Year for the session 2021-2023, from Central University of Himachal Pradesh, Dharamshala, HP has completed his internship with Eventoss Entertainment Private Limited, Delhi.

He worked with us as a **Executive Trainee – Marketing, Event Coordination, Social Media Management and Creative Development** from 4th July 2022 to 12th September 2022 and we found him sincere and punctual during his internship.

Based on the attendance sheet as verified by OP/HR/EEPL, we appreciate his proactive involvement & discipline during his internship program.

We wish him all the best in his academics & career endeavor.



Syed Ehtesham Ali,

HR

Eventoss Entertainment Private Limited

Delhi



JA-119, DLF Tower A, Jasola,
New Delhi-110025



+91 70421 62707
+91 70615 28401
+91 11447 12707



info@eventoss.in
www.eventoss.in

CUM P21 M B A 85

TO WHOMSOEVER IT MAY CONCERN

To,

Mr. Tushar Jamwal
Central University, Himachal Pradesh.

Subject: Internship Completion Certificate

This is to certify that Mr. Tushar Jamwal student of Central University, Himachal Pradesh has successfully completed internship with us from 07-6-2022 to 15-8-2022 in Dharamsala, Himachal Pradesh.

As a part of internship, he/she has done projects on Various accounts and services offered by IPPB.

During his/her tenure with us, we found Mr. Tushar Jamwal to be sincere and result oriented.

We wish Mr. Tushar Jamwal all the best for his/her future endeavours.

Date: 02-09-2022

Place: New Delhi

Authorised Signatory

India Post Payments Bank Ltd.



रजिस्टर्ड ऑफिस

इंडिया पोस्ट पेमेन्ट्स बैंक लिमिटेड
पोस्ट ऑफिस, स्पीड पोस्ट सेंटर बिल्डिंग
मार्केट रोड, नई दिल्ली - 110001

टेल: +011-23362147
ई-मेल: contact@ippbonline.in
वेबसाइट: www.ippbonline.com

Registered Office

India Post Payments Bank Limited,
Post Office, Speed Post Center Building,
Market Road, New Delhi - 110001

CIN : U74999DL2016GOI304561
Tel. : +011-23362147
E-mail: contact@ippbonline.in

CUHP21MBA86

TO WHOMSOEVER IT MAY CONCERN

To,

Mr. Varun Hariyal
Central University, Himachal Pradesh.

Subject: Internship Completion Certificate

This is to certify that Mr. Varun Hariyal student of Central University, Himachal Pradesh has successfully completed internship with us from 07-6-2022 to 15-8-2022 in Dharamsala, Himachal Pradesh.

As a part of internship, he/she has done projects on Study of effect of IPPB in economic sustainable development of the rural masses..

During his/her tenure with us, we found Mr. Varun Hariyal to be sincere and result oriented.

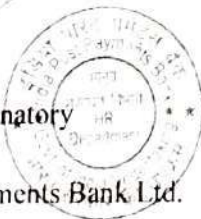
We wish Mr. Varun Hariyal all the best for his/her future endeavours.

Date: 02-09-2022

Place: New Delhi

Authorised Signatory

India Post Payments Bank Ltd.



Reliance SMSL Limited

September 13, 2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. Varun Sharma successfully completed his Retail Internship project with us.

Duration : 8 July 2022 to 22 August 2022
Store : Dune. AVK Delhi
Mentor : Nandini

Varun Sharma has shown good enthusiasm during the tenure and learnt store processes efficiently.

He was sincere, hardworking and displayed good behaviour during the project. We wish him all the very best in his future endeavours.

Yours sincerely,

For Reliance SMSL Limited



Authorized Signatory

Reliance SMSL Limited (formerly Strategic Manpower Solutions Limited)
CIN: U74999MH2007PLC167704

Registered Office: 3rd Floor, Court House, Lokmany Tilak Marg, Dhabli Talao, Mumbai-400 002, India. Phone: +91 22 67671800



CERTIFICATE OF TRAINING

This is to certify that **Anshul Pathania**, student of HPKV Business School SCMS, has successfully completed Digital Marketing Internship program from **04/July/2022** to **16/August/2022** at Development Logics Pvt. Ltd. Dharamshala.

His overall performance during this internship period has been found to be good.

We wish him a bright future.


For Development Logics Pvt. Ltd.

Pooja Bhatia

Development Logics Pvt. Ltd.

49 Civil Lines, Dharamshala, Dist. Kangra, Himachal Pradesh, India 176215

T : 01892-222 352 | E : contact@developmentlogics.com | W : www.developmentlogics.com

CIN No. : U72900HP2016PTC006216



To Whom So ever it may concern

This is to certified that Ms. Ashima Katoch has successfully completed her internship from 4th July 22 to 18th August 22 with HDFC Life Insurance Co. Ltd Dharamshala. She has done good work during her training under the guidance of our BDM Mrs. Poonam. She has generated 1 Licence and active the code with good premium. She is sincere and hard worker.

We wish all her success in her life.

Authorized Signatory



Suman Kumar Dhanotia
Associate Circle Head
Dharamshala



Himachal Pradesh Power Corporation Limited

(A State Government Undertaking)

Himfed Building, BCS, New Shimla - 171009 H.P.

Phones : 0177-2670633, 0177-2671589

CIN : U40101HP2006SGC030591

No.HPPCL/P&A/ Vocational Training /22/Vol-IX-8072 ,

Dated: 22/08/2022

To Whom It May Concern

It is certified that Ms. Jasmine, Student of MBA, HPKV Business School, SCMS, Central University Dharamshala (H.P.) has successfully completed her Training in HPPCL w.e.f. 5th July, 2022 to 16th August, 2022 in the O/o AGM (Finance), Corporate Office, HPPCL, BCS, New Shimla (HP). During the training period in HPPCL, the candidate was found honest, obedient and hard working.

The training was imparted on the recommendations of Prof. Dipankar Sharma, Co-ordinator, Training & Placement Cell, HPKV Business School, SCMS, Central University of Himachal Pradesh, Dharamshala in partial fulfillment of degree in "MBA".

I wish her all the success in future strides.

Sr. Manager Training
Corporate Office, HPPCL,
BCS, New Shimla-9

Ms. Jasmine,
MBA (Finance) Student, HPKV Business,
School, SCMS, Central University,
of Himachal Pradesh, Dharamshala (H.P)



232280, 222353, 222326
FAX: 222386, 225600, 222326
PBX: 223253, 223237, 227688

The Kangra Central Cooperative Bank Limited
Head Office Dharamshala- Distt. Kangra (H P) -176215

DT- 22/08/2022

To Whom It May Concern

This is to certify that Miss. Shweta D/o Sh. Raj Kumar R/o Village Daroli PO Lower Ghallour Tehsil -Jawalamukhi Distt. Kangra, pursuing MBA (HR) from Central University of Himachal Pradesh(Dharamshala) has undergone 45 days training between 05/07/2022 to 20/08/2022 in our institution (Establishment Section). Her zeal & keenness towards work, conduct and punctuality has been very good and appreciating during the training period. We wish her best of luck for her future endeavours.


Manager(Establishment)

SAVE ENERGY FOR BENEFIT OF SELF AND NATION

**Matsui Technologies India Limited**

Plot No. 21, 22 & 23, MUP-II, Ecotech-III, Greater Noida
Distt. Gautam Budh Nagar, Uttar Pradesh, Pin 201306, India
Tel. 0120-6833200, Email: customer@matsumiindia.com
CIN No. U29199DL2006PLC156494
www.matsumiindia.in

Date: 18th August 2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that **Mr. Raghav Sharma** (Roll No - CUHP21MBA101) student of MBA, 3rd Semester of **Central University**, Dharamshala, Himachal Pradesh, has successfully completed industrial training with Matsui Technologies India Limited for the period from 4th July 2022 to 16th August 2022.

During the period his performance was excellent. We wish him all the success in his future endeavors.

For Matsui Technologies India Limited

A handwritten signature in black ink, appearing to be 'Dev Kumar', is written over the printed name.

Dev Kumar

(Dy. Manager - HR)

The Kangra Central Co-op. Bank Ltd.,

Head Office : Dharamshala 176215, Distt. Kangra (HP)

Branch Office : Yol Camp 176052 Distt. Kangra (HP)

Ref. No. KCCB-0121/421 Dated :29/08/2022

Phone No- 01892 235848

TO WHOM IT MAY CONCERN

This is to certify that Mr Shiva Chauhan S/O Sh. Balwant Singh R/O Vill Bharyara Po Chauntra Tehsil Joginder Nagar Distt Mandi H.P student of MBA(Marketing) studying at Central University Dharamshala and bearing Roll No CUHP21MBA102, Batch 2021-23 has regularly attended & completed successfully his intership/training from this Bank w.e.f 11.07.2022 to 24.08.2022. During this period of his internship training we found him very punctual, hardworking and keen to learn the working of Bank business. His conduct with the customers and Bank staff was very cordial and supportive. The undersigned wishes every success for his academic as well as professional life.

For The Kangra Central Co-Operative Bank Ltd

B O Yol Camp ^{g/10} Sr. Branch Manager

CUHP21mBA103

एसजेवीएन लिमिटेड
SJVN Limited

(A Joint Venture of Govt. of India & Govt. of Himachal Pradesh)
विद्युत एवं परमाणु शक्ति विभाग
A Mini Ratna & Schedule 'A' P.S.U.
CIN No : L40101HP1968GO1008409



SJVN/CHQ/HR/HRD/115/ 591

16.08.2022

To Whom So Ever It May Concern

This is to certify that Ms. Vanshika Mahajan, student of MBA (HR), Central University of Himachal Pradesh, Dharamshala has undergone Industrial Training in SJVN Limited w.e.f. 04.07.2022 to 16.08.2022. During the training period, she was deputed in Human Resource Department, Corporate Headquarters, SJVN, Shimla, wherein she has carried out a project work on "Survey on Competency Assessment". She has successfully completed the same and submitted a report to this effect, which was evaluated and found to be Excellent.

During this period she was found sincere and industrious.

We wish her bright future and success in life.

(Signature)
16/8/22

(Aditi Sen)

Manager (HR)

Corporate Training & HRD



Central University of Himachal Pradesh

(Established Under Central Universities Act 2009)

Dhauladhar Parisar-II, Dharamshala, H.P.-176215

Department of Tourism & Travel Management



STUDENT'S INDUSTRIAL TRAINING RECORD

CONDUCTED IN April-May 2018 for

MBA Tourism & Travel Management, BATCH-2016-18

SEMESTER: 4TH

COURSE CODE: TTM-532

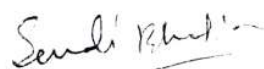
**NAME OF THE SUBJECT: Project Work (based on the Industrial
Training with Travel trade**

CREDITS: 4

TO WHOM SO EVER IT MAY CONCERN

This is to certify that Aaina Raina was working with us as Trainee operation at our office "The Himalayas 360 degrees" address located at Village Mouli, Sokni the Kort Khamiyaja, Dharamshala Himachal Pradesh – 173214 from 29th March 2018 to 09th June, 2018. She is a hardworking, dedicated and goal oriented individual.

We wish her all the best in the future endeavours



Mrs Sonali Bhatia
Managing Partner
The Himalayas 360 Degrees
Village Mouli, Sokni the Kort Khamiyaja
Dharamshala
Himachal Pradesh



more than travel

Dated: 25th May 2018

CERTIFICATE OF WORK EXPERIENCE

This is to certify that Mr. Akshansh, student of Central University Himachal Pradesh has successfully completed 53 Days of Internship at More Than Travel Pvt. Ltd., Ludhiana Office during 01st April to 23rd May 2018. He was involved in various tasks assigned by the Organization such as Sales, Customer Handling and Visa Procedures.

He proved to possess great potential for successful career in the Industry.

He was found very Efficient, Cooperative and Optimistic. He served best of his capabilities and we wish him all the very best for his future endeavors.

Sincerely,

~~For More Than Travel Private Limited~~

Director

Sandeep Saini

Director

More Than Travels Pvt. Ltd.

MORE THAN TRAVEL PVT. LTD.

Gurgaon

152 - P, Sector 38
Gurgaon-122001
Haryana

0124-2206677

sales@morethantravels.com

Ahmedabad

311 Dev Prime, Behind Divya Bhaskar,
Opp. Palladium Towers, Prahladnagar
Corporate Road, Ahmedabad 380051

079-40096958

www.morethantravel.in

Ludhiana

Office No. 7 First Floor, Star Tower
Opp. King Spades Resort, Dugri Road
Model Town, Ludhiana 141002 Punjab

0161-4609772

Whispering Holidays

Plot No. 218, Gurgaon, Haryana, India
Chandigarh Ambala Highway, Zirakpur
Phone: +91 987 65 43 21
Email: whisperingholidays@gmail.com

Ref. No. 102

Dated 02/June/2018

To Whom It May Concern

This is To Certify That Mr. Amit Bhatia, A student of MBA Travel Tourism & Hospitality Management, Central University Of Himachal Pradesh, Shahpur, Himachal Pradesh has successfully Completed 02 (Two) months (From 02nd April 2018 To 02nd June 2018) Long Internship Programme at Whispering Holidays. During Period of His Internship he was Found Punctual, Hardworking & Inquisitive.

He has performed His Duties well as a Sales Executive and he has a Good Knowledge of Travel & Tourism as Well.

We at Whispering Holidays wish him all the very best for his Future Endeavors.

For Whispering Holidays
Sahil Pandit
Prop.

+917018082813



Dated: 15th May 2018

CERTIFICATE OF WORK EXPERIENCE

This is to certify that Mr. Amit Chauhan, student of Central University of, Himachal Pradesh, Dharmshala has successfully completed 45 Days of Internship training at More Than Travel Pvt. Ltd., Gurgaon Office. He was involved in various tasks assigned by the Organization such as Sales, Operations and Visa Procedures.

He proved to possess great potential for successful career in the Industry.

He was found very Efficient, Cooperative and Optimistic. He served best of his capabilities and we wish him all the very best for his future endeavors.

Sincerely,

Sandeep Rana
Director
More than Travels Pvt. Ltd.

MORE THAN TRAVEL PVT. LTD.

Gurgaon

152 - P, Sector 38
Gurgaon-122001
Haryana

0124-2206677

sales@morethantravels.com

Ahmedabad

311 Dev Prime, Behind Divya Bhaskar,
Opp. Palladium Towers, Prahladnagar
Corporate Road, Ahmedabad 380051

079-40096958

www.morethantravel.in

Ludhiana

Office No. 7 First Floor, Star Tower
Opp. King Spades Resort, Dugri Road
Model Town, Ludhiana 141002 Punjab

0161-4609772



Dated: 15th May 2018

CERTIFICATE OF WORK EXPERIENCE

This is to certify that Mr. Amit Sharma, student of Central University of Himachal Pradesh, Dharmshala has successfully completed 45 Days of Internship training at More Than Travel Pvt. Ltd., Gurgaon Office. He was involved in various tasks assigned by the Organization such as Sales, Operations and Visa Procedures.

He proved to possess great potential for successful career in the Industry.

He was found very Efficient, Cooperative and Optimistic. He served best of his capabilities and we wish him all the very best for his future endeavors.

Sincerely,

For More Than Travel

Sandeep Rana

Director

More than Travels Pvt. Ltd.

MORE THAN TRAVEL PVT. LTD.

Gurgaon

152 - P, Sector 38
Gurgaon-122001
Haryana

0124-2206677

sales@morethantravels.com

Ahmedabad

311 Dev Prime, Behind Divya Bhaskar,
Opp. Palladium Towers, Prahladnagar
Corporate Road, Ahmedabad 380051

079-40096958

www.morethantravel.in

Ludhiana

Office No. 7 First Floor, Star Tower
Opp. King Spades Resort, Dugri Road
Model Town, Ludhiana 141002 Punjab

0161-4609772

Whispering Holidays

SCO 214, Second Floor, Global Business Park
Chandigarh Ambala Highway Zirakpur
Phone : +91 84275 95244
Email : whisperingholidays@yahoo.in

Ref. No. 101

Dated: 02/06/18

TO WHOM IT MAY CONCERN

This is to certify that Mr. Arun Chaudhary, student of MBA (Spl. In Travel & Tourism) Roll No. CUHP16MBAT106 of 4th Semester from Central University of Himachal Pradesh (PO BOX: 21, Dharamshala, District-Kangra-176215, H.P) has successfully completed his Internship programme at Whispering Holidays Chandigarh w.e.f 2nd April 2018 to 31st May 2018.

During his period of Internship he was found punctual and his work has been found satisfactory and appreciable.

He has performed his duties well as a Sales Executive and he has a good knowledge of Travel & Tourism as well.

We at Whispering Holidays wish him all the success in his future endeavours.

Thanking you,

For Whispering Holidays

(Authorised Signatory)

For Whispering Holidays

Ashish
Prop.



Ref: HB/2018-02/04

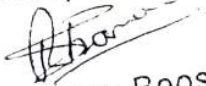
Date: 31/05/2018

TO WHOM SO IT MAY EVER CONCERN

This is to certify that Mr. Atish Dhiman, S/C- Mr. Tilak Raj, student of MBA (Travel & Tourism), Central University Of Himachal Pradesh, India has successfully completed his 60 day's internship program, from 02nd April 2018 to 31st May 2018 at Holiday Boosters, 100, Third Floor, New Rajdhani Enclave, New Delhi – 110092, India. During the period of his internship program with us, he has been found punctual, hardworking and inquisitive.

We wish him all the best for his future and hope that the process he has learnt during his internship will help him for a growth in his career in tourism industry.

For, Holiday Boosters


For Holiday Boosters

Authorized Signatory



TO WHOM IT MAY CONCERN

This is to certify that Ms. DEEKSHA DOGRA, D/O- Mr. KULDEEP KUMAR, a student of MBA-TT (Specialization in Travel, Tourism and Hospitality Management), Central University of Himachal Pradesh, Himachal Pradesh, has successfully completed 45 Days (From 2nd April, 2018 to 20th May, 2018) With COX AND KINGS LTD. RAJPURA, PUNJAB and have worked with us in various domains i.e. Marketing, Processing, Operations and Sales. During the course of training she was very Punctual, Sincere, hard working and Inquisitive.

We wish her every success in life ahead.

For, COX AND KINGS Ltd.

Bealwans



Authorized Signature

COX & KINGS LIMITED

FRANCHISEE C - 15, 1st Floor, Near Indust Bank, Patiala Road, Caliber Market, Rajpura, Punjab - 140401, INDIA • Tel: (01762) 502602 • Mobile: +91 9408505002

E-mail: rajpura.patialaroad@coxandkings.com

REGISTERED OFFICE: Turner Morrison Building, 16, Bank Street, Fort, Mumbai 400 001, INDIA • Tel: +91 22 22700000

CIN: 163040MH1939PLC011352



Paxlane DMC

Paxlane DMC Pvt. Ltd.
812, Vishwa Sadan,
District Centre, Janakpuri,
New Delhi - 110058
Web: www.paxlanedmc.com

To Whom It May Concern

This is to certify that **Ms. Ishani Sharma** was working at **Paxlane DMC Pvt. Ltd.** as a trainee from 2nd April 2018 to 31st May 2018 and has successfully completed her internship program of 2 Months.

During this period, her services were found to be satisfactory in carrying out the job duties and responsibilities.

She was working with operations and sales department and was actively & diligently involved in the projects and tasks assigned to her.

Her learning power is good and she picks up swiftly. Her feedback and evaluation proved that she learned keenly. Moreover, her interpersonal and communication skills are brilliant.

During her tenure, nothing adverse was reported against her

We wish her all the best in her future

For Paxlane DMC Pvt. Ltd.

Date: 31-05-2018

Ms. Laxmi Chauhan
Manager – Sales & Operations





TO WHOM IT MAY CONCERN TRAINING EXPERIENCE CERTIFICATE

This is to certify that Ms. KANIKA PRASHAR D/O Mr. RAMESH PRASHAR, Roll No CUHP16MBATT10 Student of MBA Tourism and Travel , School of Tourism , Travel and Hospitality Management, Central University of Himachal Pradesh , Himachal Pradesh, has successfully complete 2 months training (from 02nd April ,2018 to 31st may , 2018) with Cox and Kings LTD , Chandigarh and have worked with us in various domain i.e Marketing , Back operations and Outbound Sales .

During her stay with Cox and Kings LTD we found her punctual, sincere, committed and hard working with sound work ethics and interpersonal skills. She loves to work in team.

Ms. Prashar performed her duties and responsibilities cheerfully with attention to detail at all times. With her enthusiasm to work, learn and progress, we are certain that she would make a great employee to any enterprise. On behalf of the Cox and Kings TLD Chandigarh, I take this opportunity to wish MS Kanika Prashar all the very best in her future career endeavours.

I wish her all success in life!

For, COX AND KINGS Ltd.



TO WHOMSOEVER IT MAY CONCERN

This is to certify that **Ms. Monika Devi** worked at **HOLXO HOLIDAYS** (a brand of **Nivalink Tours & Travels Pvt. Ltd**) as a management trainee from **2nd April, 2018** to **31st May, 2018**, she has successfully completed her internship program of 02 months.

During this period, her performance was found to be satisfactory in carrying out the job duties and responsibilities. She worked in MICE – Sales Support function and was actively & diligently involved in the projects and tasks assigned to her. She is a good learner and her grasp over things is quick. We found her to be sincere, hardworking & responsible trainee.

During her tenure, nothing adverse was reported against her.

We wish her all the best in her future.

For Holxo Holidays
(Nivalink Tours & Travels P. Ltd.)

Rajiv Chauhan
Vice President
06 June 2018

TO WHOM IT MAY CONCERN

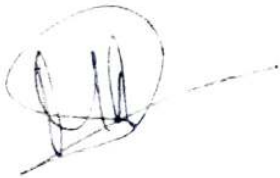
Date: 28th May 2018

We are glad to inform you that Mr. Munish Kumar S/o of Pradeep Kumar from Central University of Himachal Pradesh has successfully completed his internship with Voyage Worldwide Pvt. Ltd. from 2nd April 2018 – 28th May 2018.

We found him extremely inquisitive and hard working. He was very much interested to learn work and has put his best efforts.

His association with us was very fruitful and we wish him all the best in his future endeavor.

Sincerely,



Manu Chaudhary

(Director Ops)



more than travel

Dated: 25th May 2018

CERTIFICATE OF WORK EXPERIENCE

This is to certify that Miss. Ranjna student of Central University Himachal Pradesh has successfully completed 53 Days of Internship at More Than Travel Pvt. Ltd., Ludhiana Office during 01st April to 23rd May 2018. She was involved in various tasks assigned by the Organization such as Sales, Customer Handling and Visa Procedures.

She proved to possess great potential for successful career in the Industry.

She was found very Efficient, Cooperative and Optimistic and served best of her capabilities and we wish her all the very best for her future endeavors.

Sincerely,

For More Than Travel Private Limited

Director

Sandeep Saini

Director

More Than Travels Pvt. Ltd.

MORE THAN TRAVEL PVT. LTD.

Gurgaon

152 - P, Sector 38
Gurgaon-122001
Haryana

0124-2206677

sales@morethantravels.com

Ahmedabad

311 Dev Prime, Behind Divya Bhaskar,
Opp. Palladium Towers, Prahladnagar
Corporate Road, Ahmedabad 380051

079-40096958

www.morethantravel.in

Ludhiana

Office No. 7 First Floor, Star Tower
Opp. King Spades Resort, Dugri Road
Model Town, Ludhiana 141002 Punjab

0161-4609772

TO WHOM IT MAY CONCERN

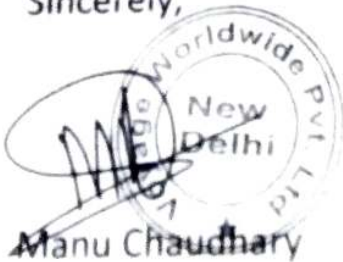
Date: 28th May 2018

We are glad to inform you that Mr. Rohit Thakur S/o of Virender Kumar from Central University of Himachal Pradesh has successfully completed his internship with Voyage Worldwide Pvt. Ltd. from 2nd April 2018 – 28th May 2018.

We found him extremely inquisitive and hard working. He was very much interested to learn work and has put his best efforts

His association with us was very fruitful and we wish him all the best in his future endeavor.

Sincerely,



Manu Chaudhary

(Director Ops)



TO WHOMSOEVER IT MAY CONCERN

This is to confirm and certify that Mr Nikhil Parmar S/o Sh. Subhash Parmar Residence Address
Utrehar Bhawarna Palampur kangra, HP - 176081 is working with Red Carpet Tours Pvt. Ltd. in
the position of **Trainee - Sales (Outbound)** He worked with the organization from **April 2,**
2018 to May 21 2018

We have found Mr Nikhil Parmar to be very hard working, loyal and dedicated to the company

We wish him all the best

For Red Carpet Tours Pvt Ltd

Authorized Signatory

PLACE: ~~New Delhi~~

DATED: May 21, 2018

CERTIFICATE

It is hereby certified that Ms. Chhavi Chandra Student of MBA Travel & Tourism from central university of Himachal Pradesh (Bharatpur) has completed her training from April 1st till May 28, 2011.

During her training period at domestic department, she learned file handling, Tour operation, Hotel reservation, Marketing, tour agents, computer, Itineraries, covering.

She is an intelligent, enthusiastic and willing to learn more. She will go a long way in her life with her all the success.



seclude

May 31st, 2018

CERTIFICATE OF INTERNSHIP

To whom it may concern

This is to certify that Mr. Pankaj Kumar has successfully completed internship program from 1st April 2018 to 31st May 2017 at Ace Star Management Pvt. Ltd. (Company). During the internship, he was found punctual, hardworking and inquisitive.

Pankaj worked for SECLUDE (one of the projects under the company). His internship activity includes operation work.

We wish Pankaj good luck for all the future endeavours and look forward to working with him again in future.

Warm regards,

For ACE STAR MANAGEMENT PVT. LTD.

SUNITA PASSI

HR Head *Authorised Signator*

ace star management private limited

registered office: 14, barakhamba road, new delhi 110001

sales & marketing office: A-140, defence colony, 2nd floor, new delhi 110024

Email: seclude198@gmail.com

Website: www.seclude.in

Forget not that the earth delights to feel your bare feet and the winds long to play with your hair.



HIM TREK

Approved by H.P. Govt.

HIM TREK TOUR & TRAVELS

Head Office : Village Khari Bahi, P.O. Kareri, Teh. Dharamshala, Distt. Kangra (H.P.), INDIA PIN 176216

Branch Office: Opp. Gandhi Paradise, Mcleodganj, Teh. D/sala, Distt. Kangra (H.P.) INDIA 176219

M - 97361-82984, 098101-50346,

Web : www.himtrek.co.in E-mail : himtrek079@gmail.com

Ref. No.
Regd. No. DMA/TA (Kgr)-111/2014-317

Dated.....21/6/2014.....

Certificate Of Work Experience

This is to certify that Mr. Rahul Nangla, student of Central University Of Himachal Pradesh, Dharamshala has successfully completed 45 days of internship training at Him Trek Tour & Travels Dharamshala Office. He was involved in various tasks assigned by the organization such as operation and trekking.

He proved to possess great potential for successful career in the industry.

He was found very efficient, cooperative and optimistic. He served best of his capabilities and we wish him all the very best for his future endeavors.

Sincerely,

Gulab Singh

Director

Him Trek Tour & Travels



Ref: HB/2018-02/04

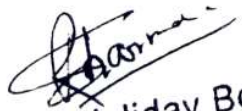
Date: 31/05/2018

TO WHOM SO IT MAY EVER CONCERN

This is to certify that Mr. Sourabh Katoch, S/O- Mr. Narinder Katoch, student of MBA (Travel & Tourism), Central University Of Himachal Pradesh, India has successfully completed his 60 day's internship program, from 02nd April 2018 to 31st May 2018 at Holiday Boosters, 100, Third Floor, New Rajdhani Enclave, New Delhi – 110092, India. During the period of his internship program with us, he has been found punctual, hardworking and inquisitive.

We wish him all the best for his future and hope that the process he has learnt during his internship will help him for a growth in his career in tourism industry.

For, Holiday Boosters


For Holiday Boosters

Authorized Signatory



FIT RUUMS
Always stronger together

26th May 2018

To Whom It May Concern

This is to certify that Vinayak Dhiman, student of MBA (Travel & Tourism) at the Central University of Himachal Pradesh has completed his on-the-job training with FIT Ruums Pte Ltd at their office in Gurugram (India) from 2nd of April 2018 to 27th May 2018.

During this period, he was found to be hardworking and diligent.

Thank you

Yours faithfully

Ashutosh Dogra
General Manager - India

TO WHOM IT MAY CONCERN


Date: 28th May 2018

We are glad to inform you that Mr. Tarun Mahajan S/o Rajender Mahajan from Central University of Himachal Pradesh has successfully completed his internship with Voyage Worldwide Pvt. Ltd. from 2nd April 2018 – 28th May 2018.

We found him extremely inquisitive and hard working. He was very much interested to learn work and has put his best efforts.

His association with us was very fruitful and we wish him all the best in his future endeavor.

Sincerely,


Manu Chaudhary



(Director Ops)



Central University of Himachal Pradesh

(Established Under Central Universities Act 2009)

Dhauladhar Parisar-II, Dharamshala, H.P.-176215

Department of Tourism & Travel Management



STUDENT'S INDUSTRIAL TRAINING RECORD

CONDUCTED IN April-May 2019 for

MBA Tourism & Travel Management, BATCH-2017-19

SEMESTER: 4TH

COURSE CODE: TTM-532

NAME OF THE SUBJECT: Project Work (based on the Industrial Training with Travel trade

CREDITS: 4



HIMACHAL PRADESH TOURISM DEVELOPMENT CORPORATION LIMITED
(A State Govt. Undertaking)

TEL NO. (01892)222395
E-mail: dharmashala@hptdc.in

No: HPTDC(D)/ESSTT/JT/2018- 203
Dated: 04.06.2019

"TO WHOM IT MAY CONCERN"

Certified that Mr. Ketan Sharma, student from Central University Dharamshala, Distt. Kangra H.P., enrolled in M.B.A. Tourism & Trade course has completed his on the job training of two months w. e. f. 1st April 2019, to 31st May, 2019 in HPTDC, Hotel Bhagsu, M/ganj Dharamshala A unit of HPTDC Dharamshala During this period his work and conduct has been found quite satisfactory and he is an honest and hard working student. I wish him bright future.


Asstt. General Manager,
HPTDC, Dharamshala Complex,
Dharamshala (HP)
Asstt. General Manager
HPTDC, Dharamshala Complex
Dharamshala-176215(H.P)

May 30, 2019

TO WHOMSOEVER IT MAY CONCERN

This is to certify that **Mr. Kulvinder Singh** student of MBA (Travel & Tourism) from Cent University of Himachal Pradesh has undergone training from **1st April, 2019 to 30th May, 2019** at **Creative Travel Pvt. Ltd, Gurugram.**

Kulvinder has shown keenness to work and has the ability to learn promptly.

We wish him all the best in all his future endeavors.

For Creative Travel Pvt. Ltd.



Shweta Mishra Singh
General Manager- Human Resources

May 24, 2019

EXPERIENCE CERTIFICATE

This is to certify that **Mr. Ajay Jamwal** has completed his internship from our organization from **March 25, 2019 to May 24, 2019** as a **Trainee** in VISA department of our Delhi Branch.

He has been a keen learner. His skills and efforts during the training were commendable and we wish him all the best for his future endeavors.

For Zenith Leisure Holidays Ltd

Shruti Goel

Human Resources



IJO



ZENITH

CENTRE FOR TRAINING REPORT

With

ZENITH LEISURE HOLIDAYS LTD



submitted in the partial fulfillment of the requirement for the award of two-year degree

MASTER OF BUSINESS ADMINISTRATION (MBA)

"Specialization in Travel and Tourism"

Period of training 25th MARCH TO 25th MAY 2019

Submitted by:-

AJAY JAMWAL

CUHP17MBATT05

Submitted by:-

Prof H.R. Sharma

Dean, MTTHM

SCHOOL OF TOURISM TRAVEL AND HOSPITALITY MANAGEMENT

Central University Of Himachal Pradesh

[Established under the Central Universities Act 2009]

PO Box: 21, Dharamshala, District Kangra - 176215 (HP)




HIMACHAL PRADESH TOURISM DEVELOPMENT CORPORATION LIMITED
(A State Govt. Undertaking)

TEL.NO.(01892)222395
E-mail:dharmashala@hptdc.in

No: HPTDC(D)/ESSTT/JT/2018- 254
Dated: 06.06.2019

"TO WHOM IT MAY CONCERN"

Certified that Mr. Suyash, student from Central University Dharamshala, Distt. Kangra H.P., enrolled in M.B.A. Tourism & Trade course has completed his on the job training of two months w. e. f. 1st April 2019, to 31st May, 2019 in HPTDC, Hotel Dhauladhar, Dharamshala A unit of HPTDC Dharamshala. During this period his work and conduct has been found quite satisfactory and he is an honest and hard working student. I wish him bright future.


Asstt. General Manager,
HPTDC, Dharamshala Complex,
Dharamshala (HP)
Dharamshala-176215(H.P)

May 30, 2019

TO WHOMSOEVER IT MAY CONCERN

This is to certify that **Mr. Umesh Kumar** student of MBA (Travel & Tourism) from Central University of Himachal Pradesh has undergone training from **1st April, 2019 to 30th May, 2019** at **Signature Tours by Creative Travel, Gurugram**.

Umesh has shown keenness to work and has the ability to learn promptly.

We wish him all the best in all his future endeavors.

For Creative Travel Pvt. Ltd.



Shweta Mishra Singh
General Manager- Human Resources



Yorker Holidays Services Pvt Ltd.



Accredited
Agent

TO WHOM SO EVER IT MAY CONCERN

This is certify that **Mr. Vishal Kumar** a student of MBA (Travel & Tourism), Central University of Himachal Pradesh, Dharamshala has successfully completed 60 Days internship program in our Company from 1st April, 2019 to 30th May, 2019.

During this period of the internship program with us he was found punctual, hardworking and inquisitive.

We wish him all the best for future endeavors.

Yorker Holidays Services Pvt. Ltd.



Authorizes Signatory



HIMACHAL PRADESH TOURISM DEVELOPMENT CORPORATION LIMITED
(A State Govt. Undertaking)

TEL NO. (01892)222395
E-mail: dharmashala@hptdc.in

No: HPTDC(D)/ESSTT/JT/2018- 302
Dated: 04.06.2019

"TO WHOM IT MAY CONCERN"

Certified that Mr. Ayush Guleria, student from Central University Dharamshala, Distt. Kangra H.P., enrolled in M.B.A. Tourism & Trade course has completed his on the job training of two months w. e. f. 1st April 2019, to 31st May, 2019 in HPTDC, Hotel Bhagsu, M/ganj, Dharamshala A unit of HPTDC Dharamshala. During this period his work and conduct has been found quite satisfactory and he is an honest and hard working student. I wish him bright future.


Asstt. General Manager,
HPTDC, Dharamshala Complex,
Dharamshala (H.P.)

Date - 20 May 2019

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. **Himanshu Chambyal** was appointed as "summer intern" in the Leisure Travel outbound department at our Sector 35C office Chandigarh from 1 April 2019 to 15 May 2019.

We wish Mr. Himanshu Chambyal success in his future endeavors.

Yours Sincerely,
From THOMAS COOK (INDIA) LIMITED


Abhishek Sharma
Manager - Leisure Travel (Outbound)



TO WHOM IT MAY CONCERN

Date: 24nd May 2019

We are glad to inform you that Mr. Pankaj Bansal S/o of Onkar Chand Bansal from Central University of Himachal Pradesh has successfully completed his internship with Holidays Carnival Limited from 25th March 2019 – 24th May 2019.

We found him extremely inquisitive and hard working. He was very much interested to learn work and has put his best efforts.

His association with us was very fruitful and we wish him all the best in his future endeavor.

Sincerely.

(Authorized Signature)





Head Office :

Colors of India Tours Private Limited.

Dev Bhawan, Khalini, Shimla, Himachal Pradesh, India - 171002

Landline : +91 177 3290487 / 2629915

Mob : +91 93185 24888 / +91 93181 05069

+91 88949 49439 / +91 93187 43776

TO WHOM IT MAY CONCERN

We are pleased to write this letter to inform that Mr. Rahul Rana had undergone 45 days internship (Industrial Training) with us, Colors of India Tours Private Limited, in his capacity as an Intern for 45 days (from 01st Apr'2019 to 15th May'2019)

During his training period in the office with our Organization, he participated in performing the work with determination and sincerity. As we observed, he was an active person and he could perform all of the assigned tasks effectively. Besides, in my opinion, he was a motivated, devoted, professional, hard working, and innovative person.

Moreover, Mr. Rahul Rana demonstrated excellent behavior and attitude during his internship with us. We found him to be sincere, truthful, reliable, sociable.

Yours faithfully,

Virbhadra Singh Kanwar

Colors of India Tours Private Limited

Dev Bhawan, In the Himalayas

Khalini, Shimla - 171002

(Himachal Pradesh) India

Corporate Office

Colors of India Tours Private Limited.

Landline: 0177 3200404 | Toll Free: 1800-180-8010

Mob: +91 93181 03702 / 93181 08471 / 93185 24333 / 93188

May 15th 2019

TO WHOM SO EVER IT MAY CONCERN

This is to certify that Mr. Rohit Kumar a student of MBA (Travel & Tourism), Central University of Himachal Pradesh, Dharamshala has successfully completed 45 days internship programme at this Company from 1st April, 2019 to 15th May, 2019.

During the period of his internship programme with us he was found punctual, hardworking and inquisitive.

We wish him all the best in his future endeavors.

For, Specialized Destination Services Pvt Ltd.

Ravi Kumar



Authorized Signatory



Head Office:
Colors of India Tours Private Limited.
Dev Bhawan, Khalini, Shimla, Himachal Pradesh, India - 171007

Landline: +91 177 3290487 2629935
Mob: +91 93185 24888 +91 93181 05869
+91 88949 49429 +91 93187 73776

TO WHOM IT MAY CONCERN

We are pleased to write this letter to inform that Mr. Sanjeev Dhiman had undergone 45 days internship (Industrial Training) with us, Colors of India Tours Private Limited, in his capacity as an Intern for 45 days (from 01st Apr'2019 to 15th May'2019).

During his training period in the office with our Organization, he participated in performing the work with determination and sincerity. As we observed, he was an active person and he could perform all of the assigned tasks effectively. Besides, in my opinion, he was a motivated, devoted, professional, hard-working, and innovative person.

Moreover, Mr. Sanjeev Dhiman demonstrated excellent behavior and attitude during his internship with us. We found him to be sincere, truthful, reliable sociable.

Yours faithfully,

Virbhadra Singh Kanwar

Colors of India Tours Private Limited

Dev Bhawan, In the Himalayas

Khalini, Shimla - 171007

(Himachal Pradesh), India

Corporate Office :

Colors of India Tours Private Limited.

Ground Floor, Avadh Palace, The Mall Shimla, H.P. India 171001

Email: info@colorsofindiatours.com

Members



ATOAI
ADVENTURE TOUR OPERATORS
ASSOCIATION OF INDIA

Incredible India

Landline: - 0177-3200404 | Toll Free: - 1800-180-8010

Mob: +91-93181-03902 | 93181-08471 | 93185-24333 | 93181-05869

web: www.colorsindia.com



www.signaturetours.in

May 30, 2019


TO WHOMSOEVER IT MAY CONCERN

This is to certify that **Mr. Arun Kumar** student of MBA (Travel & Tourism) from Central University of Himachal Pradesh has undergone training from **1st April, 2019 to 30th May, 2019** at **Signature Tours by Creative Travel, Gurugram.**

Arun has shown keenness to work and has the ability to learn promptly.

We wish him all the best in all his future endeavors.

For Creative Travel Pvt. Ltd.


Shweta Mishra Singh
General Manager- Human Resources

Date - 20 May 2019

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. Amit Thakur was appointed as "summer Intern" in the Leisure Travel outbound department at our Sector 35C office Chandigarh from 1 April 2019 to 15 May 2019.

We wish Mr. Amit Thakur success in his future endeavors.

Yours Sincerely,

From THOMAS COOK (INDIA) LIMITED



Abhishek Sharma

Manager - Leisure Travel (Outbound)



CERTIFICATE

It is to certify that Mr Amit Kumar Student of MBA Travel & Tourism from central university of Himachal Pradesh Dharamshala Has Hands on training from 1st April till 31st May 19

During his training period at Inbound department he learned file handling, Tours operation Hotel reservation, Marking hotel agents vouchers, Itineraries covering South and North india

he is an intelligent enthusiastic and willing to learn more he will go a long way in his life I wish him all the success





Itinerary Planner Pvt Ltd
Customer care is an attitude rather than a department



Central University of Himachal Pradesh
Deemed to be University
U-10, Shimla-171005


May 31st 2019

TO WHOM IT MAY CONCERN

This is to certify that Mr. Akhil a student of MBA (Travel & Tourism), Central University of Himachal Pradesh, Dharamshala has successfully complete 02 Months internship program In ITINERARY PLANNER PVT.LTD in Sales & Marketing .The internship period was effective 01st April'2019 till 31st May'2019. During This internship period, we found him sincere, hardworking and inquisitive.

We wish him all the very best for his future endeavor.

For, Itinerary Planner Pvt. Ltd.


Niyati Chawla

(Managing Director)



DENZITH LEISURE HOLIDAYS LTD.
A PRIVATE LIMITED COMPANY
INCORPORATED IN INDIA
REGD. OFFICE: 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

May 24, 2013

EXPERIENCE CERTIFICATE

This is to certify that Mr. Arman has completed his training with our organization from April 27, 2013 to May 24, 2013 as a Trainee in HR department of our Delhi Branch.

He has been a keen learner. His skills and efforts during the training were commendable and we wish him all the best for his future endeavors.

For Denzith Leisure Holidays Ltd

Shruti Goyal

Human Resources

Delhi, Bangalore, Chennai, Jaipur, Jodhpur, Hyderabad, Kolkata, Mumbai, Pune



TO WHOMSOEVER IT MAY CONCERN

Sub. : Internship Certificate

This letter is to congratulate Mr. Aayush Awasthi for successfully completing his internship as a management trainee with us for a period of one month starting from 1st April, 2019 to 15th May, 2019.

His performance at the work during this period was excellent.

We wish him all the best for his future.

For


SEHAJNATH PRIVATE LIMITED
Authorized Signatory

Pahadi Holidays

Shop no. 8 & 15, MC Shopping Complex, Kotwali Bazar, Dharamshala – 176215

Ph. 9816648166, 9816416666

Email us at: bepahadi@gmail.com



TO: MEMBERSHIP

This is a letter and notice for the 2010-2011 Red Cross membership year. The membership year begins on January 1, 2010 and ends on December 31, 2010. The 2010-2011 membership year begins on January 1, 2010 and ends on December 31, 2010. The 2010-2011 membership year begins on January 1, 2010 and ends on December 31, 2010.

We are asking you to help us raise money for the Red Cross by donating to the Red Cross fund. We are asking you to help us raise money for the Red Cross by donating to the Red Cross fund.

We want you to be the best

for Red Cross fund



authorized signature

NAME: New York

DATE: May 15, 2010





WORLD
Connecting Routes

Training Certificate



Live the story you dream.

Itinerary Planner Pvt Ltd.

Customer care is an attitude rather than a department



TRP WORLD

Connecting Routes

www.trpworld.com

May 31ST 2019

TO WHOM IT MAY CONCERN

This is to certify that Mr. Abhishek Sharma a student of MBA (Travel & Tourism), Central University of Himachal Pradesh, Dharamshala has successfully complete 02 Months internship program In ITINERARY PLANNER PVT.LTD in Sales & Marketing .The internship period was effective 01st April'2019 till 31st May'2019. During This internship period, we found him sincere, hardworking and inquisitive.

We wish him all the very best for his future endeavor.

For, Itinerary Planner Pvt. Ltd.

Chawla

Niyati Chawla

(Managing Director)





Central University of Himachal Pradesh

(Established Under Central Universities Act 2009)

Dhauladhar Parisar-II, Dharamshala, H.P.-176215

Department of Tourism & Travel Management



आज़ादी का
अमृत महोत्सव

STUDENT'S INDUSTRIAL TRAINING RECORD

TRAINING NOT CONDUCTED IN 2020, 2021, 2022

FOR MBA Tourism & Travel Management, BATCH, 2018, 2019, 2020

DUE TO COVID-19 OUTBREAK ACROSS THE WORLD



समाज कार्य विभाग
हिमाचल प्रदेश केंद्रीय विश्वविद्यालय

सप्त सिंधु परिसर, देहरा, जिला: कांगड़ा, हिमाचल प्रदेश – १७७ १०१

Department of Social Work
Central University of Himachal Pradesh

Sapt Sindhu Parisar, Dehra, District: Kangra, Himachal Pradesh, 177 101



Prof. Asutosh Pradhan
Head, Department of Social Work
Email: asutoshpradhan@hpcu.ac.in
Ph: +91-9805079111

Dated: Dec. 31, 2021

Mr Surinder Mohan Sood

Sewa Bharti

Amarpuri, Dehra (H.P.)

Pin Code – 177 101

Mobile No: 9816154674

Email Address: sood.surindermohan@gmail.com

Sub: Request for the grant of permission for the Internship of Ms. Anchal Thakur a student of MSW 3rd semester from Jan 01, 2022 to Jan. 21, 2022.

Dear Madam/Sir,

I have the pleasure to introduce you our University and its Master of Social Work (MSW) programme offered by the Department of Social Work in the Central University of Himachal Pradesh. Our university was established under the Central Universities (Amendment) Act 2009 of Indian Parliament. The University is located in Dharamshala (H.P.) and became functional from 20th January 2010.

The Department of Social Work aims to produce trained social work professionals to meet the needs & aspirations of the underprivileged sections of society and contribute to protection and promotion of human rights, social development, community development, sustainable livelihoods, access to health & education, etc. The MSW programme covers professional aspects of Social Work and courses such as Social Casework, Social Group Work, Community Organization and Social Action, Research Methodology, Welfare Administration, Peoples Participation, etc.

Field work is an integrated part of the MSW program and is compulsory for all the students. It gives an opportunity to the students to work in real-life settings. Students get to relate theoretical knowledge with practice settings; and field exposure helps students to develop professional skills, and contextualized analytical and critical abilities. As part of the curriculum the MSW students are required to undergo **Summer Placement Training/Internship for a period of 3 weeks (or 21 days)** during their semester break or Winter/Summer vacations.

In this context, we would appreciate and be grateful to you if necessary permission is accorded for the placement of the one student in your esteemed organisation – **Ms. Anchal Thakur** a student of MSW Semester III. **Ms. Anchal Thakur** has to undergo her placement from **Jan. 01, 2022 to Jan. 21, 2022**. We would also like to send 2-3 MSW students every year for their Placement to your organization in future.

A letter intimating us the grant of permission to **Ms. Anchal Thakur** to undertake her placement may please be sent at your earliest by return email.

Yours faithfully,

(Asutosh Pradhan)

REGULATIONS REGARDING PLACEMENT OF STUDENTS

1. During Placement, the student would be given wide opportunity to study and observe the various facets of the organization and associated with various functionaries in order to have widest possible exposure of different situations. **The general motto is learning by doing i.e. learning by performing various tasks that would help in inculcating professional skills and competencies.**
2. The students will be eligible for award of the Master's degree in Social Work (MSW) only after s/he has satisfactorily completed three-week Placement in an approved/recognized industrial/welfare organization/institution after appearing at the MSW Final year examinations.
3. The three-week Placement period will commence from **Jan 01, 2022 to Jan. 21, 2022**. The student will communicate her/his joining date to the organization with a copy to the Head, Department of Social Work, Central University of Himachal Pradesh.
4. The management will name one of their officers as **supervisor** for the student. The student shall function in a most disciplined manner like an employee of the organization under close guidance and supervision of the supervisor.
5. The student will be required to maintain a **daily diary** indicating the work/study done on each day and will get it countersigned by the supervisor at the end of the week.
6. The student will be provided with **guidelines** for her/his Placement work. A plan of work for the entire period of Placement will have to be drawn up by the student in consultation with the supervisor in the light of these guidelines which may be modified where the supervisor finds it necessary.
7. The student will attend the organization on a full-time basis during the three-week period and will be subject to the usual regulations in regard to attendance, leave, etc. The student will be permitted to take **leave** only for a **maximum period of two days** during the Placement. For an absence exceeding four days, permission will have to be obtained from the management and the placement period shall have to be extended by the same period. This will hold well in the case of illness as well.
8. The student will prepare on the basis of her/his **daily diary** a complete **report** of her/his work at the end of the Placement period and submit the same to the Head, Department of Social Work, CUHP duly countersigned by the supervisor. S/he will also have to produce a **certificate of satisfactory completion** of the Placement from the supervisor.
9. In order to help and encourage the student, the organization where Placement has been arranged, is expected to extend as far as possible, such facilities as stipend, accommodation, transport, use of canteen, etc., to the student either free or at concessional / prescribed rates and conditions.

JOINING REPORT

From

.....
.....
.....
.....

To

The Head,
Department of Social Work
Central University of Himachal Pradesh
Sapt Sindhu Parisar – II, Dehra
District-Kangra, Himachal Pradesh. Pin Code: 177 701

Sir,

This is to inform that I have commenced my Placement at
..... with effect from January, , 2022.

Thanking you,

Yours faithfully,

Date: 2022

Signature of the student trainee

Name of Student
(in block letters)

Signature of Supervisor:

Office Seal:

CERTIFICATE OF COMPLETION

1. Name of the Organization :
2. Name of the Student Trainee :
3. Date of Joining : January2022
4. Date of Leaving : January2022
5. Number of leave taken :
during the training
6. Remarks of the Supervisor about :
the work of the student trainee.

Date: 2022

Signature
and Seal of the Supervisor

Attested by
Organizational/Departmental Head

GUIDELINES FOR PLACEMENT IN WELFARE ORGANIZATIONS / INSTITUTIONS

1. Nature of the organisation and its historical background.
2. Objectives, administrative set-up, rules and regulations of the organization.
3. Nature, composition, role and functions of the General Body and the Executive Committee.
4. Study of the Institution's/Organization's constitution.
5. Nature of projects and/or programmes implemented and services provided.
6. Nature of infrastructural facilities.
7. Nature of beneficiaries/target groups.
8. Staffing pattern and organisational structure.
9. Coordination and networking with other agencies.
10. Public relations and community participation:
 - Participation at various levels (policy formulation, programme planning, implementation, evaluation, follow-up)
 - Forms of participation (men, material, financial and others)
 - Nature, number, qualifications and assignments of volunteers
11. Study of authority, power, duties, role performance of supervisory and executive functionaries.
12. Study of functions as Chief Executive down to the grassroots operators.
13. Participation in project formulation, survey and research, programme planning, budget preparation, report writing of programmes and activities.
14. Participation in the organization of special programmes.
15. Any other work assigned by the agency.

Apart from the above the student has to complete the following tasks also:

ACTIVITY	Scheme of Assessment
1. Two (2) Social Casework	5 X 2 = 10
2. Two (2) Social Group Work	5 X 2 = 10
3. At least <u>one activity</u> in the community in relation to some community problem or issue	10
4. If possible one instance of Advocacy Work	5
5. Social Work Administration: A case study of <u>any two</u> of the following and the scope for professional (social work) intervention <ol style="list-style-type: none">a. Community-based Organisationb. Mahila Mandalc. Youth Clubd. Village Panchayat / Urban Municipality (working in the locality)e. Local Police Station	2.5 X 2.5 = 5
6. Social Work Research: A Study on any pressing issue or problem in the community where the organisation is working	10
TOTAL	50



समाज कार्य विभाग
हिमाचल प्रदेश केंद्रीय विश्वविद्यालय

सप्त सिंधु परिसर, देहरा, जिला: कांगड़ा, हिमाचल प्रदेश - १७७ १०१

Department of Social Work
Central University of Himachal Pradesh

Sapt Sindhu Parisar, Dehra, District: Kangra, Himachal Pradesh, 177 101



Prof. Asutosh Pradhan
Head, Department of Social Work
Email: asutoshpradhan@hpcu.ac.in
Ph: +91-9805079111

Dated: Dec. 30, 2021

Dr Kulbhushan Sharma
Him Prabha Welfare Society
Dadasiba Road, Bihan, Himachal Pradesh
Pin Code – 177 103
Mobile No: 8219337002, 7018266899
Email Address: himprabha@outlook.com

Sub: Request for the grant of permission for the Internship of Mr. Anunai Singh a student of MSW 3rd semester from Jan 01, 2022 to Jan. 21, 2022.

Dear Madam/Sir,

I have the pleasure to introduce you our University and its Master of Social Work (MSW) programme offered by the Department of Social Work in the Central University of Himachal Pradesh. Our university was established under the Central Universities (Amendment) Act 2009 of Indian Parliament. The University is located in Dharamshala (H.P.) and became functional from 20th January 2010.

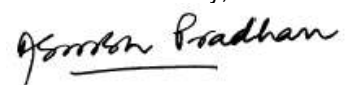
The Department of Social Work aims to produce trained social work professionals to meet the needs & aspirations of the underprivileged sections of society and contribute to protection and promotion of human rights, social development, community development, sustainable livelihoods, access to health & education, etc. The MSW programme covers professional aspects of Social Work and courses such as Social Casework, Social Group Work, Community Organization and Social Action, Research Methodology, Welfare Administration, Peoples Participation, etc.

Field work is an integrated part of the MSW program and is compulsory for all the students. It gives an opportunity to the students to work in real-life settings. Students get to relate theoretical knowledge with practice settings; and field exposure helps students to develop professional skills, and contextualized analytical and critical abilities. As part of the curriculum the MSW students are required to undergo **Summer Placement Training/Internship for a period of 3 weeks (or 21 days)** during their semester break or Winter/Summer vacations.

In this context, we would appreciate and be grateful to you if necessary **permission** is accorded for the placement of the one student in your esteemed organisation – **Mr. Anunai Singh** a student of MSW Semester III. **Mr. Anunai Singh** has to undergo his placement from **Jan. 01, 2022 to Jan. 21, 2022**. We would also like to send 2-3 MSW students every year for their Placement to your organization in future.

A letter intimating us the grant of permission to **Mr. Anunai Singh** to undertake his placement may please be sent at your earliest by return email.

Yours faithfully,


(Asutosh Pradhan)

REGULATIONS REGARDING PLACEMENT OF STUDENTS

1. During Placement, the student would be given wide opportunity to study and observe the various facets of the organization and associated with various functionaries in order to have widest possible exposure of different situations. **The general motto is learning by doing i.e. learning by performing various tasks that would help in inculcating professional skills and competencies.**
2. The students will be eligible for award of the Master's degree in Social Work (MSW) only after s/he has satisfactorily completed three-week Placement in an approved/recognized industrial/welfare organization/institution after appearing at the MSW Final year examinations.
3. The three-week Placement period will commence from **Jan 01, 2022 to Jan. 21, 2022**. The student will communicate her/his joining date to the organization with a copy to the Head, Department of Social Work, Central University of Himachal Pradesh.
4. The management will name one of their officers as **supervisor** for the student. The student shall function in a most disciplined manner like an employee of the organization under close guidance and supervision of the supervisor.
5. The student will be required to maintain a **daily diary** indicating the work/study done on each day and will get it countersigned by the supervisor at the end of the week.
6. The student will be provided with **guidelines** for her/his Placement work. A plan of work for the entire period of Placement will have to be drawn up by the student in consultation with the supervisor in the light of these guidelines which may be modified where the supervisor finds it necessary.
7. The student will attend the organization on a full-time basis during the three-week period and will be subject to the usual regulations in regard to attendance, leave, etc. The student will be permitted to take **leave** only for a **maximum period of two days** during the Placement. For an absence exceeding four days, permission will have to be obtained from the management and the placement period shall have to be extended by the same period. This will hold well in the case of illness as well.
8. The student will prepare on the basis of her/his **daily diary** a complete **report** of her/his work at the end of the Placement period and submit the same to the Head, Department of Social Work, CUHP duly countersigned by the supervisor. S/he will also have to produce a **certificate of satisfactory completion** of the Placement from the supervisor.
9. In order to help and encourage the student, the organization where Placement has been arranged, is expected to extend as far as possible, such facilities as stipend, accommodation, transport, use of canteen, etc., to the student either free or at concessional / prescribed rates and conditions.

JOINING REPORT

From

.....
.....
.....
.....

To

The Head,
Department of Social Work
Central University of Himachal Pradesh
Sapt Sindhu Parisar – II, Dehra
District-Kangra, Himachal Pradesh. Pin Code: 177 701

Sir,

This is to inform that I have commenced my Placement at
..... with effect from January, , 2022.

Thanking you,

Yours faithfully,

Date: 2022

Signature of the student trainee

Name of Student
(in block letters)

Signature of Supervisor:

Office Seal:

CERTIFICATE OF COMPLETION

1. Name of the Organization :
2. Name of the Student Trainee :
3. Date of Joining : January2022
4. Date of Leaving : January2022
5. Number of leave taken :
during the training
6. Remarks of the Supervisor about :
the work of the student trainee.

Date: 2022

Signature
and Seal of the Supervisor

Attested by
Organizational/Departmental Head

GUIDELINES FOR PLACEMENT IN WELFARE ORGANIZATIONS / INSTITUTIONS

1. Nature of the organisation and its historical background.
2. Objectives, administrative set-up, rules and regulations of the organization.
3. Nature, composition, role and functions of the General Body and the Executive Committee.
4. Study of the Institution's/Organization's constitution.
5. Nature of projects and/or programmes implemented and services provided.
6. Nature of infrastructural facilities.
7. Nature of beneficiaries/target groups.
8. Staffing pattern and organisational structure.
9. Coordination and networking with other agencies.
10. Public relations and community participation:
 - Participation at various levels (policy formulation, programme planning, implementation, evaluation, follow-up)
 - Forms of participation (men, material, financial and others)
 - Nature, number, qualifications and assignments of volunteers
11. Study of authority, power, duties, role performance of supervisory and executive functionaries.
12. Study of functions as Chief Executive down to the grassroots operators.
13. Participation in project formulation, survey and research, programme planning, budget preparation, report writing of programmes and activities.
14. Participation in the organization of special programmes.
15. Any other work assigned by the agency.

Apart from the above the student has to complete the following tasks also:

ACTIVITY	Scheme of Assessment
1. Two (2) Social Casework	5 X 2 = 10
2. Two (2) Social Group Work	5 X 2 = 10
3. At least <u>one activity</u> in the community in relation to some community problem or issue	10
4. If possible one instance of Advocacy Work	5
5. Social Work Administration: A case study of <u>any two</u> of the following and the scope for professional (social work) intervention <ol style="list-style-type: none"> a. Community-based Organisation b. Mahila Mandal c. Youth Club d. Village Panchayat / Urban Municipality (working in the locality) e. Local Police Station 	2.5 X 2.5 = 5
6. Social Work Research: A Study on any pressing issue or problem in the community where the organisation is working	10
TOTAL	50



समाज कार्य विभाग हिमाचल प्रदेश केंद्रीय विश्वविद्यालय

सप्त सिंधु परिसर, देहरा, जिला: कांगड़ा, हिमाचल प्रदेश - १७७ १०१

Department of Social Work
Central University of Himachal Pradesh

Sapt Sindhu Parisar, Dehra, District: Kangra, Himachal Pradesh, 177 101



Prof. Asutosh Pradhan
Head, Department of Social Work
Email: asutoshpradhan@hpcu.ac.in
Ph: +91-9805079111

Dated: Dec. 28, 2021

To
Ms. Etosha Chatterjee
Project Manager
Waste Warriors
Dharamshala, Himachal Pradesh
Mobile No: 8091790144
Email Address: etosha.c@wastewarriors.org

Sub: Request for the grant of permission for the Internship of Ms. Ayushi a student of MSW 3rd semester from Jan 01, 2022 to Jan. 21, 2022.

Dear Madam/Sir,

I have the pleasure to introduce you our University and its Master of Social Work (MSW) programme offered by the Department of Social Work in the Central University of Himachal Pradesh. Our university was established under the Central Universities (Amendment) Act 2009 of Indian Parliament. The University is located in Dharamshala (H.P.) and became functional from 20th January 2010.

The Department of Social Work aims to produce trained social work professionals to meet the needs & aspirations of the underprivileged sections of society and contribute to protection and promotion of human rights, social development, community development, sustainable livelihoods, access to health & education, etc. The MSW programme covers professional aspects of Social Work and courses such as Social Casework, Social Group Work, Community Organization and Social Action, Research Methodology, Welfare Administration, Peoples Participation, etc.

Field work is an integrated part of the MSW program and is compulsory for all the students. It gives an opportunity to the students to work in real-life settings. Students get to relate theoretical knowledge with practice settings; and field exposure helps students to develop professional skills, and contextualized analytical and critical abilities. As part of the curriculum the MSW students are required to undergo **Summer Placement Training/Internship for a period of 3 weeks (or 21 days)** during their semester break or Winter/Summer vacations.

In this context, we would appreciate and be grateful to you if necessary **permission** is accorded for the placement of the one student in your esteemed organisation – **Ms. Ayushi** a student of MSW Semester III. **Ms. Ayushi** has to undergo her placement from **Jan. 01, 2022 to Jan. 21, 2022**. We would also like to send 2-3 MSW students every year for their Placement to your organization.

A letter intimating us the grant of permission to **Ms. Ayushi** to undertake her placement may please be sent at your earliest by return email.

Yours faithfully,

(Asutosh Pradhan)

REGULATIONS REGARDING PLACEMENT OF STUDENTS

1. During Placement, the student would be given wide opportunity to study and observe the various facets of the organization and associated with various functionaries in order to have widest possible exposure of different situations. **The general motto is learning by doing i.e. learning by performing various tasks that would help in inculcating professional skills and competencies.**
2. The students will be eligible for award of the Master's degree in Social Work (MSW) only after s/he has satisfactorily completed three-week Placement in an approved/recognized industrial/welfare organization/institution after appearing at the MSW Final year examinations.
3. The three-week Placement period will commence from **Jan 01, 2022 to Jan. 21, 2022**. The student will communicate her/his joining date to the organization with a copy to the Head, Department of Social Work, Central University of Himachal Pradesh.
4. The management will name one of their officers as **supervisor** for the student. The student shall function in a most disciplined manner like an employee of the organization under close guidance and supervision of the supervisor.
5. The student will be required to maintain a **daily diary** indicating the work/study done on each day and will get it countersigned by the supervisor at the end of the week.
6. The student will be provided with **guidelines** for her/his Placement work. A plan of work for the entire period of Placement will have to be drawn up by the student in consultation with the supervisor in the light of these guidelines which may be modified where the supervisor finds it necessary.
7. The student will attend the organization on a full-time basis during the three-week period and will be subject to the usual regulations in regard to attendance, leave, etc. The student will be permitted to take **leave** only for a **maximum period of two days** during the Placement. For an absence exceeding four days, permission will have to be obtained from the management and the placement period shall have to be extended by the same period. This will hold well in the case of illness as well.
8. The student will prepare on the basis of her/his **daily diary** a complete **report** of her/his work at the end of the Placement period and submit the same to the Head, Department of Social Work, CUHP duly countersigned by the supervisor. S/he will also have to produce a **certificate of satisfactory completion** of the Placement from the supervisor.
9. In order to help and encourage the student, the organization where Placement has been arranged, is expected to extend as far as possible, such facilities as stipend, accommodation, transport, use of canteen, etc., to the student either free or at concessional / prescribed rates and conditions.

JOINING REPORT

From

.....
.....
.....
.....

To

The Head,
Department of Social Work
Central University of Himachal Pradesh
Sapt Sindhu Parisar – II, Dehra
District-Kangra, Himachal Pradesh. Pin Code: 177 701

Sir,

This is to inform that I have commenced my Placement at
..... with effect from January, , 2022.

Thanking you,

Yours faithfully,

Date: 2022

Signature of the student trainee

Name of Student
(in block letters)

Signature of Supervisor:

Office Seal:

CERTIFICATE OF COMPLETION

1. Name of the Organization :
2. Name of the Student Trainee :
3. Date of Joining : January2022
4. Date of Leaving : January2022
5. Number of leave taken :
during the training
6. Remarks of the Supervisor about :
the work of the student trainee.

Date: 2022

Signature
and Seal of the Supervisor

Attested by
Organizational/Departmental Head

GUIDELINES FOR PLACEMENT IN WELFARE ORGANIZATIONS / INSTITUTIONS

1. Nature of the organisation and its historical background.
2. Objectives, administrative set-up, rules and regulations of the organization.
3. Nature, composition, role and functions of the General Body and the Executive Committee.
4. Study of the Institution's/Organization's constitution.
5. Nature of projects and/or programmes implemented and services provided.
6. Nature of infrastructural facilities.
7. Nature of beneficiaries/target groups.
8. Staffing pattern and organisational structure.
9. Coordination and networking with other agencies.
10. Public relations and community participation:
 - Participation at various levels (policy formulation, programme planning, implementation, evaluation, follow-up)
 - Forms of participation (men, material, financial and others)
 - Nature, number, qualifications and assignments of volunteers
11. Study of authority, power, duties, role performance of supervisory and executive functionaries.
12. Study of functions as Chief Executive down to the grassroots operators.
13. Participation in project formulation, survey and research, programme planning, budget preparation, report writing of programmes and activities.
14. Participation in the organization of special programmes.
15. Any other work assigned by the agency.

Apart from the above the student has to complete the following tasks also:

ACTIVITY	Scheme of Assessment
1. Two (2) Social Casework	5 X 2 = 10
2. Two (2) Social Group Work	5 X 2 = 10
3. At least <u>one activity</u> in the community in relation to some community problem or issue	10
4. If possible one instance of Advocacy Work	5
5. Social Work Administration: A case study of <u>any two</u> of the following and the scope for professional (social work) intervention <ol style="list-style-type: none"> a. Community-based Organisation b. Mahila Mandal c. Youth Club d. Village Panchayat / Urban Municipality (working in the locality) e. Local Police Station 	2.5 X 2.5 = 5
6. Social Work Research: A Study on any pressing issue or problem in the community where the organisation is working	10
TOTAL	50



समाज कार्य विभाग हिमाचल प्रदेश केंद्रीय विश्वविद्यालय

सप्त सिंधु परिसर, देहरा, जिला: कांगड़ा, हिमाचल प्रदेश - १७७ १०१

Department of Social Work
Central University of Himachal Pradesh

Sapt Sindhu Parisar, Dehra, District: Kangra, Himachal Pradesh, 177 101



Prof. Asutosh Pradhan
Head, Department of Social Work
Email: asutoshpradhan@hpcu.ac.in
Ph: +91-9805079111

Dated: Dec. 28, 2021

Rev. H. H. Mohrmen
Chairman, Society for Urban & Rural Empowerment
Jowai, Meghalaya
Pin Code – 793 150
Mobile No: 9436106317
Email Address: hh_mohrmen@yahoo.com

Sub: Request for the grant of permission for the Internship of Mr. Iaraplang Marwein a student of MSW 3rd semester from Jan 01, 2022 to Jan. 21, 2022.

Dear Madam/Sir,

I have the pleasure to introduce you our University and its Master of Social Work (MSW) programme offered by the Department of Social Work in the Central University of Himachal Pradesh. Our university was established under the Central Universities (Amendment) Act 2009 of Indian Parliament. The University is located in Dharamshala (H.P.) and became functional from 20th January 2010.

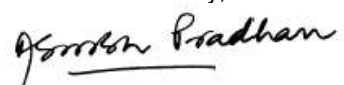
The Department of Social Work aims to produce trained social work professionals to meet the needs & aspirations of the underprivileged sections of society and contribute to protection and promotion of human rights, social development, community development, sustainable livelihoods, access to health & education, etc. The MSW programme covers professional aspects of Social Work and courses such as Social Casework, Social Group Work, Community Organization and Social Action, Research Methodology, Welfare Administration, Peoples Participation, etc.

Field work is an integrated part of the MSW program and is compulsory for all the students. It gives an opportunity to the students to work in real-life settings. Students get to relate theoretical knowledge with practice settings; and field exposure helps students to develop professional skills, and contextualized analytical and critical abilities. As part of the curriculum the MSW students are required to undergo **Summer Placement Training/Internship for a period of 3 weeks (or 21 days)** during their semester break or Winter/Summer vacations.

In this context, we would appreciate and be grateful to you if necessary **permission** is accorded for the placement of the one student in your esteemed organisation – **Mr. Iaraplang Marwein** a student of MSW Semester III. **Mr. Iaraplang Marwein** has to undergo his placement from **Jan. 01, 2022 to Jan. 21, 2022**. We would also like to send 2-3 MSW students every year for their Placement to your organization in future.

A letter intimating us the grant of permission to **Mr. Iaraplang Marwein** to undertake his placement may please be sent at your earliest by return email.

Yours faithfully,


(Asutosh Pradhan)

REGULATIONS REGARDING PLACEMENT OF STUDENTS

1. During Placement, the student would be given wide opportunity to study and observe the various facets of the organization and associated with various functionaries in order to have widest possible exposure of different situations. **The general motto is learning by doing i.e. learning by performing various tasks that would help in inculcating professional skills and competencies.**
2. The students will be eligible for award of the Master's degree in Social Work (MSW) only after s/he has satisfactorily completed three-week Placement in an approved/recognized industrial/welfare organization/institution after appearing at the MSW Final year examinations.
3. The three-week Placement period will commence from **Jan 01, 2022 to Jan. 21, 2022**. The student will communicate her/his joining date to the organization with a copy to the Head, Department of Social Work, Central University of Himachal Pradesh.
4. The management will name one of their officers as **supervisor** for the student. The student shall function in a most disciplined manner like an employee of the organization under close guidance and supervision of the supervisor.
5. The student will be required to maintain a **daily diary** indicating the work/study done on each day and will get it countersigned by the supervisor at the end of the week.
6. The student will be provided with **guidelines** for her/his Placement work. A plan of work for the entire period of Placement will have to be drawn up by the student in consultation with the supervisor in the light of these guidelines which may be modified where the supervisor finds it necessary.
7. The student will attend the organization on a full-time basis during the three-week period and will be subject to the usual regulations in regard to attendance, leave, etc. The student will be permitted to take **leave** only for a **maximum period of two days** during the Placement. For an absence exceeding four days, permission will have to be obtained from the management and the placement period shall have to be extended by the same period. This will hold well in the case of illness as well.
8. The student will prepare on the basis of her/his **daily diary** a complete **report** of her/his work at the end of the Placement period and submit the same to the Head, Department of Social Work, CUHP duly countersigned by the supervisor. S/he will also have to produce a **certificate of satisfactory completion** of the Placement from the supervisor.
9. In order to help and encourage the student, the organization where Placement has been arranged, is expected to extend as far as possible, such facilities as stipend, accommodation, transport, use of canteen, etc., to the student either free or at concessional / prescribed rates and conditions.

JOINING REPORT

From

.....
.....
.....
.....

To

The Head,
Department of Social Work
Central University of Himachal Pradesh
Sapt Sindhu Parisar – II, Dehra
District-Kangra, Himachal Pradesh. Pin Code: 177 701

Sir,

This is to inform that I have commenced my Placement at
..... with effect from January, , 2022.

Thanking you,

Yours faithfully,

Date: 2022

Signature of the student trainee

Name of Student
(in block letters)

Signature of Supervisor:

Office Seal:

CERTIFICATE OF COMPLETION

1. Name of the Organization :
2. Name of the Student Trainee :
3. Date of Joining : January2022
4. Date of Leaving : January2022
5. Number of leave taken :
during the training
6. Remarks of the Supervisor about :
the work of the student trainee.

Date: 2022

Signature
and Seal of the Supervisor

Attested by
Organizational/Departmental Head

GUIDELINES FOR PLACEMENT IN WELFARE ORGANIZATIONS / INSTITUTIONS

1. Nature of the organisation and its historical background.
2. Objectives, administrative set-up, rules and regulations of the organization.
3. Nature, composition, role and functions of the General Body and the Executive Committee.
4. Study of the Institution's/Organization's constitution.
5. Nature of projects and/or programmes implemented and services provided.
6. Nature of infrastructural facilities.
7. Nature of beneficiaries/target groups.
8. Staffing pattern and organisational structure.
9. Coordination and networking with other agencies.
10. Public relations and community participation:
 - Participation at various levels (policy formulation, programme planning, implementation, evaluation, follow-up)
 - Forms of participation (men, material, financial and others)
 - Nature, number, qualifications and assignments of volunteers
11. Study of authority, power, duties, role performance of supervisory and executive functionaries.
12. Study of functions as Chief Executive down to the grassroots operators.
13. Participation in project formulation, survey and research, programme planning, budget preparation, report writing of programmes and activities.
14. Participation in the organization of special programmes.
15. Any other work assigned by the agency.

Apart from the above the student has to complete the following tasks also:

ACTIVITY	Scheme of Assessment
1. Two (2) Social Casework	5 X 2 = 10
2. Two (2) Social Group Work	5 X 2 = 10
3. At least <u>one activity</u> in the community in relation to some community problem or issue	10
4. If possible one instance of Advocacy Work	5
5. Social Work Administration: A case study of <u>any two</u> of the following and the scope for professional (social work) intervention <ol style="list-style-type: none">a. Community-based Organisationb. Mahila Mandalc. Youth Clubd. Village Panchayat / Urban Municipality (working in the locality)e. Local Police Station	2.5 X 2.5 = 5
6. Social Work Research: A Study on any pressing issue or problem in the community where the organisation is working	10
TOTAL	50



समाज कार्य विभाग हिमाचल प्रदेश केंद्रीय विश्वविद्यालय

सप्त सिंधु परिसर, देहरा, जिला: कांगड़ा, हिमाचल प्रदेश - १७७ १०१

Department of Social Work
Central University of Himachal Pradesh

Sapt Sindhu Parisar, Dehra, District: Kangra, Himachal Pradesh, 177 101



Prof. Asutosh Pradhan
Head, Department of Social Work
Email: asutoshpradhan@hpcu.ac.in
Ph: +91-9805079111

Dated: Dec. 30, 2021

Mr Swastik Mastana

Uthan

Village Tillu, PO Khaniara, Tehsil Dharamshala (H.P.)

Pin Code – 176 218

Mobile No: 7833050370

Email Address: swastika.mastana26@gmail.com

Sub: Request for the grant of permission for the Internship of Ms. Kajal a student of MSW 3rd semester from Jan 01, 2022 to Jan. 21, 2022.

Dear Madam/Sir,

I have the pleasure to introduce you our University and its Master of Social Work (MSW) programme offered by the Department of Social Work in the Central University of Himachal Pradesh. Our university was established under the Central Universities (Amendment) Act 2009 of Indian Parliament. The University is located in Dharamshala (H.P.) and became functional from 20th January 2010.

The Department of Social Work aims to produce trained social work professionals to meet the needs & aspirations of the underprivileged sections of society and contribute to protection and promotion of human rights, social development, community development, sustainable livelihoods, access to health & education, etc. The MSW programme covers professional aspects of Social Work and courses such as Social Casework, Social Group Work, Community Organization and Social Action, Research Methodology, Welfare Administration, Peoples Participation, etc.

Field work is an integrated part of the MSW program and is compulsory for all the students. It gives an opportunity to the students to work in real-life settings. Students get to relate theoretical knowledge with practice settings; and field exposure helps students to develop professional skills, and contextualized analytical and critical abilities. As part of the curriculum the MSW students are required to undergo **Summer Placement Training/Internship for a period of 3 weeks (or 21 days)** during their semester break or Winter/Summer vacations.

In this context, we would appreciate and be grateful to you if necessary **permission** is accorded for the placement of the one student in your esteemed organisation – **Ms. Kajal** a student of MSW Semester III. **Ms. Kajal** has to undergo her placement from **Jan. 01, 2022 to Jan. 21, 2022**. We would also like to send 2-3 MSW students every year for their Placement to your organization in future.

A letter intimating us the grant of permission to **Ms. Kajal** to undertake her placement may please be sent at your earliest by return email.

Yours faithfully,

(Asutosh Pradhan)

REGULATIONS REGARDING PLACEMENT OF STUDENTS

1. During Placement, the student would be given wide opportunity to study and observe the various facets of the organization and associated with various functionaries in order to have widest possible exposure of different situations. **The general motto is learning by doing i.e. learning by performing various tasks that would help in inculcating professional skills and competencies.**
2. The students will be eligible for award of the Master's degree in Social Work (MSW) only after s/he has satisfactorily completed three-week Placement in an approved/recognized industrial/welfare organization/institution after appearing at the MSW Final year examinations.
3. The three-week Placement period will commence from **Jan 01, 2022 to Jan. 21, 2022**. The student will communicate her/his joining date to the organization with a copy to the Head, Department of Social Work, Central University of Himachal Pradesh.
4. The management will name one of their officers as **supervisor** for the student. The student shall function in a most disciplined manner like an employee of the organization under close guidance and supervision of the supervisor.
5. The student will be required to maintain a **daily diary** indicating the work/study done on each day and will get it countersigned by the supervisor at the end of the week.
6. The student will be provided with **guidelines** for her/his Placement work. A plan of work for the entire period of Placement will have to be drawn up by the student in consultation with the supervisor in the light of these guidelines which may be modified where the supervisor finds it necessary.
7. The student will attend the organization on a full-time basis during the three-week period and will be subject to the usual regulations in regard to attendance, leave, etc. The student will be permitted to take **leave** only for a **maximum period of two days** during the Placement. For an absence exceeding four days, permission will have to be obtained from the management and the placement period shall have to be extended by the same period. This will hold well in the case of illness as well.
8. The student will prepare on the basis of her/his **daily diary** a complete **report** of her/his work at the end of the Placement period and submit the same to the Head, Department of Social Work, CUHP duly countersigned by the supervisor. S/he will also have to produce a **certificate of satisfactory completion** of the Placement from the supervisor.
9. In order to help and encourage the student, the organization where Placement has been arranged, is expected to extend as far as possible, such facilities as stipend, accommodation, transport, use of canteen, etc., to the student either free or at concessional / prescribed rates and conditions.

JOINING REPORT

From

.....
.....
.....
.....

To

The Head,
Department of Social Work
Central University of Himachal Pradesh
Sapt Sindhu Parisar – II, Dehra
District-Kangra, Himachal Pradesh. Pin Code: 177 701

Sir,

This is to inform that I have commenced my Placement at
..... with effect from January, , 2022.

Thanking you,

Yours faithfully,

Date: 2022

Signature of the student trainee

Name of Student
(in block letters)

Signature of Supervisor:

Office Seal:

CERTIFICATE OF COMPLETION

1. Name of the Organization :
2. Name of the Student Trainee :
3. Date of Joining : January2022
4. Date of Leaving : January2022
5. Number of leave taken :
during the training
6. Remarks of the Supervisor about :
the work of the student trainee.

Date: 2022

Signature
and Seal of the Supervisor

Attested by
Organizational/Departmental Head

GUIDELINES FOR PLACEMENT IN WELFARE ORGANIZATIONS / INSTITUTIONS

1. Nature of the organisation and its historical background.
2. Objectives, administrative set-up, rules and regulations of the organization.
3. Nature, composition, role and functions of the General Body and the Executive Committee.
4. Study of the Institution's/Organization's constitution.
5. Nature of projects and/or programmes implemented and services provided.
6. Nature of infrastructural facilities.
7. Nature of beneficiaries/target groups.
8. Staffing pattern and organisational structure.
9. Coordination and networking with other agencies.
10. Public relations and community participation:
 - Participation at various levels (policy formulation, programme planning, implementation, evaluation, follow-up)
 - Forms of participation (men, material, financial and others)
 - Nature, number, qualifications and assignments of volunteers
11. Study of authority, power, duties, role performance of supervisory and executive functionaries.
12. Study of functions as Chief Executive down to the grassroots operators.
13. Participation in project formulation, survey and research, programme planning, budget preparation, report writing of programmes and activities.
14. Participation in the organization of special programmes.
15. Any other work assigned by the agency.

Apart from the above the student has to complete the following tasks also:

ACTIVITY	Scheme of Assessment
1. Two (2) Social Casework	5 X 2 = 10
2. Two (2) Social Group Work	5 X 2 = 10
3. At least <u>one activity</u> in the community in relation to some community problem or issue	10
4. If possible one instance of Advocacy Work	5
5. Social Work Administration: A case study of <u>any two</u> of the following and the scope for professional (social work) intervention <ol style="list-style-type: none">a. Community-based Organisationb. Mahila Mandalc. Youth Clubd. Village Panchayat / Urban Municipality (working in the locality)e. Local Police Station	2.5 X 2.5 = 5
6. Social Work Research: A Study on any pressing issue or problem in the community where the organisation is working	10
TOTAL	50



समाज कार्य विभाग
हिमाचल प्रदेश केंद्रीय विश्वविद्यालय

सप्त सिंधु परिसर, देहरा, जिला: कांगड़ा, हिमाचल प्रदेश - १७७ १०१

Department of Social Work
Central University of Himachal Pradesh

Sapt Sindhu Parisar, Dehra, District: Kangra, Himachal Pradesh, 177 101



Prof. Asutosh Pradhan
Head, Department of Social Work
Email: asutoshpradhan@hpcu.ac.in
Ph: +91-9805079111

Dated: Dec. 30, 2021

Dr Kulbhushan Sharma
Him Prabha Welfare Society
Dadasiba Road, Bihan, Himachal Pradesh
Pin Code – 177 103
Mobile No: 8219337002, 7018266899
Email Address: himprabha@outlook.com

Sub: Request for the grant of permission for the Internship of Ms. Neha a student of MSW 3rd semester from Jan 01, 2022 to Jan. 21, 2022.

Dear Madam/Sir,

I have the pleasure to introduce you our University and its Master of Social Work (MSW) programme offered by the Department of Social Work in the Central University of Himachal Pradesh. Our university was established under the Central Universities (Amendment) Act 2009 of Indian Parliament. The University is located in Dharamshala (H.P.) and became functional from 20th January 2010.

The Department of Social Work aims to produce trained social work professionals to meet the needs & aspirations of the underprivileged sections of society and contribute to protection and promotion of human rights, social development, community development, sustainable livelihoods, access to health & education, etc. The MSW programme covers professional aspects of Social Work and courses such as Social Casework, Social Group Work, Community Organization and Social Action, Research Methodology, Welfare Administration, Peoples Participation, etc.

Field work is an integrated part of the MSW program and is compulsory for all the students. It gives an opportunity to the students to work in real-life settings. Students get to relate theoretical knowledge with practice settings; and field exposure helps students to develop professional skills, and contextualized analytical and critical abilities. As part of the curriculum the MSW students are required to undergo **Summer Placement Training/Internship for a period of 3 weeks (or 21 days)** during their semester break or Winter/Summer vacations.

In this context, we would appreciate and be grateful to you if necessary **permission** is accorded for the placement of the one student in your esteemed organisation – **Ms. Neha** a student of MSW Semester III. **Ms. Neha** has to undergo her placement from **Jan. 01, 2022 to Jan. 21, 2022**. We would also like to send 2-3 MSW students every year for their Placement to your organization in future.

A letter intimating us the grant of permission to **Ms. Neha** to undertake her placement may please be sent at your earliest by return email.

Yours faithfully,

(Asutosh Pradhan)

REGULATIONS REGARDING PLACEMENT OF STUDENTS

1. During Placement, the student would be given wide opportunity to study and observe the various facets of the organization and associated with various functionaries in order to have widest possible exposure of different situations. **The general motto is learning by doing i.e. learning by performing various tasks that would help in inculcating professional skills and competencies.**
2. The students will be eligible for award of the Master's degree in Social Work (MSW) only after s/he has satisfactorily completed three-week Placement in an approved/recognized industrial/welfare organization/institution after appearing at the MSW Final year examinations.
3. The three-week Placement period will commence from **Jan 01, 2022 to Jan. 21, 2022**. The student will communicate her/his joining date to the organization with a copy to the Head, Department of Social Work, Central University of Himachal Pradesh.
4. The management will name one of their officers as **supervisor** for the student. The student shall function in a most disciplined manner like an employee of the organization under close guidance and supervision of the supervisor.
5. The student will be required to maintain a **daily diary** indicating the work/study done on each day and will get it countersigned by the supervisor at the end of the week.
6. The student will be provided with **guidelines** for her/his Placement work. A plan of work for the entire period of Placement will have to be drawn up by the student in consultation with the supervisor in the light of these guidelines which may be modified where the supervisor finds it necessary.
7. The student will attend the organization on a full-time basis during the three-week period and will be subject to the usual regulations in regard to attendance, leave, etc. The student will be permitted to take **leave** only for a **maximum period of two days** during the Placement. For an absence exceeding four days, permission will have to be obtained from the management and the placement period shall have to be extended by the same period. This will hold well in the case of illness as well.
8. The student will prepare on the basis of her/his **daily diary** a complete **report** of her/his work at the end of the Placement period and submit the same to the Head, Department of Social Work, CUHP duly countersigned by the supervisor. S/he will also have to produce a **certificate of satisfactory completion** of the Placement from the supervisor.
9. In order to help and encourage the student, the organization where Placement has been arranged, is expected to extend as far as possible, such facilities as stipend, accommodation, transport, use of canteen, etc., to the student either free or at concessional / prescribed rates and conditions.

JOINING REPORT

From

.....
.....
.....
.....

To

The Head,
Department of Social Work
Central University of Himachal Pradesh
Sapt Sindhu Parisar – II, Dehra
District-Kangra, Himachal Pradesh. Pin Code: 177 701

Sir,

This is to inform that I have commenced my Placement at
..... with effect from January, , 2022.

Thanking you,

Yours faithfully,

Date: 2022

Signature of the student trainee

Name of Student
(in block letters)

Signature of Supervisor:

Office Seal:

CERTIFICATE OF COMPLETION

1. Name of the Organization :
2. Name of the Student Trainee :
3. Date of Joining : January2022
4. Date of Leaving : January2022
5. Number of leave taken :
during the training
6. Remarks of the Supervisor about :
the work of the student trainee.

Date: 2022

Signature
and Seal of the Supervisor

Attested by
Organizational/Departmental Head

GUIDELINES FOR PLACEMENT IN WELFARE ORGANIZATIONS / INSTITUTIONS

1. Nature of the organisation and its historical background.
2. Objectives, administrative set-up, rules and regulations of the organization.
3. Nature, composition, role and functions of the General Body and the Executive Committee.
4. Study of the Institution's/Organization's constitution.
5. Nature of projects and/or programmes implemented and services provided.
6. Nature of infrastructural facilities.
7. Nature of beneficiaries/target groups.
8. Staffing pattern and organisational structure.
9. Coordination and networking with other agencies.
10. Public relations and community participation:
 - Participation at various levels (policy formulation, programme planning, implementation, evaluation, follow-up)
 - Forms of participation (men, material, financial and others)
 - Nature, number, qualifications and assignments of volunteers
11. Study of authority, power, duties, role performance of supervisory and executive functionaries.
12. Study of functions as Chief Executive down to the grassroots operators.
13. Participation in project formulation, survey and research, programme planning, budget preparation, report writing of programmes and activities.
14. Participation in the organization of special programmes.
15. Any other work assigned by the agency.

Apart from the above the student has to complete the following tasks also:

ACTIVITY	Scheme of Assessment
1. Two (2) Social Casework	5 X 2 = 10
2. Two (2) Social Group Work	5 X 2 = 10
3. At least <u>one activity</u> in the community in relation to some community problem or issue	10
4. If possible one instance of Advocacy Work	5
5. Social Work Administration: A case study of <u>any two</u> of the following and the scope for professional (social work) intervention <ol style="list-style-type: none">a. Community-based Organisationb. Mahila Mandalc. Youth Clubd. Village Panchayat / Urban Municipality (working in the locality)e. Local Police Station	2.5 X 2.5 = 5
6. Social Work Research: A Study on any pressing issue or problem in the community where the organisation is working	10
TOTAL	50



समाज कार्य विभाग हिमाचल प्रदेश केंद्रीय विश्वविद्यालय

सप्त सिंधु परिसर, देहरा, जिला: कांगड़ा, हिमाचल प्रदेश - १७७ १०१

**Department of Social Work
Central University of Himachal Pradesh**

Sapt Sindhu Parisar, Dehra, District: Kangra, Himachal Pradesh, 177 101



Prof. Asutosh Pradhan
Head, Department of Social Work
Email: asutoshpradhan@hpcu.ac.in
Ph: +91-9805079111

Dated: Dec. 31, 2021

Mr Surinder Mohan Sood

Sewa Bharti

Amarpuri, Dehra (H.P.)

Pin Code – 177 101

Mobile No: 9816154674

Email Address: sood.surindermohan@gmail.com

Sub: Request for the grant of permission for the Internship of Ms. Pallavi Pathania a student of MSW 3rd semester from Jan 01, 2022 to Jan. 21, 2022.

Dear Madam/Sir,

I have the pleasure to introduce you our University and its Master of Social Work (MSW) programme offered by the Department of Social Work in the Central University of Himachal Pradesh. Our university was established under the Central Universities (Amendment) Act 2009 of Indian Parliament. The University is located in Dharamshala (H.P.) and became functional from 20th January 2010.

The Department of Social Work aims to produce trained social work professionals to meet the needs & aspirations of the underprivileged sections of society and contribute to protection and promotion of human rights, social development, community development, sustainable livelihoods, access to health & education, etc. The MSW programme covers professional aspects of Social Work and courses such as Social Casework, Social Group Work, Community Organization and Social Action, Research Methodology, Welfare Administration, Peoples Participation, etc.

Field work is an integrated part of the MSW program and is compulsory for all the students. It gives an opportunity to the students to work in real-life settings. Students get to relate theoretical knowledge with practice settings; and field exposure helps students to develop professional skills, and contextualized analytical and critical abilities. As part of the curriculum the MSW students are required to undergo **Summer Placement Training/Internship for a period of 3 weeks (or 21 days)** during their semester break or Winter/Summer vacations.

In this context, we would appreciate and be grateful to you if necessary **permission** is accorded for the placement of the one student in your esteemed organisation – **Ms. Pallavi Pathania** a student of MSW Semester III. **Ms. Pallavi Pathania** has to undergo her placement from **Jan. 01, 2022 to Jan. 21, 2022**. We would also like to send 2-3 MSW students every year for their Placement to your organization in future.

A letter intimating us the grant of permission to **Ms. Pallavi Pathania** to undertake her placement may please be sent at your earliest by return email.

Yours faithfully,

(Asutosh Pradhan)

REGULATIONS REGARDING PLACEMENT OF STUDENTS

1. During Placement, the student would be given wide opportunity to study and observe the various facets of the organization and associated with various functionaries in order to have widest possible exposure of different situations. **The general motto is learning by doing i.e. learning by performing various tasks that would help in inculcating professional skills and competencies.**
2. The students will be eligible for award of the Master's degree in Social Work (MSW) only after s/he has satisfactorily completed three-week Placement in an approved/recognized industrial/welfare organization/institution after appearing at the MSW Final year examinations.
3. The three-week Placement period will commence from **Jan 01, 2022 to Jan. 21, 2022**. The student will communicate her/his joining date to the organization with a copy to the Head, Department of Social Work, Central University of Himachal Pradesh.
4. The management will name one of their officers as **supervisor** for the student. The student shall function in a most disciplined manner like an employee of the organization under close guidance and supervision of the supervisor.
5. The student will be required to maintain a **daily diary** indicating the work/study done on each day and will get it countersigned by the supervisor at the end of the week.
6. The student will be provided with **guidelines** for her/his Placement work. A plan of work for the entire period of Placement will have to be drawn up by the student in consultation with the supervisor in the light of these guidelines which may be modified where the supervisor finds it necessary.
7. The student will attend the organization on a full-time basis during the three-week period and will be subject to the usual regulations in regard to attendance, leave, etc. The student will be permitted to take **leave** only for a **maximum period of two days** during the Placement. For an absence exceeding four days, permission will have to be obtained from the management and the placement period shall have to be extended by the same period. This will hold well in the case of illness as well.
8. The student will prepare on the basis of her/his **daily diary** a complete **report** of her/his work at the end of the Placement period and submit the same to the Head, Department of Social Work, CUHP duly countersigned by the supervisor. S/he will also have to produce a **certificate of satisfactory completion** of the Placement from the supervisor.
9. In order to help and encourage the student, the organization where Placement has been arranged, is expected to extend as far as possible, such facilities as stipend, accommodation, transport, use of canteen, etc., to the student either free or at concessional / prescribed rates and conditions.

JOINING REPORT

From

.....
.....
.....
.....

To

The Head,
Department of Social Work
Central University of Himachal Pradesh
Sapt Sindhu Parisar – II, Dehra
District-Kangra, Himachal Pradesh. Pin Code: 177 701

Sir,

This is to inform that I have commenced my Placement at
..... with effect from January, , 2022.

Thanking you,

Yours faithfully,

Date: 2022

Signature of the student trainee

Name of Student
(in block letters)

Signature of Supervisor:

Office Seal:

CERTIFICATE OF COMPLETION

1. Name of the Organization :
2. Name of the Student Trainee :
3. Date of Joining : January2022
4. Date of Leaving : January2022
5. Number of leave taken :
during the training
6. Remarks of the Supervisor about :
the work of the student trainee.

Date: 2022

Signature
and Seal of the Supervisor

Attested by
Organizational/Departmental Head

GUIDELINES FOR PLACEMENT IN WELFARE ORGANIZATIONS / INSTITUTIONS

1. Nature of the organisation and its historical background.
2. Objectives, administrative set-up, rules and regulations of the organization.
3. Nature, composition, role and functions of the General Body and the Executive Committee.
4. Study of the Institution's/Organization's constitution.
5. Nature of projects and/or programmes implemented and services provided.
6. Nature of infrastructural facilities.
7. Nature of beneficiaries/target groups.
8. Staffing pattern and organisational structure.
9. Coordination and networking with other agencies.
10. Public relations and community participation:
 - Participation at various levels (policy formulation, programme planning, implementation, evaluation, follow-up)
 - Forms of participation (men, material, financial and others)
 - Nature, number, qualifications and assignments of volunteers
11. Study of authority, power, duties, role performance of supervisory and executive functionaries.
12. Study of functions as Chief Executive down to the grassroots operators.
13. Participation in project formulation, survey and research, programme planning, budget preparation, report writing of programmes and activities.
14. Participation in the organization of special programmes.
15. Any other work assigned by the agency.

Apart from the above the student has to complete the following tasks also:

ACTIVITY	Scheme of Assessment
1. Two (2) Social Casework	5 X 2 = 10
2. Two (2) Social Group Work	5 X 2 = 10
3. At least <u>one activity</u> in the community in relation to some community problem or issue	10
4. If possible one instance of Advocacy Work	5
5. Social Work Administration: A case study of <u>any two</u> of the following and the scope for professional (social work) intervention <ol style="list-style-type: none">a. Community-based Organisationb. Mahila Mandalc. Youth Clubd. Village Panchayat / Urban Municipality (working in the locality)e. Local Police Station	2.5 X 2.5 = 5
6. Social Work Research: A Study on any pressing issue or problem in the community where the organisation is working	10
TOTAL	50



समाज कार्य विभाग
हिमाचल प्रदेश केंद्रीय विश्वविद्यालय

सप्त सिंधु परिसर, देहरा, जिला: कांगड़ा, हिमाचल प्रदेश - १७७ १०१

Department of Social Work
Central University of Himachal Pradesh

Sapt Sindhu Parisar, Dehra, District: Kangra, Himachal Pradesh, 177 101



Prof. Asutosh Pradhan
Head, Department of Social Work
Email: asutoshpradhan@hpcu.ac.in
Ph: +91-9805079111

Dated: Dec. 28, 2021

Ms. Sudershana Thakur
RADHA, VPO – Khakhanal
Tehsil – Manali, Dist-Kullu, Himachal Pradesh
Pin Code - 175143
Mobile No: 9418269971
Email Address: ngo.radha@gmail.com

Sub: Request for the grant of permission for the Internship of Mr. Rohan a student of MSW 3rd semester from Jan 01, 2022 to Jan. 21, 2022.

Dear Madam/Sir,

I have the pleasure to introduce you our University and its Master of Social Work (MSW) programme offered by the Department of Social Work in the Central University of Himachal Pradesh. Our university was established under the Central Universities (Amendment) Act 2009 of Indian Parliament. The University is located in Dharamshala (H.P.) and became functional from 20th January 2010.

The Department of Social Work aims to produce trained social work professionals to meet the needs & aspirations of the underprivileged sections of society and contribute to protection and promotion of human rights, social development, community development, sustainable livelihoods, access to health & education, etc. The MSW programme covers professional aspects of Social Work and courses such as Social Casework, Social Group Work, Community Organization and Social Action, Research Methodology, Welfare Administration, Peoples Participation, etc.

Field work is an integrated part of the MSW program and is compulsory for all the students. It gives an opportunity to the students to work in real-life settings. Students get to relate theoretical knowledge with practice settings; and field exposure helps students to develop professional skills, and contextualized analytical and critical abilities. As part of the curriculum the MSW students are required to undergo **Summer Placement Training/Internship for a period of 3 weeks (or 21 days)** during their semester break or Winter/Summer vacations.

In this context, we would appreciate and be grateful to you if necessary **permission** is accorded for the placement of the one student in your esteemed organisation – **Mr. Rohan** a student of MSW Semester III. **Mr. Rohan** has to undergo his placement from **Jan. 01, 2022 to Jan. 21, 2022**. We would also like to send 2-3 MSW students every year for their Placement to your organization.

A letter intimating us the grant of permission to **Mr. Rohan** to undertake his placement may please be sent at your earliest by return email.

Yours faithfully,

(Asutosh Pradhan)

REGULATIONS REGARDING PLACEMENT OF STUDENTS

1. During Placement, the student would be given wide opportunity to study and observe the various facets of the organization and associated with various functionaries in order to have widest possible exposure of different situations. **The general motto is learning by doing i.e. learning by performing various tasks that would help in inculcating professional skills and competencies.**
2. The students will be eligible for award of the Master's degree in Social Work (MSW) only after s/he has satisfactorily completed three-week Placement in an approved/recognized industrial/welfare organization/institution after appearing at the MSW Final year examinations.
3. The three-week Placement period will commence from **Jan 01, 2022 to Jan. 21, 2022**. The student will communicate her/his joining date to the organization with a copy to the Head, Department of Social Work, Central University of Himachal Pradesh.
4. The management will name one of their officers as **supervisor** for the student. The student shall function in a most disciplined manner like an employee of the organization under close guidance and supervision of the supervisor.
5. The student will be required to maintain a **daily diary** indicating the work/study done on each day and will get it countersigned by the supervisor at the end of the week.
6. The student will be provided with **guidelines** for her/his Placement work. A plan of work for the entire period of Placement will have to be drawn up by the student in consultation with the supervisor in the light of these guidelines which may be modified where the supervisor finds it necessary.
7. The student will attend the organization on a full-time basis during the three-week period and will be subject to the usual regulations in regard to attendance, leave, etc. The student will be permitted to take **leave** only for a **maximum period of two days** during the Placement. For an absence exceeding four days, permission will have to be obtained from the management and the placement period shall have to be extended by the same period. This will hold well in the case of illness as well.
8. The student will prepare on the basis of her/his **daily diary** a complete **report** of her/his work at the end of the Placement period and submit the same to the Head, Department of Social Work, CUHP duly countersigned by the supervisor. S/he will also have to produce a **certificate of satisfactory completion** of the Placement from the supervisor.
9. In order to help and encourage the student, the organization where Placement has been arranged, is expected to extend as far as possible, such facilities as stipend, accommodation, transport, use of canteen, etc., to the student either free or at concessional / prescribed rates and conditions.

JOINING REPORT

From

.....
.....
.....
.....

To

The Head,
Department of Social Work
Central University of Himachal Pradesh
Sapt Sindhu Parisar – II, Dehra
District-Kangra, Himachal Pradesh. Pin Code: 177 701

Sir,

This is to inform that I have commenced my Placement at
..... with effect from January, , 2022.

Thanking you,

Yours faithfully,

Date: 2022

Signature of the student trainee

Name of Student
(in block letters)

Signature of Supervisor:

Office Seal:

CERTIFICATE OF COMPLETION

1. Name of the Organization :
2. Name of the Student Trainee :
3. Date of Joining : January2022
4. Date of Leaving : January2022
5. Number of leave taken :
during the training
6. Remarks of the Supervisor about :
the work of the student trainee.

Date: 2022

Signature
and Seal of the Supervisor

Attested by
Organizational/Departmental Head

GUIDELINES FOR PLACEMENT IN WELFARE ORGANIZATIONS / INSTITUTIONS

1. Nature of the organisation and its historical background.
2. Objectives, administrative set-up, rules and regulations of the organization.
3. Nature, composition, role and functions of the General Body and the Executive Committee.
4. Study of the Institution's/Organization's constitution.
5. Nature of projects and/or programmes implemented and services provided.
6. Nature of infrastructural facilities.
7. Nature of beneficiaries/target groups.
8. Staffing pattern and organisational structure.
9. Coordination and networking with other agencies.
10. Public relations and community participation:
 - Participation at various levels (policy formulation, programme planning, implementation, evaluation, follow-up)
 - Forms of participation (men, material, financial and others)
 - Nature, number, qualifications and assignments of volunteers
11. Study of authority, power, duties, role performance of supervisory and executive functionaries.
12. Study of functions as Chief Executive down to the grassroots operators.
13. Participation in project formulation, survey and research, programme planning, budget preparation, report writing of programmes and activities.
14. Participation in the organization of special programmes.
15. Any other work assigned by the agency.

Apart from the above the student has to complete the following tasks also:

ACTIVITY	Scheme of Assessment
1. Two (2) Social Casework	5 X 2 = 10
2. Two (2) Social Group Work	5 X 2 = 10
3. At least <u>one activity</u> in the community in relation to some community problem or issue	10
4. If possible one instance of Advocacy Work	5
5. Social Work Administration: A case study of <u>any two</u> of the following and the scope for professional (social work) intervention <ol style="list-style-type: none">a. Community-based Organisationb. Mahila Mandalc. Youth Clubd. Village Panchayat / Urban Municipality (working in the locality)e. Local Police Station	2.5 X 2.5 = 5
6. Social Work Research: A Study on any pressing issue or problem in the community where the organisation is working	10
TOTAL	50



समाज कार्य विभाग हिमाचल प्रदेश केंद्रीय विश्वविद्यालय

सप्त सिंधु परिसर, देहरा, जिला: कांगड़ा, हिमाचल प्रदेश - १७७ १०१

Department of Social Work
Central University of Himachal Pradesh

Sapt Sindhu Parisar, Dehra, District: Kangra, Himachal Pradesh, 177 101



Prof. Asutosh Pradhan
Head, Department of Social Work
Email: asutoshpradhan@hpcu.ac.in
Ph: +91-9805079111

Dated: Dec. 28, 2021

Ms. Sudershana Thakur
RADHA, VPO – Khakhanal
Tehsil – Manali, Dist-Kullu, Himachal Pradesh
Pin Code - 175143
Mobile No: 9418269971
Email Address: ngo.radha@gmail.com

Sub: Request for the grant of permission for the Internship of Mr. Sourav a student of MSW 3rd semester from Jan 01, 2022 to Jan. 21, 2022.

Dear Madam/Sir,

I have the pleasure to introduce you our University and its Master of Social Work (MSW) programme offered by the Department of Social Work in the Central University of Himachal Pradesh. Our university was established under the Central Universities (Amendment) Act 2009 of Indian Parliament. The University is located in Dharamshala (H.P.) and became functional from 20th January 2010.

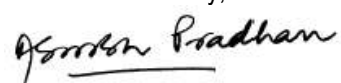
The Department of Social Work aims to produce trained social work professionals to meet the needs & aspirations of the underprivileged sections of society and contribute to protection and promotion of human rights, social development, community development, sustainable livelihoods, access to health & education, etc. The MSW programme covers professional aspects of Social Work and courses such as Social Casework, Social Group Work, Community Organization and Social Action, Research Methodology, Welfare Administration, Peoples Participation, etc.

Field work is an integrated part of the MSW program and is compulsory for all the students. It gives an opportunity to the students to work in real-life settings. Students get to relate theoretical knowledge with practice settings; and field exposure helps students to develop professional skills, and contextualized analytical and critical abilities. As part of the curriculum the MSW students are required to undergo **Summer Placement Training/Internship for a period of 3 weeks (or 21 days)** during their semester break or Winter/Summer vacations.

In this context, we would appreciate and be grateful to you if necessary **permission** is accorded for the placement of the one student in your esteemed organisation – **Mr Sourav** a student of MSW Semester III. **Mr Sourav** has to undergo his placement from **Jan. 01, 2022 to Jan. 21, 2022**. We would also like to send 2-3 MSW students every year for their Placement to your organization.

A letter intimating us the grant of permission to **Mr Sourav** to undertake his placement may please be sent at your earliest by return email.

Yours faithfully,


(Asutosh Pradhan)

REGULATIONS REGARDING PLACEMENT OF STUDENTS

1. During Placement, the student would be given wide opportunity to study and observe the various facets of the organization and associated with various functionaries in order to have widest possible exposure of different situations. **The general motto is learning by doing i.e. learning by performing various tasks that would help in inculcating professional skills and competencies.**
2. The students will be eligible for award of the Master's degree in Social Work (MSW) only after s/he has satisfactorily completed three-week Placement in an approved/recognized industrial/welfare organization/institution after appearing at the MSW Final year examinations.
3. The three-week Placement period will commence from **Jan 01, 2022 to Jan. 21, 2022**. The student will communicate her/his joining date to the organization with a copy to the Head, Department of Social Work, Central University of Himachal Pradesh.
4. The management will name one of their officers as **supervisor** for the student. The student shall function in a most disciplined manner like an employee of the organization under close guidance and supervision of the supervisor.
5. The student will be required to maintain a **daily diary** indicating the work/study done on each day and will get it countersigned by the supervisor at the end of the week.
6. The student will be provided with **guidelines** for her/his Placement work. A plan of work for the entire period of Placement will have to be drawn up by the student in consultation with the supervisor in the light of these guidelines which may be modified where the supervisor finds it necessary.
7. The student will attend the organization on a full-time basis during the three-week period and will be subject to the usual regulations in regard to attendance, leave, etc. The student will be permitted to take **leave** only for a **maximum period of two days** during the Placement. For an absence exceeding four days, permission will have to be obtained from the management and the placement period shall have to be extended by the same period. This will hold well in the case of illness as well.
8. The student will prepare on the basis of her/his **daily diary** a complete **report** of her/his work at the end of the Placement period and submit the same to the Head, Department of Social Work, CUHP duly countersigned by the supervisor. S/he will also have to produce a **certificate of satisfactory completion** of the Placement from the supervisor.
9. In order to help and encourage the student, the organization where Placement has been arranged, is expected to extend as far as possible, such facilities as stipend, accommodation, transport, use of canteen, etc., to the student either free or at concessional / prescribed rates and conditions.

JOINING REPORT

From

.....
.....
.....
.....

To

The Head,
Department of Social Work
Central University of Himachal Pradesh
Sapt Sindhu Parisar – II, Dehra
District-Kangra, Himachal Pradesh. Pin Code: 177 701

Sir,

This is to inform that I have commenced my Placement at
..... with effect from January, , 2022.

Thanking you,

Yours faithfully,

Date: 2022

Signature of the student trainee

Name of Student
(in block letters)

Signature of Supervisor:

Office Seal:

CERTIFICATE OF COMPLETION

1. Name of the Organization :
2. Name of the Student Trainee :
3. Date of Joining : January2022
4. Date of Leaving : January2022
5. Number of leave taken :
during the training
6. Remarks of the Supervisor about :
the work of the student trainee.

Date: 2022

Signature
and Seal of the Supervisor

Attested by
Organizational/Departmental Head

GUIDELINES FOR PLACEMENT IN WELFARE ORGANIZATIONS / INSTITUTIONS

1. Nature of the organisation and its historical background.
2. Objectives, administrative set-up, rules and regulations of the organization.
3. Nature, composition, role and functions of the General Body and the Executive Committee.
4. Study of the Institution's/Organization's constitution.
5. Nature of projects and/or programmes implemented and services provided.
6. Nature of infrastructural facilities.
7. Nature of beneficiaries/target groups.
8. Staffing pattern and organisational structure.
9. Coordination and networking with other agencies.
10. Public relations and community participation:
 - Participation at various levels (policy formulation, programme planning, implementation, evaluation, follow-up)
 - Forms of participation (men, material, financial and others)
 - Nature, number, qualifications and assignments of volunteers
11. Study of authority, power, duties, role performance of supervisory and executive functionaries.
12. Study of functions as Chief Executive down to the grassroots operators.
13. Participation in project formulation, survey and research, programme planning, budget preparation, report writing of programmes and activities.
14. Participation in the organization of special programmes.
15. Any other work assigned by the agency.

Apart from the above the student has to complete the following tasks also:

ACTIVITY	Scheme of Assessment
1. Two (2) Social Casework	5 X 2 = 10
2. Two (2) Social Group Work	5 X 2 = 10
3. At least <u>one activity</u> in the community in relation to some community problem or issue	10
4. If possible one instance of Advocacy Work	5
5. Social Work Administration: A case study of <u>any two</u> of the following and the scope for professional (social work) intervention <ol style="list-style-type: none">a. Community-based Organisationb. Mahila Mandalc. Youth Clubd. Village Panchayat / Urban Municipality (working in the locality)e. Local Police Station	2.5 X 2.5 = 5
6. Social Work Research: A Study on any pressing issue or problem in the community where the organisation is working	10
TOTAL	50



समाज कार्य विभाग हिमाचल प्रदेश केंद्रीय विश्वविद्यालय

सप्त सिंधु परिसर, देहरा, जिला: कांगड़ा, हिमाचल प्रदेश - १७७ १०१

Department of Social Work
Central University of Himachal Pradesh

Sapt Sindhu Parisar, Dehra, District: Kangra, Himachal Pradesh, 177 101



Prof. Asutosh Pradhan
Head, Department of Social Work
Email: asutoshpradhan@hpcu.ac.in
Ph: +91-9805079111

Dated: Dec. 31, 2021

Ms. Wajiha Aziz

National Association of Street Vendors of India (NASVI)

Vikas Marg, Preet Vihar, New Delhi

Pin Code – 100 092

Mobile No: 9780694292

Email Address: wajiha@nasvinet.org

Sub: Request for the grant of permission for the *Internship of Ms. Sugandha* a student of MSW 3rd semester from *Jan 01, 2022 to Jan. 21, 2022.*

Dear Madam/Sir,

I have the pleasure to introduce you our University and its Master of Social Work (MSW) programme offered by the Department of Social Work in the Central University of Himachal Pradesh. Our university was established under the Central Universities (Amendment) Act 2009 of Indian Parliament. The University is located in Dharamshala (H.P.) and became functional from 20th January 2010.

The Department of Social Work aims to produce trained social work professionals to meet the needs & aspirations of the underprivileged sections of society and contribute to protection and promotion of human rights, social development, community development, sustainable livelihoods, access to health & education, etc. The MSW programme covers professional aspects of Social Work and courses such as Social Casework, Social Group Work, Community Organization and Social Action, Research Methodology, Welfare Administration, Peoples Participation, etc.

Field work is an integrated part of the MSW program and is compulsory for all the students. It gives an opportunity to the students to work in real-life settings. Students get to relate theoretical knowledge with practice settings; and field exposure helps students to develop professional skills, and contextualized analytical and critical abilities. As part of the curriculum the MSW students are required to undergo **Summer Placement Training/Internship for a period of 3 weeks (or 21 days)** during their semester break or Winter/Summer vacations.

In this context, we would appreciate and be grateful to you if necessary **permission** is accorded for the placement of the one student in your esteemed organisation – **Ms. Sugandha** a student of MSW Semester III. **Ms. Sugandha** has to undergo her placement from **Jan. 01, 2022 to Jan. 21, 2022**. We would also like to send 2-3 MSW students every year for their Placement to your organization in future.

A letter intimating us the grant of permission to **Ms. Sugandha** to undertake her placement may please be sent at your earliest by return email.

Yours faithfully,

(Asutosh Pradhan)

REGULATIONS REGARDING PLACEMENT OF STUDENTS

1. During Placement, the student would be given wide opportunity to study and observe the various facets of the organization and associated with various functionaries in order to have widest possible exposure of different situations. **The general motto is learning by doing i.e. learning by performing various tasks that would help in inculcating professional skills and competencies.**
2. The students will be eligible for award of the Master's degree in Social Work (MSW) only after s/he has satisfactorily completed three-week Placement in an approved/recognized industrial/welfare organization/institution after appearing at the MSW Final year examinations.
3. The three-week Placement period will commence from **Jan 01, 2022 to Jan. 21, 2022**. The student will communicate her/his joining date to the organization with a copy to the Head, Department of Social Work, Central University of Himachal Pradesh.
4. The management will name one of their officers as **supervisor** for the student. The student shall function in a most disciplined manner like an employee of the organization under close guidance and supervision of the supervisor.
5. The student will be required to maintain a **daily diary** indicating the work/study done on each day and will get it countersigned by the supervisor at the end of the week.
6. The student will be provided with **guidelines** for her/his Placement work. A plan of work for the entire period of Placement will have to be drawn up by the student in consultation with the supervisor in the light of these guidelines which may be modified where the supervisor finds it necessary.
7. The student will attend the organization on a full-time basis during the three-week period and will be subject to the usual regulations in regard to attendance, leave, etc. The student will be permitted to take **leave** only for a **maximum period of two days** during the Placement. For an absence exceeding four days, permission will have to be obtained from the management and the placement period shall have to be extended by the same period. This will hold well in the case of illness as well.
8. The student will prepare on the basis of her/his **daily diary** a complete **report** of her/his work at the end of the Placement period and submit the same to the Head, Department of Social Work, CUHP duly countersigned by the supervisor. S/he will also have to produce a **certificate of satisfactory completion** of the Placement from the supervisor.
9. In order to help and encourage the student, the organization where Placement has been arranged, is expected to extend as far as possible, such facilities as stipend, accommodation, transport, use of canteen, etc., to the student either free or at concessional / prescribed rates and conditions.

JOINING REPORT

From

.....
.....
.....
.....

To

The Head,
Department of Social Work
Central University of Himachal Pradesh
Sapt Sindhu Parisar – II, Dehra
District-Kangra, Himachal Pradesh. Pin Code: 177 701

Sir,

This is to inform that I have commenced my Placement at
..... with effect from January, , 2022.

Thanking you,

Yours faithfully,

Date: 2022

Signature of the student trainee

Name of Student
(in block letters)

Signature of Supervisor:

Office Seal:

CERTIFICATE OF COMPLETION

1. Name of the Organization :
2. Name of the Student Trainee :
3. Date of Joining : January2022
4. Date of Leaving : January2022
5. Number of leave taken :
during the training
6. Remarks of the Supervisor about :
the work of the student trainee.

Date: 2022

Signature
and Seal of the Supervisor

Attested by
Organizational/Departmental Head

GUIDELINES FOR PLACEMENT IN WELFARE ORGANIZATIONS / INSTITUTIONS

1. Nature of the organisation and its historical background.
2. Objectives, administrative set-up, rules and regulations of the organization.
3. Nature, composition, role and functions of the General Body and the Executive Committee.
4. Study of the Institution's/Organization's constitution.
5. Nature of projects and/or programmes implemented and services provided.
6. Nature of infrastructural facilities.
7. Nature of beneficiaries/target groups.
8. Staffing pattern and organisational structure.
9. Coordination and networking with other agencies.
10. Public relations and community participation:
 - Participation at various levels (policy formulation, programme planning, implementation, evaluation, follow-up)
 - Forms of participation (men, material, financial and others)
 - Nature, number, qualifications and assignments of volunteers
11. Study of authority, power, duties, role performance of supervisory and executive functionaries.
12. Study of functions as Chief Executive down to the grassroots operators.
13. Participation in project formulation, survey and research, programme planning, budget preparation, report writing of programmes and activities.
14. Participation in the organization of special programmes.
15. Any other work assigned by the agency.

Apart from the above the student has to complete the following tasks also:

ACTIVITY	Scheme of Assessment
1. Two (2) Social Casework	5 X 2 = 10
2. Two (2) Social Group Work	5 X 2 = 10
3. At least <u>one activity</u> in the community in relation to some community problem or issue	10
4. If possible one instance of Advocacy Work	5
5. Social Work Administration: A case study of <u>any two</u> of the following and the scope for professional (social work) intervention <ol style="list-style-type: none"> a. Community-based Organisation b. Mahila Mandal c. Youth Club d. Village Panchayat / Urban Municipality (working in the locality) e. Local Police Station 	2.5 X 2.5 = 5
6. Social Work Research: A Study on any pressing issue or problem in the community where the organisation is working	10
TOTAL	50



समाज कार्य विभाग हिमाचल प्रदेश केंद्रीय विश्वविद्यालय

सप्त सिंधु परिसर, देहरा, जिला: कांगड़ा, हिमाचल प्रदेश - १७७ १०१

Department of Social Work
Central University of Himachal Pradesh

Sapt Sindhu Parisar, Dehra, District: Kangra, Himachal Pradesh, 177 101



Prof. Asutosh Pradhan
Head, Department of Social Work
Email: asutoshpradhan@hpcu.ac.in
Ph: +91-9805079111

Dated: Dec. 30, 2021

Ms. Sargam

Naya Savera – Nasha Mukti Kendra
Sulah – Natti Pul Road, Sala, Palampur (H.P.)
Pin Code – 176 061
Mobile No: 9419285139
Email Address: info@nayasavera.org

Sub: Request for the grant of permission for the Internship of Ms. Sunanda a student of MSW 3rd semester from Jan 01, 2022 to Jan. 21, 2022.

Dear Madam/Sir,

I have the pleasure to introduce you our University and its Master of Social Work (MSW) programme offered by the Department of Social Work in the Central University of Himachal Pradesh. Our university was established under the Central Universities (Amendment) Act 2009 of Indian Parliament. The University is located in Dharamshala (H.P.) and became functional from 20th January 2010.

The Department of Social Work aims to produce trained social work professionals to meet the needs & aspirations of the underprivileged sections of society and contribute to protection and promotion of human rights, social development, community development, sustainable livelihoods, access to health & education, etc. The MSW programme covers professional aspects of Social Work and courses such as Social Casework, Social Group Work, Community Organization and Social Action, Research Methodology, Welfare Administration, Peoples Participation, etc.

Field work is an integrated part of the MSW program and is compulsory for all the students. It gives an opportunity to the students to work in real-life settings. Students get to relate theoretical knowledge with practice settings; and field exposure helps students to develop professional skills, and contextualized analytical and critical abilities. As part of the curriculum the MSW students are required to undergo **Summer Placement Training/Internship for a period of 3 weeks (or 21 days)** during their semester break or Winter/Summer vacations.

In this context, we would appreciate and be grateful to you if necessary **permission** is accorded for the placement of the one student in your esteemed organisation – **Ms. Sunanda** a student of MSW Semester III. **Ms. Sunanda** has to undergo her placement from **Jan. 01, 2022 to Jan. 21, 2022**. We would also like to send 2-3 MSW students every year for their Placement to your organization in future.

A letter intimating us the grant of permission to **Ms. Sunanda** to undertake her placement may please be sent at your earliest by return email.

Yours faithfully,

(Asutosh Pradhan)

REGULATIONS REGARDING PLACEMENT OF STUDENTS

1. During Placement, the student would be given wide opportunity to study and observe the various facets of the organization and associated with various functionaries in order to have widest possible exposure of different situations. **The general motto is learning by doing i.e. learning by performing various tasks that would help in inculcating professional skills and competencies.**
2. The students will be eligible for award of the Master's degree in Social Work (MSW) only after s/he has satisfactorily completed three-week Placement in an approved/recognized industrial/welfare organization/institution after appearing at the MSW Final year examinations.
3. The three-week Placement period will commence from **Jan 01, 2022 to Jan. 21, 2022**. The student will communicate her/his joining date to the organization with a copy to the Head, Department of Social Work, Central University of Himachal Pradesh.
4. The management will name one of their officers as **supervisor** for the student. The student shall function in a most disciplined manner like an employee of the organization under close guidance and supervision of the supervisor.
5. The student will be required to maintain a **daily diary** indicating the work/study done on each day and will get it countersigned by the supervisor at the end of the week.
6. The student will be provided with **guidelines** for her/his Placement work. A plan of work for the entire period of Placement will have to be drawn up by the student in consultation with the supervisor in the light of these guidelines which may be modified where the supervisor finds it necessary.
7. The student will attend the organization on a full-time basis during the three-week period and will be subject to the usual regulations in regard to attendance, leave, etc. The student will be permitted to take **leave** only for a **maximum period of two days** during the Placement. For an absence exceeding four days, permission will have to be obtained from the management and the placement period shall have to be extended by the same period. This will hold well in the case of illness as well.
8. The student will prepare on the basis of her/his **daily diary** a complete **report** of her/his work at the end of the Placement period and submit the same to the Head, Department of Social Work, CUHP duly countersigned by the supervisor. S/he will also have to produce a **certificate of satisfactory completion** of the Placement from the supervisor.
9. In order to help and encourage the student, the organization where Placement has been arranged, is expected to extend as far as possible, such facilities as stipend, accommodation, transport, use of canteen, etc., to the student either free or at concessional / prescribed rates and conditions.

JOINING REPORT

From

.....
.....
.....
.....

To

The Head,
Department of Social Work
Central University of Himachal Pradesh
Sapt Sindhu Parisar – II, Dehra
District-Kangra, Himachal Pradesh. Pin Code: 177 701

Sir,

This is to inform that I have commenced my Placement at
..... with effect from January, , 2022.

Thanking you,

Yours faithfully,

Date: 2022

Signature of the student trainee

Name of Student
(in block letters)

Signature of Supervisor:

Office Seal:

CERTIFICATE OF COMPLETION

1. Name of the Organization :
2. Name of the Student Trainee :
3. Date of Joining : January2022
4. Date of Leaving : January2022
5. Number of leave taken :
during the training
6. Remarks of the Supervisor about :
the work of the student trainee.

Date: 2022

Signature
and Seal of the Supervisor

Attested by
Organizational/Departmental Head

GUIDELINES FOR PLACEMENT IN WELFARE ORGANIZATIONS / INSTITUTIONS

1. Nature of the organisation and its historical background.
2. Objectives, administrative set-up, rules and regulations of the organization.
3. Nature, composition, role and functions of the General Body and the Executive Committee.
4. Study of the Institution's/Organization's constitution.
5. Nature of projects and/or programmes implemented and services provided.
6. Nature of infrastructural facilities.
7. Nature of beneficiaries/target groups.
8. Staffing pattern and organisational structure.
9. Coordination and networking with other agencies.
10. Public relations and community participation:
 - Participation at various levels (policy formulation, programme planning, implementation, evaluation, follow-up)
 - Forms of participation (men, material, financial and others)
 - Nature, number, qualifications and assignments of volunteers
11. Study of authority, power, duties, role performance of supervisory and executive functionaries.
12. Study of functions as Chief Executive down to the grassroots operators.
13. Participation in project formulation, survey and research, programme planning, budget preparation, report writing of programmes and activities.
14. Participation in the organization of special programmes.
15. Any other work assigned by the agency.

Apart from the above the student has to complete the following tasks also:

ACTIVITY	Scheme of Assessment
1. Two (2) Social Casework	5 X 2 = 10
2. Two (2) Social Group Work	5 X 2 = 10
3. At least <u>one activity</u> in the community in relation to some community problem or issue	10
4. If possible one instance of Advocacy Work	5
5. Social Work Administration: A case study of <u>any two</u> of the following and the scope for professional (social work) intervention <ol style="list-style-type: none">a. Community-based Organisationb. Mahila Mandalc. Youth Clubd. Village Panchayat / Urban Municipality (working in the locality)e. Local Police Station	2.5 X 2.5 = 5
6. Social Work Research: A Study on any pressing issue or problem in the community where the organisation is working	10
TOTAL	50



Department of Social Work
हिमाचल प्रदेश केंद्रीय विश्वविद्यालय
Central University of Himachal Pradesh
(Established Under Central Universities Act 2009)
Web: www.cuhimachal.ac.in

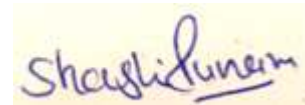
Notice through Circular

This is to notify that the following MSW SEMESTER II students of 2021-23 batch are hereby sent for BLOCK PLACEMENT TRAINING (MSW 454) for the partial fulfilment of their MSW degree program in the following agencies as per their own choices and with due to consent of their guardians/parents.

S. No	Name	E-Mail Address	Organisation	Reporting To	Slot
1	Abhimanyu Prashar	as7197006@gmail.com	Positive Women Centre of Rajasthan Society (Jaipur-Rajasthan)	Shushila aashrayacare@gmail.com 9314610141	05 July-12 August
2	Bhawana Sharma	bhawanasharma0515@gmail.com	Mazdoor Kisan Shakti Sangathan (MKSS) Brar Rajasmand -Rajasthan	9414003240	05 July-12 August
3	Deeksha	dogra2186@gmail.com	Positive Women Centre of Rajasthan Society (Jaipur-Rajasthan)	Shushila aashrayacare@gmail.com 9314610141	05 July-12 August
4	Kartar Singh	skartar823@gmail.com	Mazdoor kisan shakti Sangathan(MKSS) Brar Rajasmand -Rajasthan	9414003240	05 July-12 August
5	Kunzang Lhamo	kunzanglhamo1007@gmail.com	Snow Leopard Conservacy Trust (Leh Ladak)	Dr. Namgyal shanladakah@gmail.com 9596716268	05 July-12 August
6	MD Monis Imam	monis.20x@gmail.com	Masoom Charitable Trust (Coterma-Jharkhand)	Barderul Jamal Badreljamal.mctc@gmail.com 7783839573	05 July-12 August
7	Nikita Thakur	thakurtabu818@gmail.com	Positive Women Centre of Rajasthan Society (Jaipur-Rajasthan)	Shushila aashrayacare@gmail.com 9314610141	05 July-12 August
8	Nirupma Singh	nirupmasingh6665@gmail.com	Aashray Care Home (Jaipur)	Narnder Singh aashraycare@gmail.com 63788-04605	05 July-12 August
9	Nishant Sharma	sharma.nishant1133@gmail.com	Mazdoor Kisan Shakti Sangathan(MKSS) Brar Rajasmand -Rajasthan	9414003240	05 July-12 August
10	Sunita Devi	sunitasharma882000@gmail.com	SPYM, Centre Vasant Kunj (New Delhi)	Priyanka info@spym.org 1141003872	05 July-12 August

11	Tauseef Ansari	tauseefansari641@gmail.com	Masoom Charitable Trust (Coterma-Jharkhand	Barderul Jamal Badreljamal.mctc@gmail.com 7783839573	05 July-12 August
12	Yogesh Kumar	yogeshkeerlif@gmail.com	SPYM, Centre Vasant Kunj (New Delhi)	Priyanka info@spym.org 1141003872	05 July-12 August

Note: Department, University and faculties are not responsible for any Travel allowances, dearness allowances, monetary or non monetary relief, mishap and misconduct if any.



Head
Department of Social Work, CUHP



Department of Social Work
हिमाचल प्रदेश केंद्रीय विश्वविद्यालय
Central University of Himachal Pradesh
 (Established Under Central Universities Act 2009)
 Web: www.cuhimachal.ac.in

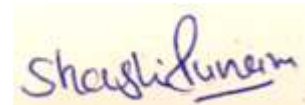
Notice through Circular

This is to notify that the following MSW SEMESTER II students of 2021-23 batch are hereby sent for BLOCK PLACEMENT TRAINING (MSW 454) for the partial fulfilment of their MSW degree program in the following agencies as per their own choices and with due to consent of their guardians/parents.

S. No	Name	E-Mail Address	Organisation	Reporting To	Slot
1	Abhimanyu Prashar	as7197006@gmail.com	Positive Women Centre of Rajasthan Society (Jaipur-Rajasthan)	Shushila aashrayacare@gmail.com 9314610141	05 July-12 August
2	Bhawana Sharma	bhawanasharma0515@gmail.com	Mazdoor Kisan Shakti Sangathan (MKSS) Brar Rajasmand -Rajasthan	9414003240	05 July-12 August
3	Deeksha	dogra2186@gmail.com	Positive Women Centre of Rajasthan Society (Jaipur-Rajasthan)	Shushila aashrayacare@gmail.com 9314610141	05 July-12 August
4	Kartar Singh	skartar823@gmail.com	Mazdoor kisan shakti Sangathan(MKSS) Brar Rajasmand -Rajasthan	9414003240	05 July-12 August
5	Kunzang Lhamo	kunzanglhamo1007@gmail.com	Snow Leopard Conservacy Trust (Leh Ladak)	Dr. Namgyal shanladakah@gmail.com 9596716268	05 July-12 August
6	MD Monis Imam	monis.20x@gmail.com	Masoom Charitable Trust (Coterma-Jharkhand)	Barderul Jamal Badreljamal.mctc@gmail.com 7783839573	05 July-12 August
7	Nikita Thakur	thakurtabu818@gmail.com	Positive Women Centre of Rajasthan Society (Jaipur-Rajasthan)	Shushila aashrayacare@gmail.com 9314610141	05 July-12 August
8	Nirupma Singh	nirupmasingh6665@gmail.com	Aashray Care Home (Jaipur)	Narnder Singh aashraycare@gmail.com 63788-04605	05 July-12 August
9	Nishant Sharma	sharma.nishant1133@gmail.com	Mazdoor Kisan Shakti Sangathan(MKSS) Brar Rajasmand -Rajasthan	9414003240	05 July-12 August
10	Sunita Devi	sunitasharma882000@gmail.com	SPYM, Centre Vasant Kunj (New Delhi)	Priyanka info@spym.org 1141003872	05 July-12 August

11	Tauseef Ansari	tauseefansari641@gmail.com	Masoom Charitable Trust (Coterma-Jharkhand	Barderul Jamal Badreljamal.mctc@gmail.com 7783839573	05 July-12 August
12	Yogesh Kumar	yogeshkeerlif@gmail.com	SPYM, Centre Vasant Kunj (New Delhi)	Priyanka info@spym.org 1141003872	05 July-12 August

Note: Department, University and faculties are not responsible for any Travel allowances, dearness allowances, monetary or non monetary relief, mishap and misconduct if any.



Head
Department of Social Work, CUHP



CERTIFICATE

OF INTERNSHIP

PROUDLY PRESENTED TO

Abhimanyu Prashar

For his outstanding completion of the compulsory internship program at Aashray Care Home of 45 Days from 06-July-2022 to 20-August-2022

SUPERVISOR



MAZDOOR KISAN SHAKTI SANGATHAN

A non-party peoples' organization

Date: 23-08-2022

Internship Completion Letter

We are glad to inform you that Kartar Singh, student of MSW 2nd semester, Department of Social Work, Central University of Himachal Pradesh has successfully completed his internship at Mazdoor Kisan Shakti Sangathan (MKSS) from 06th July 2022 to 23rd August 2022.

During his internship, he was exposed to various areas of operations like working with Rajasthan Asangathit Mazdoor Union (RAMU) and Mazdoor Kisan Kirana Vyapar Private Limited, allied organizations of MKSS working for the rights of MGNREGA workers and running fair price grocery shops to activities of School for Democracy or Loktantrashala, dedicated to promoting and deepening understanding on democracy – as a concept and practice.

We found him sincere, dedicated and inquisitive towards his work. His association with us was fruitful and wish him all the best for his future.



Vinay
Signature of Supervisor

MKSS

न्याय समानता हो आधार
ऐसे रचेंगे हम संसार
Towards a just and equal society



MAZDOOR KISAN SHAKTI SANGATHAN

A non-party peoples' organization

Date: 25-08-2022

Internship Completion Letter

We are glad to inform you that Nishant Sharma, student of MSW 2nd semester, Department of Social Work, Central University of Himachal Pradesh has successfully completed his internship at Mazdoor Kisan Shakti Sangathan (MKSS) from 06th July 2022 to 25th August 2022.

During his internship, he was exposed to various areas of operations like working with Rajasthan Asangathit Mazdoor Union (RAMU) and Mazdoor Kisan Kirana Vyapar Private Limited, allied organizations of MKSS working for the rights of MGNREGA workers and running fair price grocery shops to activities of School for Democracy or Loktantrashala, dedicated to promoting and deepening understanding on democracy – as a concept and practice.

We found him sincere, dedicated and inquisitive towards his work. His association with us was fruitful and wish him all the best for his future.



Nimit
Signature of Supervisor

MKSS

न्याय समानता हो आधार
ऐसे रचेंगे हम संसार

Towards a just and equal society



MAZDOOR KISAN SHAKTI SANGATHAN

A non-party peoples' organization

Date: 23-08-2022

Internship Completion Letter

We are glad to inform you that Bhavana Sharma, student of MSW 2nd semester, Department of Social Work, Central University of Himachal Pradesh has successfully completed her internship at Mazdoor Kisan Shakti Sangathan (MKSS) from 06th July 2022 to 23rd August 2022.

During her internship, she was exposed to various areas of operations like working with Rajasthan Asangathit Mazdoor Union (RAMU) and Mazdoor Kisan Kirana Vyapar Private Limited, allied organizations of MKSS working for the rights of MGNREGA workers and running fair price grocery shops to activities of School for Democracy or Loktantrashala, dedicated to promoting and deepening understanding on democracy – as a concept and practice.

We found her sincere, dedicated and inquisitive towards her work. Her association with us was fruitful and wish her all the best for her future.

Vinod

Signature of Supervisor

MKSS



न्याय समानता हो आधार
ऐसे रचेंगे हम संसार

Towards a just and equal society



CERTIFICATE

OF INTERNSHIP

PROUDLY PRESENTED TO

Deeksha

For her outstanding completion of the compulsory
internship program at Aashray Care Home of 45 Days from
06-July-2022 to 20-August-2022

SUPERVISOR

Ref: ALIG/G/J/JSR/MI/AK/537/2022-23

Date: 10.08.2022

This is to certify that Md Monis Imam, S/O Md Shakil Ahmad, studying in 1st year, **Masters in Social Work** from **Central University of Himachal Pradesh**, has completed his internship of 34 days from 6th July to 10th August 2022 at **ALIG EDUCATIONAL AND WELFARE SOCIETY**, Jamshedpur, Jharkhand.

During the period of his internship, he completed the following tasks:

- ❖ Survey of social security and financial inclusion like Aadhar Card, Pan Card etc.
- ❖ Awareness for skills and Government Schemes.
- ❖ He has understood the working of ALIG in the field of Education, Skill and Health.
- ❖ During his time with us, he has exhibited professionalism and sincerity towards his works.

I would gladly recommend him for opportunities at any organization/institution and wish him all the best for his future endeavours.

Sincerely Yours



Arshad Kauser

Executive Director





CERTIFICATE

OF INTERNSHIP

PROUDLY PRESENTED TO

Nikita Thakur

For her outstanding completion of the compulsory internship program at Aashray Care Home of 45 Days from 06-July-2022 to 20-August-2022

SUPERVISOR



Ministry of Social Justice & Empowerment

Gunjan

Organisation for Community Development
State Level Coordinating Agency (SLCA) Himachal Pradesh

State Level Coordinating Agency (SLCA) Himachal Pradesh

This is to certify that Mr./Ms. *Nirupma Kumari* has Successfully completed the Three Days Training Program for *Visioning Workshop - Developing Research Proposals & Field Studies* from 6th September 2022 to 8th September 2022 at State Level Coordinating Agency (SLCA), Himachal Pradesh, Gunjan Organisation For Community Development Dharamshala (H.P.)

Sandeep Parmar
Executive Director

Vijay Kumar
Co-ordinator



SOCIETY FOR PROMOTION OF YOUTH & MASSES

SPYM Centre, 111/9, Opposite Sector B-4, Vasant Kunj, New Delhi-110070
Phone: 011-26893872, 011-41003872, E-MAIL: info@spym.org, Web: www.spym.org

Date: 12.08.2022

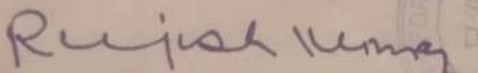
1. Name of the Organization : Society for Promotion of Youth & Masses (SPYM)
2. Name of the Student Trainee: Sunita Devi
3. Date of Joining : 05th July 2022
4. Date of Leaving : 12th August 2022
5. Number of leave taken : 01
during the training
6. Remarks of the Supervisor about the work of the student trainee: She was engaged in Community Based Peer Led Intervention (CPLI) project and Clinical Psychology in SPYM De-addiction cum Rehabilitation Centre in Vasant Kunj and Kotla.

During the period of her internship program with us, she had been exposed to different processes and found diligent, hard working and inquisitive.

She was a sincere and dedicated intern and would be an asset to any organisation.

We wish her success in all her future endeavors.

Yours Sincerely



Dr. Rajesh Kumar

Executive Director



Ref: ALIG/G/J/JSR/TA/AK/538/2022-23

Date: 10.08.2022

This is to certify that Mr. Tauseef Ansari, S/O Mr. Manawar Alam, studying in 1st year, *Masters in Social Work* from Central University of Himachal Pradesh, has completed his internship of 34 days from 6th July to 10th August 2022 at ALIG EDUCATIONAL AND WELFARE SOCIETY, Jamshedpur, Jharkhand.

During the period of his internship, he completed the following tasks:

- ❖ Survey of social security and financial inclusion like Aadhar Card, Pan Card etc.
- ❖ Awareness for skills and Government Schemes.
- ❖ He has understood the working of ALIG in the field of Education, Skill and Health.
- ❖ During his time with us, he has exhibited professionalism and sincerity towards his works.

I would gladly recommend him for opportunities at any organization/institution and wish him all the best for his future endeavours.

Sincerely Yours



Arshad Kauser

Executive Director





Snow Leopard Conservancy India Trust

Registered in 2003 under the Public Charitable Trust Act (Reg. no: S-3692/03/1548)

Reference no: SLC/01/477/20223.

Date: 08/09/2022

To Whom It May Concern

Ms. Kunzang Lhamo worked with the Snow Leopard Conservancy India Trust (SLC-IT) over a month in July-August 2022. During this period, she worked on multiple projects to further the cause of snow leopard conservation in Ladakh. During her stint at SLC-IT, I found her to be dedicated, focused, unassuming and hard working. She is adaptable and can work easily in a multicultural environment. She can work independently as well as in a team.

I wish her good luck with all her future endeavours.

Sincerely



Tsewang Namgail

Director and Senior Scientist



समाज कार्य विभाग
हिमाचल प्रदेश केंद्रीय विश्वविद्यालय

सप्त सिंधु परिसर, देहरा, जिला: कांगड़ा, हिमाचल प्रदेश - १७७ १०१

Department of Social Work
Central University of Himachal
Pradesh

Sapt Sindhu Parisar, Dehra, District: Kangra, Himachal Pradesh,
177 101

CERTIFICATE OF COMPLETION

1. Name of the Organization : SPYM
2. Name of the Student Trainee : Mr. Yogesh Kumar
3. Date of Joining : July..7, 2022
4. Date of Leaving : August 20, 2022
5. Number of leave taken during the training :
6. Remarks of the Supervisor about the work of the student trainee. : Mr. Yogesh Kumar was a sincere and dedicated intern and would be an asset to any organisation.

Date: 22-08-2022

Signature
and Seal of the Supervisor

Rupakumar
Attested by
Organizational/Departmental Head



Trishu

OFFICE OF DEPUTY COMMISSIONER KANGRA AT DHARAMSHALA

No.

SK/DM

Dated

/02/2019

To

The Superintending Engineer, HPSEBL, Palampur.
The Superintending Engineer, HPPWD, Nurpur.
The Sub Divisional Officer (C), Palampur and Nurpur.
The Divisional Forest Officer, Nurpur.

Subject: - Installation of Scientific Instruments for Earthquake Studies. Reg- A Request for Permission Thereof Please.

Sir,

The geological and geographical conditions of district Kangra makes it highly prone to hazards such as earthquakes, floods, landslides, cloud burst, drought, forest fires etc. Therefore it has experienced many disasters throughout the history. Among all these hazards, earthquake is the major hazard which could have devastating effect throughout the district. The 1905 earthquake was one of the major disasters in the history of district Kangra which claimed 20000 human lives along with huge loss to property and livestock.

In view of the above, The Central University, Himachal Pradesh, in collaboration with Indian Institute of Remote Sensing and DDMA, Kangra, is going to install CORS device for the study of earthquakes at the following mentioned sites of this district:-

1. HPSEB Guest House, Jia
2. Near PWD Guest House Nurpur, near water take

In view of the above, you are requested to extend every possible support to Prof. A.K Mahajan, Dean School of Life Sciences, Central University, H.P. for installation of mentioned devices please.

Yours faithfully,

Sandeep Kumar, IAS,
Deputy Commissioner,
District Kangra .

Endst. No. 107 SK/DM

Dated

14th /02/2019

Copy Forwarded to:-

1. Prof. A.K. Mahajan, Dean School of Life Sciences, Central University, Himachal Pradesh for information please

Sandeep Kumar, IAS,
Deputy Commissioner,
District Kangra.

-1-9-

विषय: वैज्ञानिक प्रयोगों हेतु शैक्षिक भ्रमण (Educational/Study Tour) के लिए प्रशासनिक अनुमोदन और वित्तीय स्वीकृति से सम्बंधित।

-56- वनस्पति विज्ञान विभाग के स्नातकोत्तर छात्रों (चतुर्थ सेमेस्टर), से प्राप्त एक अनुरोध पत्र नीचे संलग्न है जिसमें उन्होंने उल्लेख किया है कि उनके पाठ्यक्रम के अनुसार कुछ औषधीय पौधों के नमूनों का संग्रह के लिए कुल्लू और मनाली में तीन दिन का शैक्षिक भ्रमण करना चाहते हैं।

-57- इस संबंध में, यह प्रस्तुत किया जाता है कि विभागाध्यक्ष, वनस्पति विज्ञान विभाग ने स्नातकोत्तर विद्यार्थियों के लिए आवश्यक वैज्ञानिक प्रयोगों हेतु उपरोक्त छात्रों से सहमति पत्र लिए हैं और आगामी कार्यवाही हेतु नीचे संलग्न हैं।

-58- इसलिए, यह अनुरोध किया जाता है कि, वनस्पति विज्ञान विभाग के स्नातकोत्तर छात्रों (चतुर्थ सेमेस्टर) के लिए पाठ्यक्रम के अनुसार औषधीय पौधों के नमूनों का संग्रह हेतु शैक्षिक भ्रमण (Educational/Study Tour) के लिए प्रशासनिक अनुमोदन और निम्नलिखित हेतु वित्तीय स्वीकृति के लिए फ़ाइल को माननीय कुलपति महोदय जी के कार्यालय में प्रेषित करने की कृपा करें।

1. 20 स्नातकोत्तर विद्यार्थियों, 02 संसाधन व्यक्तियों (व्याख्यान आधार पर) और 01 गैर शिक्षण स्टाफ सदस्य के लिए 03 दिन के लिए एक वॉल्वो बस को ले जाने की अनुमति (शाहपुर से कुल्लू और मनाली तीन दिन की यात्रा)।

-59-

क्र. सं./ दिन	विवरण	
1.	शाहपुर से कुल्लू	ग्रेट हिमालयन राष्ट्रीय उद्यान, कुल्लू
2.	कुल्लू से मनाली	जैव विविधता
3.	मनाली से शाहपुर वापसी यात्रा	

- 60- 2. 02 संसाधन व्यक्तियों (व्याख्यान आधार पर) और 01 गैर शिक्षण स्टाफ सदस्य के लिए खाने की व्यवस्था विश्वविद्यालय नियमों के अनुसार की अनुमति (₹7,000.00 मात्र सात हजार रूपए की अग्रिम राशी हेतु स्वीकृति)।

-61- प्रस्तावित औषधीय पौधों के नमूनों का संग्रह के लिए शैक्षिक भ्रमण (Educational/Study Tour) से संबंधित पूरा खर्च, छात्रों के व्यावसायिक विकास निधि (Professional Development fund) से किया जा सकता है।

यह नोट प्रशासनिक अनुमोदन और वित्तीय स्वीकृति हेतु प्रस्तुत है।

-62- अधिष्ठाता, जैविक विज्ञान स्कूल

अवर श्रेणी लिपिक
जैविक विज्ञान स्कूल

1. Ms. Sarita (L.A.)
2. Dr. Devan

अध्यक्ष, जैविक विज्ञान स्कूल

Mohit



















